you (O Muhammad (ﷺ))! will not find for him a way (to Islam).

144. O you who believe! Don’t make the disbelievers your friends instead of the believers. Do you wish to give Allah a clear proof against you (to punish you).

145. Indeed, the hypocrites will be in the lowest (deepest) level of Hell-Fire. You will not find any helper for them.

146. Except those who repent (from hypocrisy), and reform themselves (by good deeds), have full Faith in Allah, and be sincere in their religion (seeking pleasure of Allah), then they will be with the believers. And Allah will soon grant the believers a fantastic reward.

147. What will Allah gain by punishing you if you have thanked Him and have believed (in Him). And Allah is Highly-Appreciative (of good), All-Knowing.

148. Allah does not like an evil activity be propagated in public except by him who has been wronged (i.e. advise evil person privately and not in public). And Allah is All-Hearer (of the wronged person), All-Knower.

149. If you do good openly (by thankful words) or secretly, or pardon an evil, verily Allah is Very-Pardoning, All-Powerful. (Also Surah Ash-Shura : 40)

150. Verily, those who disbelieve in Allah and His messenger and wish to make distinction between Allah and His messenger saying: “We believe in some but reject others,” and seek to choose a way in between.
151. Such are the true disbelievers, and for the disbelievers We have prepared a humiliating torment.

152. And those who believe in Allah and His messenger and don’t make any distinction between any of His messengers; We shall give them their rewards. And Allah is Very-Forgiving, Most Merciful.

153. The People of the Scripture (Jews) demand from you [O Muhammad (ﷺ)] to make a Book descend upon them from heaven. They, indeed, demanded from Musa (ﷺ) for even a greater thing than that. They said: “Show us Allah publically.” Hence storm of lightning struck them because of their rudeness. Then they worshipped the calf even after clear proofs of Allah had come to them. So We forgave them. And We bestowed upon Musa (ﷺ) an obvious and clear dominance (to influence them). [But they were not affected by Our forgiveness or Musa’s (ﷺ) dominant personality].

154. And We raised over them the Mountain to take a promise from them. And We commanded them: “Enter the door while bowing with humility and don’t transgress on Sabbath (Saturday).” And We took from them a very hard and difficult commitments.

155. (This punishment was) because of their breaking the promise and of their rejecting the revelations of Allah, and of their killing the Prophets unjustly, and of their claiming: “Our hearts have covering (to protect them from the teachings of the messengers).” In fact, Allah has put a seal upon their hearts because of their
disbelief. Hence they do not believe except a little. (And partial belief is not acceptable to Allah).

156. And because of their disbelief and due to their putting a big blame on Maryam.

157. And because of their (boastful) claim: “We killed the Messiah [Isa (אִישָׁא)], the son of Maryam, the messenger of Allah.” But they did not kill him, nor crucified him, it only appeared so to them [Allah put the resemblance of Isa (אִישָׁא) on another person and Jews killed this person]. And, indeed, those who differ about Isa (אִישָׁא) have many doubts about it. They don’t have any knowledge or proof about it. Their thinking is based on mere conjecture; and they did not kill Isa (אִישָׁא), for sure.

158. But Allah raised Isa (אִישָׁא) up (with his body and soul) to Himself (and Isa (אִישָׁא) is in the heavens). And Allah is All-Powerful, All-Wise.

159. [After the descent of Isa (אִישָׁא) on earth] All People of the Scripture must believe in him [Isa (אִישָׁא)] before his [Isa’s (אִישָׁא)] death. And Isa (אִישָׁא) will be witness against them on the Day of Resurrection [this Verse proves that Isa (אִישָׁא) will descend to earth].

160. Because of the wrong-doings of the Jews, We made certain good food items unlawful for them which were lawful for them, and because of their hindering many from Allah’s Path.

161. And because of their taking usury which they were forbidden to take and for misappropriating people’s wealth wrongfully (i.e. bribery), and We have
prepared for the disbelievers from them a painful torment.

162. But those who are firm in their knowledge among them and are also believers, and they believe in what has been revealed to you [Muhammad (ṣallī’llāhu ‘alayhi wa sallam)] and believe in what was revealed before you, and those who perform Salat and give Zakat and believe in Allah and the Last-Day, We shall soon give them a fantastic award.

163. Verily, We have sent the revelation to you [O Muhammad (ṣallī’llāhu ‘alayhi wa sallam)] as We sent revelation to Nuh (ṣallī’llāhu ‘alayh), and the Prophets after him. (Similarly) We sent the revelation to Ibrahim (ṣallī’llāhu ‘alayhi wa sallī’r), Ismail (ṣallī’llāhu ‘alayhi), Ishaq (ṣallī’llāhu ‘alayhi), Yaqub (ṣallī’llāhu ‘alayhi), children of Yaqub (ṣallī’llāhu ‘alayhi), Isa (ṣallī’llāhu ‘alayhi), Ayyub (ṣallī’llāhu ‘alayhi), Yunus (ṣallī’llāhu ‘alayhi), Harun (ṣallī’llāhu ‘alayhi), Sulaiman (ṣallī’llāhu ‘alayhi), and to Dawud (ṣallī’llāhu ‘alayhi). We gave the Zabur (Book of Psalms).

