marriage (this does not include the wives of Islamically adopted sons). It is also unlawful for you to marry two sisters (real or foster) at the same time, except what took place in the past. Indeed, Allah is Very Forgiving, Most Merciful.

24. Fourthly, the married women\(^1\) are also unlawful for you except those slave girls whom you own according to Islamic law (after one monthly course or after delivery of child if they are pregnant). Allah has made these laws obligatory for you. Apart from these women, all other women are lawful for you for marriage. So you may seek them (in marriage) by paying bridalmoney, desiring chastity and not for debauchery (i.e. for great indulgence in sexual pleasure). Hence those of you who have enjoyed them as your wives, you must pay the prescribed bridalmoney to them. Even after prescribing the bridalmoney, if you mutually agree (to change it) there is no sin on you (i.e. may be husband increases the bridal money, or wife forgives part or whole of the bridalmoney, both cases are acceptable). Indeed, Allah is All-Knowing (knows all your benefits), All-Wise (makes regulations wisely to ensure these benefits for you).

25. And whosoever among you does not have means to marry a free believing woman, he should marry believing slave woman under your control (by the Islamic law). Allah has full knowledge of your Faith. You are from one another [since you are all children of Adam(אדם) and Eve, then

\(^1\)\(\text{ال '\text{المخصصة}'}\) has 4 meanings in the Quranic Verses. (1) Married Women. (2) Freed women (against slave women). (3) Chaste women and (4) Muslim women. In this verse it means the married women.
why should you hesitate to marry a believing slave woman?]. Therefore marry them with the permission of their masters and pay them reasonable amount of bridal-money (this money to be paid for Islamic marriage). The slave women should be chaste and not those who indulge in obscene activities or have secret sexual relations (with boyfriends). So if they happen to commit adultery after their marriage, their punishment is half than that of a free (unmarried) woman. Marrying slave women is recommended for those believers who fear to indulge in adultery due to sexual pressure (or not able to marry a free believing woman). And if you practice self restrain it is better (than marrying a slave woman). And Allah is Very-Forgiving, Most Merciful.

26. (All these regulations are for your benefit). Allah wishes to make (lawful and unlawful) clear to you, and show you the (good) ways of those before you, and He wishes to accept your repentance. And Allah is All-Knowing, All-Wise.

27. And Allah wishes to accept your repentance while those who follow their lusts they wish that the believers should turn away (from the Right Path) a great deal.

28. Allah wishes to lighten your burden since human being is created weak.\(^1\)

29. (So far rights of relatives were mentioned. Now rights of mankind, Muslim or non-Muslim are being described). O you who believe! Don’t use other’s wealth

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1. (i) Men are weak regarding women. A woman can easily attract and entrap the man (ii) Due to weakness, people may indulge in sin. But Allah provided honourable options of marriage and we are allowed even to marry the slave woman.
illegally except through trading by mutual consent. And don’t kill yourselves.\(^1\) Surely, Allah is Most Merciful to you.

30. And whoever does this through aggression and injustice, We will, soon, throw him in the Fire, and that is very easy for Allah.

31. If you avoid the major sins, We will remove your minor sins (automatically) and admit you to a respectable entrance (i.e. Paradise). (Here, along with warning, attraction is given. This is a unique approach of the Quran).

32. And don’t even desire for things in which Allah has excelled some of you over others. For men there is reward (in the Hereafter) according to what they did, and (likewise) for the women there is reward (in the Hereafter) according to what they did. (There is no superiority of one over the other regarding the reward). And pray to Allah for His Bounty. Allah is All-Knower of everything.

33. And Allah has appointed heirs of the wealth left by parents and relatives. And you should give the share of those with whom you made a pledge (by will). Indeed, Allah is a Witness over all things.

