250. And when they faced Jalut and his forces they made supplication: “O our Creator! Bestow upon us steadfastness, make our foothold firm and help us against the disbelieving people.”

251. Hence they defeated them (the army of Jalut) by Allah’s Permission and Dawud (saw) killed Jalut and Allah gave him [Dawud (saw)] the kingdom (after the death of Talut) and Prophethood and taught him what He willed. And if Allah did not get rid of one group of people with the help of other group, mischief would have spread in the land. But Allah is full of bounty to the entire universe.

252. These are the Verses of Allah, We recite them to you [O Muhammad (saw)] in truth, and surely, you are one of the messengers (of Allah).

253. These are the messengers We excelled some of them over others (in certain ways). Allah spoke to some of them (directly) and raised levels (of honour) of others. We gave Isa (inas), son of Maryam, clear proofs and supported him with Jibrael (inas). If Allah willed the followers of these messengers would not have fought with each other after the clear proofs had come to them, but they differed with each other. So some became believers and others disbelievers. If Allah had willed, they would not have fought against one another, but Allah does what He wills.

254. O you who believe! Spend from what We have provided for you, before a Day comes when there will be no bargaining, nor friendship, nor intercession. And it is the disbelievers who are the wrong-doers.
255. None has the right to be worshiped except Allah, the Ever Living the Ever Protector. Neither slumber nor sleep overtakes Him. Whatever is in the heavens and in the earth belongs to Him. None can intercede with Him without His Permission. He knows what is in front of them and what is behind them. They cannot encompass any of His Knowledge except that which He wills. His Throne extends over the heavens and earth, and He does not feel any fatigue and boredom in protecting them. And He is the Most High, the Most Superior.

256. There is no compulsion in religion. The guidance is clearly distinguished from the ignorance. Hence he who rejects false deities and believes in Allah has grasped a strong handhold which will never break. And Allah is All-Hearer, All-Knower.

257. Allah is the protector of the believers and He brings them out of darkness into light. And the helpers of the disbelievers are false deities. They bring them from light into darkness. They are the residents of Hell-Fire and they will reside there forever.

258. Did you not see him who argued with Ibrahim (асв) regarding his Creator, since Allah had given him the kingdom? When Ibrahim (اسع) said to him: “My Creator gives life and causes death.” He said: “I give life and cause death.” Ibrahim (اسع) said: “Indeed, Allah brings the sun from the east, then you bring it from the west.” So the disbeliever became dumb founded. And Allah does not guide the people who are wrong-doers.
259. Or like the person who happened to pass by an overturned town with collapsed roof. He said: “I wonder how Allah will ever bring it to life after its death?” So Allah caused him to die for one hundred years, and then brought him back to life. Allah said: “How long did you remain (dead)?” The man said: “(Probably) I remained (dead) a day or part of a day.” Allah said: “In fact, you have remained (dead) for one hundred years. Look at your food and drink, which did not get rotten at all. And look at your donkey (too)! And thus We have made you a sign for the people. And look at the bones, how We create them and then cover them with flesh.” When this became clear to him, he said: “I understand now that Allah is Able to do all things.”

260. And (remember) when Ibrahim (عليه السلام) said: “My Creator! Please show me how You give life to the dead.” Allah said: “Don’t you believe in it?” Ibrahim (عليه السلام) said: “Yes (I believe), but for the further satisfaction of my heart. (by the visual observation of this phenomena).” Allah said: “Get hold of four birds and then tame them (so that you recognize them fully, and then cut them into pieces) and then put a piece of them on every hill, and then call them, they will come to you running. And know that Allah is All-Mighty, All-Wise.”

261. The example of those who spend their wealth in the Path of Allah is as the example of a grain (of corn); it grows seven ears, and each ear has one hundred grains. And Allah increases (the benefit manifold) for whom He wills (according to the intention and effort of a person).
And Allah is All-Sufficient (it does not decrease His treasures), All-Knower (knows the intention and grants accordingly).

262. Those who spend their wealth in the Cause of Allah, and then don’t remind others about their generosity (verbally) nor hurt their feelings, their reward is with their Creator. They shall have no fear nor shall they grieve.