164. And We have mentioned to you the stories of many messengers before you, and We have not mentioned to you about many messengers and Allah spoke to Musa (ṣallī’llāhu ‘alayhi wa sallī’r) directly (or clearly).

165. We sent them as messengers to convey good news as well as warnings so that the people have no (apparent) argument against Allah (on the Day of Judgement) after the coming of messengers. And Allah is All-Powerful, All-Wise (Also Surah Ta-Ha: 134).

166. But Allah (Himself) is witness to that which is revealed to you, He has revealed it with His Knowledge. And angels are witness to it. And Allah is All-Sufficient as Witness.

167. Verily, those who disbelieve and hinder others to follow the Path of Allah,
they have certainly strayed far away.

168. Verily, those who disbelieve and did wrong [by concealing the truth about Prophet Muhammad (ﷺ)], Allah will not forgive them, nor He will guide them to any path –

169. Except the path to Hell, to reside there forever, and this is extremely easy for Allah.

170. O mankind! The messenger has come to you with the truth from your Creator. Hence believe in him, it is better for you. But if you disbelieve, (it is your loss and not Allah’s loss) then whatever is in the heavens and the earth belongs to Allah. And Allah is All-Knowing, All-Wise.

171. O People of the Scripture! Don’t exceed limits in your religion nor say anything concerning Allah except the truth. The Messiah [Isa (אִישָׁ)]), son of Maryam, was a messenger of Allah and (was created by) His Word (Be) which was conveyed to Maryam and (he was created by) spirit from Him [i.e. through the blowing of Jibrael (جِبرِيل)] towards Maryam. Hence believe in Allah and His messenger. Don’t say: “Three (trinity)!”, Quit! (saying so), it is better for you. Indeed, Allah is only One God, glorified is He above having a son. All in the heavens and in the earth belongs to Allah. And Allah is All-Sufficient as Disposer of All affairs.

172. The Messiah will never mind to be a slave of Allah, nor the angels who are near to Allah. And whosoever refuses to worship Allah and is arrogant, then Allah will gather them all together to Himself.
173. Those who believed and did good deeds, Allah will give them their full reward and even more out of His Bounty. And those who felt too proud to worship Him and were arrogant, then He will inflict upon them a painful torment. And they will not find for themselves any protector or helper besides Allah.

174. O mankind! Verily, a clear and complete proof [i.e. Prophet Muhammad (صلى الله عليه وسلم)] has come to you from your Creator, and We sent down to you a clear light (which can be seen easily by eyes and understood by mind. i.e. the Quran.)

175. Hence, those who believe in Allah and adhere to it firmly, Allah will admit them to His Mercy and Grace (i.e. Paradise) and guide them to the Straight Path leading to Himself.

176. They ask you for a legal verdict. Say: “Allah commands you as follows regarding Al-Kalalah (i.e. regarding the inheritance of a deceased person without children, nor parents). If it is a man who dies without any child but has a sister, then she would have half of the inheritance left by him. And if this sister dies and has no children (nor parents) then he (her brother) will inherit all her property. If there are two (or more) sisters, they would get two-third of the inheritance. (And if a man or a woman die without parents and children) and has many such brothers and sisters, the male will have twice the share of the female. (Thus) Allah makes (His revelations) clear to you lest you go astray. And Allah is All-Knower of everything.”
Surah Al-Maidah
(The Table Spread With Food)

In the Name of Allah, the Most Gracious, the Most Merciful

1. O you who believe! Fulfil your obligations. All beasts of cattle are lawful to you for food except some which are announced to you (in Verse #3 below). Hunting animals is unlawful for you while you are in Ihram. Indeed, Allah commands that which He wills.

2. O you who believe! Don’t violate the sanctity of the Symbols of Allah, nor of the sacred month, nor of the animals brought for sacrifice, nor the animals with garlands around their necks (meant for sacrifice), nor the people visiting the Sacred House (in Makkah) seeking the bounty and good pleasure of their Creator. But when you put off Ihram, you are allowed to hunt. And let not the hatred for the people who (once) stopped you visiting Masjid-al-Haram provoke you to transgress against them. You should cooperate with each other in righteousness and piety, but do not cooperate with each other in sin and transgression. And fear Allah. Verily, Allah is Severe in punishment.