34. Men are the supervisors of women, because Allah has excelled some of you over others and because men spend their wealth to support women. Hence the righteous women are those who are fully obedient (to Allah and to their husbands), and guard, in husband’s absence, what

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\(^1\) There is great eloquence of the Quran in this. Allah says: “Don’t kill yourself”. In other words if you intend to kill others they will try to kill you. Hence, by killing others, you are indirectly preparing grounds to kill your own self.
Allah orders them to guard (their chastity, their husband’s property and children). And if you fear rebellion from your wives, then counsel them verbally. (If they still misbehave) leave them alone in their beds, (and if the misbehaviour continues) then you may beat them (lightly). If they start obeying you, don’t look for excuses to annoy them. Indeed, Allah is Most High, Most Great.

35. And if you fear split (or separation) between the spouses, then appoint an arbitrator from each family. If both arbitrators (and both spouses) sincerely wish for peace, Allah will bring about their reconciliation. Indeed, Allah is All-Knower, Well-Acquainted with all things.

36. Worship Allah and join none with Him (in worship), and be kind to the parents, and to relatives, and orphans, and needy, and to the neighbour who is your relative and to the neighbour who is not your relative, and the fellow-travellers, and those whom you meet during the journey and the slaves whom you possess (according to the Islamic law). Indeed, Allah does not like an arrogant and boastful person.

37. Those who are misers and instruct others to be misers as well and hide the Bounty which Allah has bestowed upon them. And We have prepared for the disbelievers a disgraceful torment.

38. And (also) those who spend their wealth to show off among the people and they don’t believe in Allah and the Last Day (Allah also does not like such persons). Whosoever makes Satan his intimate friend, then what a bad friend he
40. Indeed, Allah does not wrong a person even a tiny bit. He rather doubles (and even multiplies many times depending on the sincerity of the person) the reward for every good deed, and on top of it, gives great reward from Him (as a gift).

41. How (will it be) when We bring a witness from each nation and We bring you [O Muhammad (ﷺ)] as a witness against them?

42. On that day the disbelievers and those who disbelieved the messenger [Muhammad (ﷺ)] will wish that they were levelled up with the earth, but they will not be able to hide anything from Allah.

43. O you who believe! Don’t go close to offering your Salat when you are in a drunken state until you understand the meanings of your statements, nor when you need a bath (when bath is necessary as in the sexual discharge) except when you have to pass (through the Masjid), until you have taken a full bath. And if you are ill, or on a journey, or you have used toilet to relieve yourself, or you had sexual relations with your wives, and don’t find water, then rub clean dust slightly on your faces and hands. Indeed, Allah is Very Pardoning, Very-Forgiving.

44. Have you not seen those who were given a portion of the Book (the Jews), they purchase ignorance and they wish to lead
you astray from the Right Path as well?

45. And Allah has full knowledge of your enemies and Allah is Sufficient as a Protector, and Allah is Sufficient as a Helper.

46. Some of the Jews change words from their context and say: “We hear your words [O Muhammad (ﷺ)] and disobey, (they say this quietly in their hearts, or while with their friends). Similarly they say: “Hear and let you [Muhammad (ﷺ)] hear nothing. (قُرْنُوا وَيَقْرُنُوا)”. Furthermore, they utter raena (رَاءِنَاء) by twisting their tongues and by making fun of Islam (then ‘raena’ means O our sheppard or O you stupid person while actual meaning of raena is ‘please pay attention to us and we listen to you’). And if only they had said: “We hear and obey”, and “Please listen to us and kindly pay attention to us,” it would have been better for them and, of course, more appropriate, but Allah has cursed them due to their disbelief, and they will not believe except a few in number (e.g. Abdullah bin Salam).

47. O you who have been given the Scripture! Believe in what We have revealed to [Muhammad (ﷺ)] which confirms what is (already) with you, before We mess-up your faces and turn them towards your backs or curse them as We cursed the Sabbath-breakers. And the Commandment of Allah is always fulfilled.

48. Indeed, Allah does not forgive those who ascribe partners with Him and forgives others whom He wills, and whoever ascribe partners with Allah, he has,
49. Have you not seen those who profess their piety.\(^1\) In fact, it is Allah who bestows piety on whom He wills and nobody will be wronged even equal to the tiny thread inside a date (seen near the cut of its seed).