263. (In case of poverty) kind words and (in case the beggar makes you angry) forgiveness is far better than charity which is followed by hurting (i.e., to hurt others’ feelings). And Allah is All-Rich (free of all needs) and He is Most-Forbearing (He does not punish you instantly even if you injure others’ feelings).

264. O you who believe! Don’t void your deeds of charity by the reminders of your generosity or by hurting others’ feelings. He is like a person who spends his wealth simply to show off among people and he does not believe in Allah, nor in the Last Day. Hence his example is like a smooth rock which has (a little) dust on it. Then heavy rain falls on it so leaves it bare. Similarly the hypocrites do not benefit from their deeds. And Allah does not guide the disbelieving people (to the Right Path).

265. And the example of those who spend their wealth with their firm faith and, seeking solely Allah’s Pleasure, is like a garden on a hillock. When heavy rain falls on it, then its yield is doubled. And if heavy rain does not fall on it, then just light showers or dew is sufficient (for good yield). And Allah is All-Seer of...
266. Would any of you like to have a garden of palm-trees and vines, with rivers flowing underneath it, and it has all kinds of fruit for him there, while he is facing old age with feeble children (with no ability to earn livelihood). Then a strong hurricane with fire in it struck his garden and burnt it.¹ In this way Allah makes His revelations clear so that you ponder over them.

267. O you who believe! Spend from good things which you have (legally) earned and also spend from things which We have produced for you from the earth. Don’t intend to spend bad things which you will not accept unless by closing your eyes (i.e. out of formality). And bear in mind that Allah is All-Rich (He does not need their useless items), Worthy of all praise.

268. Satan threatens you with poverty and tempts you to indulge in obscene activities. And Allah promises you His Forgiveness and His Bounty. And Allah is All-Sufficient for the needs of His creatures, All-Knower.

269. He grants wisdom (to understand and appreciate Islamic values) to whom He wills and whoever is granted this wisdom is, indeed, granted immense good.² But

¹ (i) Hence when he needed the most, he lost everything. Similarly a person who does charity for show off, or injures others feelings and expects reward on the Day of Judgement will be empty handed on the Day of Judgement. (ii) Hazrat Ibn Abbas( رضیالله عنه) and Omar( رضیالله عنه) said that this is the example of those persons who do good deed during their lives, but are entrapped by Satan in the last part of their lives. Hence all their good deeds are lost (Bukhari-4538, Tafseer Ibn-Jareer, Tabar).  
² Prophet Muhammad(صلىالله عليه وسلم) said: “It is allowed to envy two persons. One whom Allah has given wealth and he spends in Allah’s Cause. Second whom Allah has given wisdom with which he makes decisions and teaches this wisdom to others as well. (Bukhari-1409 and Muslim-816).
only men of understanding learn a lesson from it.

270. And whatever you spend from your spending (i.e. for charity) and whatever vowed commitments you make, indeed, Allah knows it all. And there will be no helpers for the wrong-doers (on the Day of Judgement).

271. If you make charity openly, it is fine. However, if you make charity secretly and deliver it to the poor, that is better for you and Allah will forgive some of your sins (due to its blessing). And Allah is Well-Acquainted with what you do.

272. [O Muhammad (ﷺ)] It is not up to you to guide them (your duty is to only convey the message) but Allah guides whom He wills. And whatever you spend of good is for your own benefit. And you should spend to seek Allah’s Pleasure only. And whatever you spend of good, you will be repaid fully for it and no injustice will be done to you.

273. (Charity is) for the poor who have totally devoted themselves to the Cause of Allah (e.g. students, scholars) (therefore) they are restricted and cannot travel in land to seek Allah’s Bounty. Due to their modesty, the ignorant people consider them rich. You can recognize them from their faces (i.e. their faces are the index of their poverty). They don’t chase people to beg them.¹ And whatever you spend of good, surely, Allah knows it well.