50. Look, how they invent a lie against Allah. (i.e. regarding their self pronounced claim for piety). This is enough as an obvious sin on their part.

51. Have you not seen those who were given a portion of the Scripture? (In spite of this) they believe in idols and false gods. And they (People of the Scriptures) say regarding the disbelievers (i.e. idolaters) that the idolaters are more guided towards the (right) path than the believers.

52. Those are the ones whom Allah has cursed. And whoever is cursed by Allah, he will not find any helper.

53. Or do they have any share in the kingdom? Then, in that case, they would not give mankind even equal to the tiny grove on the seed of a date.

54. Or are they jealous of the mankind [including Prophet Muhammad (ﷺ)] because of what Allah has bestowed upon them from His Bounty? (It is nothing new). We have already given the followers (and family) of Ibrahim (_pbw_) the Book and wisdom and bestowed upon them a great kingdom.

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\(^1\) (i) Allah says in Surah An-Najm Verse:32 (ُهُمُ الَّذِينَ يَقُولُونَ لِلَّهِ أَنَا أَكْثَرُ مِنّهُمْ مِنُ النَّاسِ أَفَلَا تَقُولُونَ لَهُمُ الَّذِي كَانَ يُهَدَّى مِنْهُمْ نُورًا) Don’t profess yourself as a pious person. Only Allah knows who is truly God-fearing. (ii) Prophet Muhammad (ﷺ) said: “Throw dust on the face of that person who praises other person (in his presence). (Muslim-3002). (iii) When Prophet Muhammad (ﷺ) heard someone praising a person in the presence of that person, the Prophet (ﷺ) said: “Alas! You have cut the neck of your friend. غَيْرُ أُيُوبَنِيَّ مِنَ اللَّهِ غَيْرُ بَنِي مَهْدِيّ (Bukhari-2663)
55. Some of them believed in him [Muhammad (يُصَلِّيُ اللَّهُ عَلَيْهِ وَسَلَّمِ)] and others turned away from him. [If they don’t believe in you, O Prophet Muhammad(يُصَلِّيُ اللَّهُ عَلَيْهِ وَسَلَّمِ)! Don’t be sad]. The Hell-Fire is enough for burning (them).

56. Indeed, those who disbelieved in Our revelations, We shall soon throw them in Fire. Every time their skins are roasted in the Hell-Fire, We shall replace them with new skins so that they may taste the torment (again and again) (here Allah informed us that the receptors of pain are in the skin and not in the brain. We discovered it recently). Indeed, Allah is Most Powerful, All-Wise.

57. And those who believe and do good deeds, We shall admit them to Gardens beneath which rivers flow, residing there forever. They have pure wives there, and We shall admit them into a dark (comforting) shade.

58. And Allah commands you that you should return back the trusts of people to their owners, and when you judge between people, you should judge with (full) justice. Indeed, that is excellent about which Allah is advising you. Indeed, Allah is All-Hearer, All-Seer.

59. O you who believe! Obey Allah and obey the messenger [Muhammad (يُصَلِّيُ اللَّهُ عَلَيْهِ وَسَلَّمِ)] and those of you who are in authority. If you have a dispute concerning any matter, refer it to Allah and His messenger, if you (truly) believe in Allah and the Last Day. This is better and much more suitable for the end result.

60. Have you not seen those who claim (verbally) that they believe in that which
has been revealed to you and that which was revealed before you? But they take their disputes to false gods although they were commanded to reject Satan. And, surely, Satan wishes to lead them far astray.

61. And when it is said to them: “Come to what Allah has revealed to the messenger [Muhammad(ﷺ)], you will see the hypocrites turn away from you, holding themselves back from you [Muhammad(ﷺ)].

62. How then, when they face an adversity due to their (evil) deeds, they come to you swearing by Allah: “We meant nothing else except goodness, and conciliation (between the two parties).”

63. Allah knows what is in the hearts of these people (i.e. disbelief and disobedience). Hence ignore their disobedience and advise them and give them an effective talk to reach their inner selves.

64. And We have not sent any messenger, but to be obeyed by Allah’s Permission. And after they had wronged themselves, if they (hypocrites) had come to you [Muhammad(ﷺ)] and asked forgiveness of Allah and also messenger had asked forgiveness for them, they would have found Allah Very-Forgiving, Most Merciful.

65. By your Creator, they cannot have (true) Faith, until they make you [O Muhammad(ﷺ)] judge in all their disputes between them, and they do not find any resistance or reservation about your decisions in their hearts and submit to them with entire submission.

66. And if We had commanded them (saying): “Kill yourselves (i.e. innocent persons kill
the guilty ones) or migrate from your homeland,” very few would have obeyed it. And if (these hypocrites) had done what they are told [to obey the Prophet (ﷺ) wholeheartedly] it would have been better for them, and it would have strengthened (their Faith) a lot.

67. And in that case We should have rewarded them immensely from Ourselves.

68. And We should have definitely guided them to a Straight Path.

69. And whoever obeys Allah and the messenger [Muhammad (ﷺ)], then they would be in the company of those on whom Allah has bestowed His favours, of the Prophets, and the truthful people [who promptly embraced Islam, like Abu Bakr(<Data:اءببكترب)], the martyrs, and the righteous. And how fantastic these companions are!

70. This is the Bounty of Allah for them. And Allah is Sufficient as All-Knower.

71. O you who believe! Take precautionary measures for security (against the disbelievers, and if you have to fight) go forth in small groups or as a large group (as the occasion demands).

72. And, indeed, there are some among you who would hold themselves back (from the fighting). And if you face an adversity, he says: “Indeed, Allah has favoured me by not being present among them.”

73. And if Allah grants you His Bounty (victory or booty), while hypocrites behave as if there was no friendship between you and them, then (out of their greed) they say: “Oh, I wish I was with them, then I could have achieved a great success (by receiving some booty).”
74. Hence those, who have sold this worldly life for the Hereafter, should fight in the Path of Allah. And whoever fights in the Path of Allah and is killed or achieves a victory, We shall bestow upon him a fantastic award.

75. And what is wrong with you that you don’t fight in the Path of Allah (to relieve the distress of) those who are made utterly helpless, men and women and (tender) children, who are making this supplication: “O Our Creator! Rescue us from this town of the cruel people, and appoint a protector for us from You and send a helper for us from You.”

76. The believers fight in the Path of Allah, and those who disbelieve, fight in the cause of Satan. So you should fight against the friends of Satan. Indeed, the strategy of Satan is always weak (in nature).

77. Have you not seen those who were told to hold back their hands (from fighting and obey what you have been commanded so far), and establish Salat and give the poor-due? But when the fighting was prescribed for them, one group of them fears people as they fear Allah or even more. They say: “Our Creator, why have you prescribed fighting for us? Why was it not postponed for a while?” Say: “The benefits of this life are short lived and the benefits of the Hereafter are far superior for those who fear Allah and you shall not be dealt with unjustly at all (or equal to the tiny thread in the slit of the seed of a date).

78. “Wherever you may be, death will overtake you even if you are in strong
fortresses.” And if some good comes to them, they say: “This is from Allah.” And if an adversity comes to them, they say: “This is from you [O Muhammad (沙特)!].” Say to them: “All things are from Allah.” So what is the matter with them that they fail to understand any word?

79. Whatever of good reaches you is from Allah. And whatever distress befalls you is from yourself. And [O Muhammad (沙特)!] We have sent you as a messenger for the whole mankind, and Allah is Sufficient as a Witness (also Surah Ash-Shura: 30).

80. He who obeys the messenger [Muhammad (沙特)] has, indeed, obeyed Allah, but he who disobeys, then We have not sent you [O Muhammad (沙特)!] as a watcher over them.