274. Those who spend their wealth (in Allah’s Cause) by the night and the day, secretly and openly [e.g. Abu Bakr(人格)], Allah

¹ Prophet Muhammad(ﷺ) said: “There will be no flesh on the faces of beggars who chase others for begging. {ما أرى في الرجل يسأل الناس على ذمة الوجه، فهذا رجاء للذين يبيعون وجههم} (Bukhari-1474).
will reward them (on the Day of Judgement) and they will have no fear, nor shall they grieve.

275. Those who engage in usury will not stand (on the Day of Resurrection and in their graves) except like a person whom Satan has driven to madness. That is because they say: “Trading is similar to usury.” Although Allah has made trading permissible and has forbidden usury. Whoever stops (dealing with) usury after this advice of Allah, he will not be punished for the previous involvement, and his case is for Allah (to judge whether he repented sincerely or not). And whoever returns to usury, they will be residents of the Hell-Fire, they will reside there forever.

276. Allah decreases and destroys usury and increases (the reward of) charity (although apparently it is reverse, but in final analysis, it is as in this Verse). And Allah does not like the ungrateful sinners.

277. Indeed, those who believe, and do righteous deeds, and perform Salat and give Zakaat (i.e. the poor-due), they will have their reward with Allah. They shall have no fear (on the Day of Judgement) nor will they grieve.

278. O you who believe! Be conscious of Allah and give up what remains from usury, if you are (truly) believers.

279. And if you don’t do it, get ready to have a war with Allah and His messenger. However, if you repent, then your capital amount is still yours. (After this law) don’t do injustice to others (by receiving from others more than your capital amount) nor you would be done injustice
280. If the debtor is in difficulty to pay, then grant him time till he is at ease to pay, and if you forego it as charity, it is much better for you if you know (its reward).

281. And be conscious of that Day when you shall be brought back to Allah and then everybody will be fully rewarded according to his deeds and they shall not be dealt unjustly.¹

282. O you who believe! When you borrow money from one another for a fixed term, then make a written contract. And a scribe (the writer of the contract) should write a contract between you honestly. The writer should not refuse since Allah has imparted these skills to him, hence he should willingly write it. The debtor (who owes money) should give the dictation of the contract. The debtor should fear Allah, his Creator, and should not decrease anything which he owes. But if the debtor is mentally deficient, or weak, or is unable to dictate for himself, then let his guardian dictate the contract honestly. And make two witnesses from your men. And if two men are not available, then one man and two women of your choice should witness, so that if one woman forgets, the other woman can remind her. And the witnesses should not refuse when they are called (for evidence). (Since it is like helping your brother). Don’t be lazy in writing your contract, big or small, for its fixed term. That is more just with Allah, stronger as an evidence, and good

¹ This was the last Verse revealed to Prophet Muhammad (ﷺ). He died a few days after this revelation. (Ibn-Kathir).
safeguard to avoid any doubts among you. However, if there is a transaction in which there is hand to hand exchange on the spot, then there is no sin for you if you don’t write it down. And do make witnesses whenever you do trading (may be somebody raises some objection later on). And don’t harm the writer (of contract) or the witness. If you harm a writer or a witness, it is a sin on your part. So be afraid of Allah. Allah (is Merciful Who) is teaching you (beneficial regulations) and Allah is All-Knowing of each and everything.

283. And if you are on a journey and cannot find a writer, then keep a pledge (of a precious item) in the custody of your lender. (It is called mortgaging). If they have mutual trust (and don’t feel need for any mortgaging),\(^1\) then the borrower should fully repay the loan on time and fear Allah, his Creator. And don’t conceal the evidence. Whoever conceals the evidence, surely his heart is sinful. And Allah is All-Knower of what you do.

284. (We were advised not to hide evidence in the previous Verse. This Verse is to supplement this topic). Whatever is in the heavens and in the earth, all belongs to Allah. And whether you disclose whatever is in your mind or conceal it, Allah will call you to account for it. So He forgives whom He wills and punishes whom He wills. And Allah is Able to do all things.