81. They say: “We are obedient,” but when they leave you, a group of them, do consultation during the night against what you said. Allah records their consultations at night. Hence you turn away from them and put your trust in Allah. And Allah is Sufficient to conduct all affairs.

82. Why don’t they ponder over the Quran? If it was from other than Allah, they would surely have found many contradictions in it.

83. And whenever they come across a matter regarding (public) safety or fear, they propagate it (to the public) right away. And if they had referred it to the messenger (沙特) or to those who are given authority among them so that they may understand the matter in true colours since they have the ability to investigate it among them. Had it not been the Grace
and Mercy of Allah upon you, with the exception of a few of you, you would have followed Satan.

84. [O Muhammad (ﷺ)!] Hence fight in the Path of Allah. You are not held responsible except for yourself, and motivate the believers (to participate also). May be Allah (it is more like promise of Allah) will restrain the war activities of the disbelievers (and defeat them, although they appear to be very powerful). And Allah is Stronger in Might and Stronger in inflicting punishment.

85. Whosoever intercedes for a noble cause (the cause and method of interceding should be Islamically acceptable), will receive reward for it, and whosoever intercedes for a sinful cause, will share its responsibility. And Allah is All-Able to do everything.

86. And when you are greeted with (an Islamic) greeting, greet in return with what is better than it, or (at least) with similar wording. Indeed, Allah is going to take account of all things.

87. None has the right to be worshipped except Allah. Allah will definitely gather you together on the Day of Judgement and there is no doubt that it will occur. And who is more truthful in statement than Allah?

88. (Here three groups are described. Regarding the first group Allah says) then what is the matter with you that you (believers) are split up into two sub-groups regarding hypocrites (who deserted the Muslim army on their way to battle of Uhud)? And Allah has turned them back (to disbelief) due to their (evil)
deeds. Do you want to guide him whom Allah has led astray? And he whom Allah leads astray, you will never find for him any way (of guidance).

89. They wish that you become disbelievers like them and then all will become equal. (Because of this mentality on their part) Don’t make them friends till they emigrate in the Path of Allah [to Muhammad (ṣall الله ﷺ عليه وسلم)!]. And if they turn back (from Islam), get hold of them and kill them wherever you find them and neither make them your friends, nor helpers.

90. (Regarding the second group Allah says) Except those (disbelievers) who belong to a tribe having a (peace) treaty with you, or those who approach you stating that they are fed up fighting against you as well as supporting their own tribe. Had Allah willed, He would have given them power over you and they would have fought against you. (But Allah saved you from this anxiety). Hence if they withdraw from you and don’t fight you and try to stay at peace with you, then (in this peaceful situation) Allah has not permitted you (to kill them or prison them).

91. (Regarding the third group) You will find some disbelievers who (cheatingly claim that) they wish to stay at peace with you and also wish to stay at peace with their own tribe. However, whenever they are asked to fight against believers, they promptly join your enemies. Hence if they do not withdraw from you, nor make a peace treaty with you, nor restrain their hands from you, then get hold of them and kill them wherever you find them. We have given you a clear permission against
92. It is not for a believer to kill another believer except by mistake and whosoever kills a believer by mistake (it is prescribed that) he must set free a believing slave and must pay blood-money to the deceased’s family unless they forgive him the blood-money. If the deceased belonged to a tribe at war with you and he was a believer (it is prescribed) to free a believing slave only. And if he belonged to a tribe with whom you have a treaty of mutual alliance, blood money must be paid fully and a believing slave must also be freed. And whosoever cannot find a slave or does not have means to buy a slave, he should fast for two continuous months in order to seek repentance from Allah and Allah is All-Knowing, All-Wise.

93. And whoever kills a believer intentionally; his reward is Hell to reside therein forever. Moreover, Allah’s Wrath and Allah’s Curse are upon him and a great torment is prepared for him.

94. O you who believe! When you march forth (to fight) for the Cause of Allah, investigate (the truth). And don’t consider him who greets you Assalamu Alaikum as a disbeliever. You are seeking the temporary perishable goods of this worldly life while there are many more benefits with Allah. And (try to recall that) you were like this before (i.e. you made only verbal acceptance of Islam). Then Allah conferred His Favours on you (Allah accepted your verbal expression without investigating your inner condition). Hence you should always investigate the truth. Indeed, Allah is Well-Acquainted with what you do.
95. The believers who strive hard in the Path of Allah with their wealth and lives are not equal to those believers who stay behind in their homes without any (reasonable) excuse (i.e. blind or lame etc). Allah has bestowed higher levels (of Paradise) for those believers who strive in the Path of Allah with their wealth and lives as compared with those believers who sit at home. Allah has, however, promised good for all the believers. Allah has honoured those who strive hard (in His Path) with a bigger reward as compared to those who stay back at home.

96. (This reward will be in the form of) Higher levels (in Paradise) and Forgiveness and Mercy of Allah on them and Allah is Very-Forgiving and Most Merciful.

97. Indeed, as for those who have wronged themselves (by not emigrating from Makkah to Madinah), the angels ask them at the time of their death: “What condition were you in?” They reply: “We were weak and oppressed on the earth (i.e. around Makkah).” Angels say: “Was not the earth of Allah (i.e. Madinah) very spacious for you to emigrate therein?” The abode of such people is Hell – What an evil destination!

98. Except those who are weak among men, women and children who don’t have the ability to plan nor to direct their way (out of this oppression).

99. Hopefully Allah will forgive them and Allah loves to Pardon, the Very-Forgiving.

100. And he who emigrates (from his home) in the Path of Allah, will find
plenty of room to live and plenty of provisions. And whoever departs from his home as an emigrant to Allah and His messenger and dies on the way, his reward is secure with Allah. And Allah is Very-Forgiving, Most Merciful.

101. And when you (believers) travel in the land, there is no sin on you for shortening Salat, if you fear that the disbelievers may bother you (or even attack you). Indeed, the disbelievers are your obvious enemies.

102. And when you [O Muhammad (_peak!) are among them, then you lead them in Salat, let one group of the believers stand up in Salat with you bearing their arms with them, when they have done their sajood (prostration), let them take their positions in the rear and let the second group come up which have not yet prayed, and let them pray with you taking all the precautions and bearing their arms. The disbelievers wish, if you were negligent of your arms and your baggage, to inflict upon you a single and sudden attack. And there is no sin on you if you put away your arms due to (some difficulty in carrying arms during the) rain or because you are ill. Make sure you take every precaution for yourself. Indeed, Allah has prepared a disgraceful torment for the disbelievers.

103. So when you have finished (congregational) Salat (offered during fear of enemy), then (as usual) remember Allah standing, sitting down and (lying down) on your sides (the Salat is shortened due to travelling or danger but remembrance of Allah should be done as
usual). When you feel safe from danger, then perform Salat in a regular way. Verily Salat is obligatory for believers at fixed times.

104. And don’t lose heart in the pursuit of the enemy. If you are undergoing suffering (hardships) then, surely, they are also suffering as you are suffering. (However, there is one difference). You have a hope from Allah (for Paradise) while they have no hope at all. And Allah is All-Knowing, All-Wise.

105. [O Muhammad (ﷺ)!] Surely, We have sent down this Book to you in truth so that you might judge between people according to what Allah has taught you. And don’t be a pleader for the treacherous people.

106. And seek the forgiveness of Allah; certainly Allah is Very-Forgiving, Most Merciful.

107. And don’t dispute on behalf of those who deceive themselves. Indeed, Allah does not like anyone who is treacherous, sinner.

108. They may hide (their evil activities) from the people, but they cannot hide them from Allah, since He is with them (by His knowledge) when they make secret consultations at night regarding things which Allah does not approve. And Allah encompasses what they do.