285. The messenger [Muhammad (ۚۚصۙۚ)] believes in what is revealed to him from His Creator and similarly believers do.

\(^1\) Aisha(ۚۚ) narrated: “Prophet Muhammad(ۚۚصۙۚ) bought some foodstuffs on credit for a limited period and mortgaged his armours for it.” (Bukhari-2916).
Each one believes in Allah, His Angels, His Books and His messengers. (They say): “We don’t make any distinction among His messengers”, and they say: “We hear, and we obey. O our Creator! Forgive us and we have to return to You!“  

286. Allah does not burden a person beyond his capacity. He will be rewarded for the good he does and will be punished for the evil he does. “Our Creator! Please, don’t punish us if we forget or commit an error. Our Creator! Please don’t lay burden on us like the burden You laid on those before us (Jews and Christians). Our Creator! Please don’t put on us a burden greater than we can bear. Pardon us and grant us Forgiveness and have mercy on us. You are our Protector and give us victory over the disbelieving people.”

Surah Ale-Imran
(The Family of Imran)

In the Name of Allah, the Most Gracious, the Most Merciful

1. Alif. Lam. Mim. (Allah Alone knows their meanings)

2. None has the right to be worshipped except Allah – Ever living and Ever Protector (of everything).

3. He sent down the Book to you [Prophet Muhammad (صلی الله علیه وآله وسلم)] with truth which confirms (the Books) sent before this. And He sent down Taurat and Injeel (before this).

4. Before this, for the guidance of the people. And He also sent down that which

1. (i) One of the gifts given to Prophet Muhammad(صلی الله علیه وآله وسلم) during Mi'raj was the last two Verses of Surah Al-Baqarah.(Muslim). (ii) Prophet Muhammad(صلی الله علیه وآله وسلم) said: “Whoever recites the last two Verses of Surah Al-Baqarah, that will be sufficient for him” (Bukhari- 5009).
makes absolute distinction between the truth and the falsehood (i.e. the Quran). Indeed, those who disbelieve in the revelations of Allah, there is a severe torment for them. Allah is All-Mighty, All-Able to take revenge.

5. Indeed, there is nothing in the earth and in the heavens which is hidden from Allah.

6. It is He who shapes you in the wombs of your mothers as He Wills. None has the right to be worshipped but Allah – the All-Mighty, the All-Wise.

7. He has sent down to you [Muhammad (ﷺ)] the Book in which there are absolutely clear Verses and these are the foundation (or substance) of the Book. There are also Verses whose meanings are not entirely clear (i.e. allegorical).¹ So the people who have deviation (from the truth) in their minds follow the Verses whose meanings are not entirely clear seeking trial (disbelief) and their hidden meanings. And nobody knows the explanations of these Verses except Allah. And the people who are sound in knowledge say: “We believe in it. All (Verses) are from our Creator.” And only the people of understanding learn a lesson from it.

8. (They say :) “Our Creator! Please don’t make our hearts go astray after You have granted us the guidance, and bestowed upon us Your mercy since You are the Bestower.

9. “Our Creator! Indeed, You will gather mankind on the Day about which there is

¹ Aisha (igrants that Prophet Muhammad (ﷺ) said: “If you come across people who are searching meanings of those Verses whose meanings are not entirely clear, stay away from them since those are the people mentioned in the Quran.” (Bukhari, Muslim)
no doubt. Indeed, Allah never breaks His promise."

10. Neither the riches nor the children of disbelievers will benefit them a bit against Allah and they will be the fuel of the Hell-Fire.

11. (Disbelievers will be treated) as were treated the followers of Firaun and the people before them. They denied Our revelations. Hence Allah punished them for their sins. Allah is Severe in punishment.

12. [O Muhammad (ﷺ)] Tell the disbelievers: “You shall soon be overcome (in this world) and (on the Day of Judgement) will be gathered to Hell-Fire and it is a very bad resting place.”

13. There is a sign for you in the two armies which met (in Badr). One army was fighting in the Path of Allah and the other army was of the disbelievers. They saw each other double their number by their naked eyes.\(^1\) And Allah strengthens whosoever He wills with His help. Indeed, in this there is a lesson for sensible people.

14. The love of the pleasing things is beautified for the people, such as women,\(^2\) children, heaps of gold and

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1. *Ibn-Kathir* explained it as follows. Every group saw other’s group double their number. The actual number of the disbelievers was one thousand and of the believers about three hundred (i.e. 313). In the beginning of the battle of Badr, the disbelievers saw Muslims as two thousand in number so that fear of Muslims was infused in the minds of the disbelievers. Muslims saw disbelievers only 600 or 700 in numbers to strengthen the hearts of Muslims. During the actual battle of Badr, Allah did reverse it. Allah made each army see the other army smaller in number than their actual number. The wisdom in this was so that no group avoids the battle to taste its punishment or reward from Allah.

2. Prophet Muhammad (ﷺ) said: “A pious woman is the best thing of this world” (*Muslim*-1467). Prophet Muhammad (ﷺ) also said: “A Man should not exceed the self-control of his woman. Woman is the biggest test and trial for a man.” (*Bukhari*-5096, *Muslim*-2740)
silver, the horses branded (with their marks), cattle and crops. These are luxuries of worldly life. And there is an excellent reward with Allah.

15. [O Muhammad (صلى الله عليه وسلم)!] Say to them: “Shall I inform you of something better than that? For pious people there are Gardens underneath which rivers flow. They will reside there forever, and they will have pure companions and (above all) the bliss (or pleasure) of Allah. Allah is All-Seer of (His) slaves.”

16. Those who say: “O Allah! We have, indeed, believed. Hence forgive our sins and save us from the punishment of Fire.”

17. (Characteristics of these slaves of Allah are). They are the steadfast, and truthful, and devoted (to Allah) and who spend (in the Cause of Allah) and they ask for forgiveness in the last part of the night.

18. Allah (Himself) bears witness (in all Scriptures) that none has the right to be worshipped except Him alone, so do the angels (in their remembrance of Allah) and the people with knowledge (in their speeches and books). (They also witness that) He is conducting all affairs with full justice. (It is repeated that) None has the right to be worshipped but Him, the All-Mighty, the All-Wise.

19. Indeed, the only (correct and acceptable) religion with Allah is Islam. And the People of the Scripture differed after the knowledge had reached them simply due to their mutual jealousy. And whosoever disbelieves the revelations of Allah, Then Allah is Swift in accountability.

20. So if they dispute with you, [O
Muhammad (ﷺ), say to them: “I have totally surrendered myself to Allah and so have my followers too.” Then say to the People of the Scripture and the idolaters: “Do you surrender yourselves to Allah?” So if they surrender, then they are rightly guided, and if they turn away, then your duty is only to convey them the message. And Allah is All-Seer of (His) slaves (i.e. Allah will deal with them).

21. Indeed, those who disbelieve in the revelations of Allah, and kill the Prophets without any justification and kill those who establish justice among the people, so inform them of a painful torment.

22. The deeds of such people will become null and void in this world and also in the Hereafter. And they will have no helpers.

23. Did you not see those people who have been given a portion of the Scripture (i.e. Taurat), and they are invited to settle their mutual differences in the light of the Book of Allah. Yet a group of them turns away and they (love to) oppose it.

24. This is because they say: “The Hell-Fire will not touch us except for a few days.” They are deceived by their fabrications in their religion.

25. Then how will it be when We will gather them together on the Day about which there is no doubt, and each person will be rewarded fully according to his deeds, and they will not be wronged?

26. Say: “O Allah! The Owner of the kingdom, You give kingdom to whom You will and You take away kingdom from whom You will. You honour whom You will and disgrace whom You will.
All (forms of) goodness is only and only in Your hand. Indeed, You are Able to do all things.

27. “You make the night pass into the day and You cause the day to pass into the night. You bring forth the dead from the living and You bring forth the living from the dead and You give unlimited wealth to whom You will.”

28. Let not the believers make the disbelievers their friends instead of the believers. Whosoever does that he is not in the protection of Allah, unless it is to safeguard you against their evil. And Allah warns you against Himself (His punishment). And you have to return to Allah.

29. Say [O Muhammad (ﷺ)]: “Whether you hide what is in your breasts or reveal it, Allah knows it. He knows what is in the heavens and what is in the earth, and Allah is Able to do all things.”

30. On the Day when every person will be confronted with all the good (and evil) he has done, he will wish that there be a great distance between him and his bad deeds. Allah warns you against Himself (His punishment). And Allah is full of kindness for (His) servants.