109. (Listen!) You are those people who have supported them in this worldly life, but who will support them on the Day of Resurrection against Allah or who will be their pleader?

110. And whoever does evil or wrongs
himself (by committing a sin which does not affect other people) but afterwards seek Allah’s forgiveness (which includes fulfilling the rights of people), he will find Allah Very-Forgiving, Most Merciful.

111. And whoever commits a sin, he only wrongs himself. And Allah is All-Knowing, All-Wise (Fixes suitable punishments for various sins).

112. And whoever commits a minor sin or a major sin, and then puts blame on some innocent person, he has burdened himself with a big blame and has committed an obvious sin.

113. [O Muhammad (صلى الله عليه وسلم)!] Had not the Grace of Allah and His Mercy been upon you, (which is of course always there), a group of their (clever) people had made up their mind to mislead you, but they mislead none except their own selves and they cannot harm you in a slightest way. And Allah has sent down to you the Book and Wisdom (i.e. Prophet’s sunnah) and taught you that which you did not know. And Tremendous is the Grace of Allah for you. (Also Surah Ash-Shura :52)

114. There is no good in most of their secret consultations except in him who encourages people for charity, or good-deeds, or peace-making among them. Whoever does this, seeking the good Pleasure of Allah, We shall soon give him a fantastic reward.

115. And whoever opposes the messenger [Muhammad (صلى الله عليه وسلم)] after the Right Path has been shown clearly to him, and follows other than the believer’s way, We shall let him do what he is pursuing in this world, and then We shall throw him in...
Hell (in the Hereafter) – what an evil destination!

116. Indeed, Allah does not forgive (the sin of) making partners (in worship) with Him, but He forgives the other sins of whom He wills, and whoever makes partners (in worship) with Allah, has, indeed, went far astray.

117. They worship goddesses instead of Allah, and they worship nothing but Satan, the rebellious (of Allah’s guidance).

118. Allah cursed him (i.e. remove His mercy from him). (Satan) said: “I shall strive to take certain fixed portion (of the submission) of your slaves (in the following forms).

119. And, indeed, I will mislead them, and surely I will create false desires in them, and certainly I will teach them to slit the ears of cattle and I will order them to deform their natural shapes created by Allah.” And whoever takes Satan as a protector instead of Allah is, surely, in an obvious loss.

120. Satan makes promises to them and excites false desires in them and Satan’s promises are nothing but deception.

121. The abode of such people is Hell and they shall not be able to escape from it.

122. And those who believe and do good deeds, We shall admit them to the Gardens beneath which rivers flow (i.e. Paradise) to abide there forever. It is a promise from Allah in truth, and who can be more truthful than Allah in the speech? (Of course, none).

123. (The real situation) does not depend
on your desires (i.e. Muslims), nor upon the desires of the People of the Scripture, whosoever, does evil, will have his reward, and he will not find any protector or helper besides Allah.

124. And whoever does good deeds, male or female, and is a (sincere) believer, will enter Paradise and no injustice, even equal to the size of the (tiny) opening on the seed of a date, will be done.

125. And who can be better in religion than one who surrenders himself to Allah and is a good-doer and follows the religion of Ibrahim (AS), the upright. And Allah took Ibrahim (AS) as a friend!

126. And whatsoever is in the heavens and whatsoever is in the earth belongs to Allah. And Allah is encompassing all things.

127. And they ask you about the (Islamically) legal instructions concerning women. Say: “Allah instructs you about them and also through the Verses of the Quran revealed to you regarding the orphan girls; (if they are rich and beautiful) you desire to marry them but don’t give them their rights regarding inheritance and bridal-money. (And if they are not beautiful but are rich, you don’t marry and you don’t let others marry them lest their wealth go into other hands). Allah has also commanded you concerning weak and oppressed children, and that you do absolute justice to orphans.” And whatever good you do, Allah is All-Knower of it.