31. Say [O Muhammad (ﷺ)]: “If you truly love Allah, then follow my guidance. Allah will not only love you but also will forgive your sins. Allah is Very-Forgiving and Most-Merciful.”

32. Say: “Obey Allah and the messenger.” So

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1. Fateh al-Qadeer

2. Prophet Muhammad(ﷺ) said: “Whoever makes a friend or an enemy to please Allah Alone, he has perfected his Faith.” (Abu-Dawood-4681, Tirmidhi-2521)
33. Indeed, Allah made Adam(ﷺ), Nuh(ﷺ), the family of Ibrahim(ﷺ) and the family of Imran distinguished above all the people of the universe (of that time).

34. They are descendants of one another. Allah is All-Hearer, All-Knower.

35. (Remember) when the wife of Imran said: “O my Creator! Indeed, I have vowed to keep totally free for You whatever is in my belly (i.e. fully devote the expected child for Your services) So, please, accept this from me. Indeed, You are All-Hearer, the All-Knower.”

36. And when she delivered the baby she said: “O my Creator! Indeed, I have given birth to a female”, and Allah fully knows what she has delivered, and a male is not like a female. (She added :) “I have named her Maryam. I seek Your protection for her and for her children from Satan the outcast.”

37. Hence Allah accepted her with excellent acceptance and brought her up in the best possible way and appointed Zakariya (ﷺ) her guardian. Whenever Zakariya (ﷺ) entered the room where she was kept, he found lot of food there. Zakariya (ﷺ) said (to baby Maryam): “O Maryam! From where does this food come to you (since the house was always locked up.)?”

(Child) Maryam said: “From Allah. Indeed, Allah grants unlimited provisions to whom He wills.”

When a child is born, Satan touches the child. Hence the new born baby cries. But Allah saved Maryam and her son Isa(ﷺ) from this touch of Satan (Bukhari-4048)
38. At that time, Zakariya (as) made the following supplication to his Creator. He said: “O my Creator! Grant me from You a pious child. Indeed, You are All-Hearer of prayer.”

39. So the angels called Zakariya (as) when he was offering prayer in the praying place: “Indeed, Allah gives you glad tidings of Yahya (as), who will confirm (i.e. believe in) the Word of Allah [i.e. Isa (as)]. He will be a leader in religion, and an absolute chaste person, and a Prophet from among the righteous people.”

40. Zakariya (as) said: “O my Creator! How can I have a son when I am very old and my wife is barren?” (Allah) said: “Thus Allah does what He wills.” (i.e. a child will be born to you even in this condition)

41. Zakariya (as) said: “O my Creator! Please make a sign for me.” (Allah) said: “Your sign is that you will not be able to speak to people for three days except with signals. (When this happens, you should know that your wife has conceived). And (during these days) engage yourself in the remembrance of Allah excessively and glorify Him during the night and in the morning.

42. And (that time is worth remembering) when angels said: “O Maryam, indeed, Allah has chosen you and purified you (from disbelief) and has made you highly distinguished among all the women of the universe (of that time).”

43. (Angels added): “O Maryam! Be obedient to your Creator and prostrate yourself and bow down with those who bow down (in worship).”

44. This news is revealed to you [O,
Muhammad (رضي الله عنه) from the unseen. You were not with them when they threw their pens (to test whose pen moves in opposite direction to the direction of flow of water) to decide which of them should be the guardian of Maryam. And you were not with them when they disputed about it.

45. (That time is worth remembering) when the angels said: “O Maryam! Indeed, Allah gives you the glad tidings of a Word from Allah (i.e. a child will be born simply by the Word of Allah). His name will be the Messiah Isa, the son of Maryam. He will be highly respected in this world and in the Hereafter and will be one of those who are near to Allah.

46. “And he will speak to the people in the cradle (like a mature person) and in his full manhood (i.e. when he returns to earth), and he will be one of the righteous (people).”

47. Maryam said: “How shall I have a child when no man has touched me.” The angel said: “That’s how Allah creates what He wills. When He intends to bring about a thing, He says to it: ‘Be’- and it is done at once”.

48. And (distinguished features of this child will be as follows) Allah will teach him the writing and wisdom and the Taurat and the Injeel.

49. And he will be a messenger for the Children of Israel (saying): “I have brought to you a proof (of my Prophethood) from your Creator. I make shape of a bird out of clay for you, then I breathe into it, it becomes a live bird by Allah’s Leave. (Secondly) I heal him who

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1. *Tafseer Ibn-Kathir and Qurtubi.*
is blind by birth and the leper; (Thirdly) I bring the dead to life by Allah’s Permission. (Fourthly) I inform you what you eat and what you store in your houses. Indeed, there is a sign for you in it if you (care to) believe me.

50. “And I have come to confirm that which was before me of the Taurat, and (I have come to you) to make certain things lawful for you which were made unlawful [at the time of Musa (ﷺ)]. And I have come to you with a proof from your Creator, hence fear Allah and obey me.

51. “Indeed, my Creator and your Creator is Allah. Hence worship Him Alone. This is the Straight Path.”

52. When Isa (¶) became conscious of their disbelief, he said: “Who will be my helper in the Cause of Allah?” The disciples said: “We will be helpers of Allah (i.e. helpers of Allah’s religion). We believe in Allah and you bear witness that we have fully submitted to Allah.”

53. “O our Creator! We believe in that which You have sent down and we obey the messenger, please write us among the witnesses (to the truth).”

54. And they (the disbelievers) plotted [to kill Isa (¶)], and Allah plotted too. And Allah has the best strategy.

55. (That time is worth remembering) when Allah said: “O Isa (¶)! I shall cause you to ascend to Me (saving you from the mischief of the Jews) and purify you (from the disbelievers) and then make you die¹ (after I sent you back to the earth). And I will make your (true) followers dominate the disbelievers till the Day of

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¹ Order of the events is as described in the translation. *Fateh al-Qadeer and Ibn-Kathir.*
Judgement. Then you will (all) return to Me and I will judge between you in the matters in which you used to differ.”

56. (Details of judgement is :) “So those who disbelieve, I will inflict a severe punishment upon them in this world and in the Hereafter and they will have no helper.”

57. “And those who believe and do good deeds, I will give them their full reward.” And Allah does not like the wrong-doers.

58. [O Muhammad (ﷺ)] These which We are reciting to you are the Verses and a Wise Reminder.

59. Indeed, the example of Isa (Jesus) with Allah is like the example of Adam (Ebrahim). He created him of dust and then said to him: “Be” – and he was.

60. (This description is) the very truth from your Creator, so don’t be of those who doubt it.

61. Whoever disputes with you about him [i.e. Isa (Jesus)] after (plenty of) knowledge has come to you, [O Muhammad (ﷺ)] say to them: “Come, let us gather our sons and your sons, and our women and your women, and ourselves and yourselves, then we will pray humbly for the Curse of Allah upon those who lie.”

62. Indeed, it is the true narration [about Isa (Jesus)]. And none has the right to be worshipped except Allah. And Allah is the All-Mighty, the All-Wise.

63. (After all these proofs) if they turn away, then Allah is fully Aware of the mischief-makers.

64. Say: “O People of the Scripture! Come to}
a common and just point between us and you, that we worship none but Allah, and that we do not ascribe partners with Him, and that we do not take any god besides Allah.” Then if they turn away, then you say: “Bear witness that we are Muslims.”

65. O People of the Scripture! Why do you dispute about Ibrahim (איברהים) (i.e. Did he follow Taurat or Injeel?), although the Taurat and the Injeel were revealed till after his time? Don’t you have any sense?

66. Listen, you have disputed about those matters about which you had some knowledge (e.g. your religion). So why do you argue about a matter about which you have no knowledge? And Allah knows and you know not.

67. Ibrahim (איברהים) was not a Jew, nor a Christian. He was an upright (pure and true) Muslim. And he was not at all an idolater.

68. And among the people who are nearest to Ibrahim (איברהים) are those who obeyed him (at his time) and Prophet Muhammad (محمد) and followers of Prophet Muhammad (محمد). And Allah is the Protector of the believers.