128. And if a woman fears ill treatment or desertion from her husband, there is no sin on them to agree on a mutually
acceptable peace plan, and making peace is better. And human inner-selves are always swayed by greed, but if you do good and keep away from evil, verily, Allah is Well-Acquainted with what you do.

129. And you will never be able to do perfect justice between wives even if you desired, so don’t fully incline to one of them while leaving the others hanging. And if you mend your ways (by ignoring the previous differences) and fear Allah (not to repeat previous situation, then Allah will forgive you) since Allah is Very Forgiving, Most Merciful.

130. And if the spouses separate (by divorce), Allah will make each of them self sufficient from His Bounty. And Allah is All-Sufficient for His creatures’ needs, All-Wise.

131. And all that is in the heavens and all that is in the earth belongs to Allah. And verily, We have commanded to the People of the Scripture before you and to you (O Muhammad) [that you fear Allah. But if you disbelieve, then all that is in the heavens and all that is in the earth belongs to Allah, and Allah is All-Rich (free of all needs), Worthy of all praise.

132. And to Allah belongs all that is in the heavens and all that is in the earth. And Allah is Sufficient to conduct all affairs.

133. O people! If He wills, He can take you away and can replace you with others. And Allah is Capable of doing that (Also Surah Muhammad: 38).

134. Whoever desires a reward in worldly life, then with Allah is the reward of this worldly life and of the Hereafter too. And
Allah is All-Hearer, All-Seer.

135. O you who believe! (In your dealings, in fulfilling others rights and as a judge) Establish justice firmly. (If you are a witness), witness (honestly) to seek the Pleasure of Allah, even though it is against yourselves, or your parents, or your relatives, he may be rich or poor, since Allah is nearer to both of them as compared with you. Hence don’t follow the vain desires (of your heart) lest you avoid justice. And if you distort your statements (as a witness) or you refuse (to be a witness), then, verily, Allah is Well-Acquainted with what you do.

136. O you who believe! (Here are the details of the belief you have). Believe in Allah and His messenger [Muhammad(صلى الله عليه وسلم)], and the Book (the Quran) which He has sent to His messenger and the Books which He has sent before (him); and whosoever disbelieves in Allah, His angels, His Books, His messengers, and the Last Day, then, indeed, he has gone far astray.

137. Verily, those who believe, then disbelieve, and then believe, and (again) not only disbelieve but also go on increasing in disbelief; Allah will not forgive them, nor guide them to the (Right) Path.

138. Give the hypocrites the (glad) tidings of a painful torment for them. (People are anxiously waiting for any glad tidings. The only glad tiding for the hypocrites is painful torment).

139. The hypocrites make the disbelievers their friend instead of believers. Are they seeking honour from them? Verily, all
forms of honour belong to Allah. (Also Surah Al-Munafiqun: 8).

140. And it is already revealed to you in the Quran (in Surah Al-An'am: 68, which is Makki Surah) that when you hear the Verses of Allah being rejected and mocked at, then don’t sit with these people until they engage in a talk other than that. (If you stay with them) in that case you would certainly be like them. Indeed, Allah will gather the hypocrites and disbelievers altogether in Hell.

141. Those (the hypocrites) are anxiously waiting and watching your fate (in the war). If you gain a victory from Allah, they say (to the believers): “Were we not with you?” But if the disbelievers get a slight victory, the hypocrites say to the disbelievers: “We were about to overcome you but (we did not harm you being your friends) we, therefore, saved you from the believers (i.e. your victory is due to our double role.) Allah will judge between you on the Day of Resurrection. And Allah will never give the disbelievers upper hand against the believers (as long as the believers follow their religion).

142. Indeed, the hypocrites are trying to deceive Allah (regarding their faith), but Allah is going to punish them for their deceiving. And when the hypocrites stand for Salat, they stand lazily and to show off to the people and they rarely engage in remembrance of Allah.

143. The hypocrites are swaying between the believers and the disbelievers, (belonging) neither to these nor to those, and if Allah makes someone go astray,