69. A group of the People of the Scripture wishes to lead you astray. They make none to go astray except themselves, but they don’t perceive it.

70. O People of the Scripture! “Why do you disbelieve in the revelations of Allah, when you, yourselves, bear witness (to their truth)?”

71. O People of the Scripture! “Why do you mix truth with falsehood and conceal the
truth knowingly?"

72. And a group of the People of the Scripture says: “Believe in that which has been revealed to those who believe, at the beginning of the day, and disbelieve in that in the later part of the day in order that they may revert (to disbelief by this plan).

73. “And don’t believe anybody except the one who follows your religion. [O Muhammad (ﷺ)!] Say: “Indeed, the true guidance is Allah’s guidance.” (And do not believe) that someone can receive (guidance) like that which you have received, otherwise they will argue with you before your Creator.” [O Muhammad (ﷺ)!] Say: “All the bounty is in Allah’s hand. He bestows upon whom He wills. Allah is All-Embracing, All-Knowing.

74. “He specially chooses for His Mercy whom He wills. Allah is the owner of Great Bounty”.

75. And among the People of the Scripture there is he who, if you entrust him with a large treasure, he will (promptly) return it to you. And among them there is he who, if you entrust him with one coin of gold, he will not return it to you unless you keep demanding from him. (This is because) they say: “There is no sin for us to take away the rights of illiterates (i.e. non-Jews).” And they coin a lie against Allah while they know it.

76. In fact, he who fulfils his promise and fears Allah, then, Allah loves such pious persons.

77. Those who sell promises made with Allah and their oaths for petty gains will have no portion in the Hereafter. Allah will not
speak to them nor will look towards them (with Mercy), nor will He purify them (of their sins) and they will have painful punishment.

78. And indeed, one group of them distort their tongues while reciting the Book, so that you may think that it is from the Book, although it is not from the Book, and they even say: “This is from Allah,” but it is not from Allah, and they speak a lie against Allah knowingly.

79. When Allah gives a person the Book, the wisdom (for understanding of the religion) and Prophethood, it is not proper for that person to say to the people: “Worship me instead of Allah.” In fact, he would say: “Worship Allah Alone, since you teach this (Allah’s) Book to others and study it yourselves too.”

80. And he will not order you to make angels and Prophets your gods. Would he order you to be a disbeliever after you have become a believer?

81. And (that time is worth remembering) when Allah took a promise from the Prophets saying: “Take what I have given you from the Book and wisdom (to understand religion), and later on when a Prophet [Muhammad (ﷺ)] will come to you confirming what is with you, then you must believe in him and help him.” (Allah said :) “Do you agree to it and will carry My burden (of promise, i.e. will you fulfill your promise made with Me?)” They said: “We agree.” Allah said: “So bear witness, and I am with you among the witnesses.”

82. Then whoever turns away after this, they
are disobedient (to Allah).

83. Do they seek other religion than that of Allah while all creatures in the heavens and in the earth have submitted to Him willingly or unwillingly? And they shall all return to Him.

84. [O Muhammad (ﷺ)] Say: “We believe in Allah and in what was sent down to us and what was sent down to Ibrahim (鲐), Ismail (鲐), Ishaq (鲐), Yaqub (鲐), the children of Yaqub, and what was given to Musa (鲐) and Isa (鲐), and to other Prophets from their Creator. We make no distinction among them and we strictly obey Allah Alone.”

85. And whoever will seek other religion than Islam, his religion will not be accepted by Allah and in the Hereafter he will be among the losers.

86. How shall Allah guide such people who disbelieved after their belief, and after they bore witness that Prophet [Muhammad (ﷺ)] is a true messenger and clear proofs had come to them? And Allah does not guide the wrong-doers.

87. Their punishment is that there is curse of Allah, of angels and of all mankind upon them.

88. They will be in (Hell) forever. Their punishment will not be lightened nor will be delayed.

89. Except those who repent and reform themselves (by good deeds), then, indeed, Allah is very Forgiving, Most Merciful.

90. Indeed those who reverted to disbelief after their belief and then they increased their disbelief, their repentance will never