3. Following are unlawful for you for food. The dead animals, blood, the meat of pig, and that which is dedicated to others than Allah (i.e. on which Allah’s Name has not been mentioned while slaughtering), and that which has been killed by strangling, or beaten to death, or died after falling from a height, or killed by the goring of horns, and that which has been (partly) eaten by a wild animal, unless you are
able to (Islamically) slaughter it (before its death), and that which is slaughtered at place of idols. It is also unlawful to seek luck or a decision using arrows or dices. All that is disobedience of Allah and sin. Today (i.e. now) the disbelievers have lost all hopes (to overcome or suppress) your religion. (Since Islam has a good standing now). Hence don’t fear the disbelievers (that they may suppress your religion), rather fear Me (i.e. don’t disobey my regulations). Today I have perfected your religion for you (in every respect) and I have completed My Favour upon you, and have chosen for you Islam as your religion. So if someone is forced by extreme hunger with no inclination to commit a sin, then surely, Allah is Very-Forgiving, Most Merciful.

4. [O Muhammad (ﷺ) !] They ask you what is lawful for them (as food). Say: “(All) good things are made lawful for you. And the animals (e.g. hounds) and birds of prey which you have trained in the manner which Allah has taught you, so eat of that which they catch for you as long as you mention Allah’s Name upon it, and fear Allah. Indeed, Allah is Swift to take account.

5. This day (all) good things are made lawful for you, and the food of the people of the Scripture is lawful for you, and your food is lawful for them. The chaste women of the believers and the chaste women of the People of the Scripture are lawful for you (in marriage), when you give them their bridal-money, desiring legal marriage, not for seeking illegal sexual pleasure, nor for secret sexual relations. And whosoever disbelieves in Faith, his all deeds become
null and void and he will be among the losers in the Hereafter.

6. O you who believe! When you prepare yourself to offer Salat, wash your faces and your hands up to elbows and pass your wet hands over your head, and (wash) your feet up to ankles. And if you had a sexual discharge, purify yourselves (by taking a bath). But if you are ill or on a journey, or you have relieved yourself by visiting the toilet, or you had a sexual intercourse with women, and you do not find water, then perform Tayammum with clean earth. So gently rub clean earth on your face and hands. Allah does not want to cause you a hardship, but He wants to purify you, and to complete His Favour on you so that you may be thankful.

7. And remember Allah’s favours bestowed upon you, and the promise you made (with Allah) saying: “We hear and we obey.” And fear Allah. Verily, Allah is All-Knower of (the secrets) in your breasts.

8. O you who believe! You should take a firm stand for truth to please Allah and be honest witnesses to establish justice, and let not the enmity of others provoke you to do injustice. Be just since it is nearer to piety and fear Allah. Indeed, Allah is Well-Acquainted with what you do.

9. Allah has promised those who believe and do good deeds, forgiveness and a tremendous reward (i.e. Paradise).

10. And those who disbelieve and deny Our revelations will be the residents of Hell.
11. O you who believe! Remember the Favour of Allah to you when some people intended to stretch out their hands against you (i.e. planned to finish you), so Allah withheld their hands from you. (Finally, you defeated them). So fear Allah. And believers should put their trust in Allah.

12. And, indeed, Allah took the promise from the Children of Israel (Jews), and We appointed twelve leaders among them. And Allah said: “I am with you if you perform Salat, and give Zakat and believe in My messengers, and strengthen them, and lend a good loan to Allah, I will, indeed, remove your sins and admit you to Gardens beneath which rivers flow (in Paradise). But if any of you would disbelieve after this (agreement), he has, indeed, gone astray from the Straight Path.”

13. Hence, because of their breach of their promise, We cursed them and hardened their hearts. They changed words from their context and they ignored a large part of the advice given to them. You learnt about their dishonesty one followed by another, of course with the exception of a few of them. Hence forgive them and overlook (their mistakes). Indeed, Allah loves the good-doers.

14. And from those who call themselves Christians, We took a promise and they (also) ignored a large part of the advice given to them. Hence We have caused enmity and hatred among them till the Day of Resurrection, and Allah will soon inform them of what they used to do.

15. O people of the Scripture! Now Our
messenger [Muhammad (ﷺ)] has come to you. He is revealing many things from the Scripture which you used to hide and he overlooks many of them (which would have added to your disgrace. Hence Muhammad’s (ﷺ) character is a proof of his Prophethood). Indeed, there has come to you a light [Prophet Muhammad (ﷺ)] from Allah and a clear Book (the Quran).

16. Allah guides with this (Book) all those who seek His Good Pleasure to the paths of peace, and, He brings them out of (all forms of) darkness (or ignorance) into light and guides them to the Straight Path.

17. Indeed, those are the disbelievers who say that Allah is Messiah, son of Maryam. Say [O Muhammad (ﷺ)]: “Who has any power over Allah, if Allah were to destroy Messiah, son of Maryam, his mother, and all those on the earth?” It is Allah’s Sovereignty in the heavens and the earth and all that is between them. Allah creates what He wills. And Allah is Able to do all things.

18. And (both) the Jews and Christians say: “We are children of Allah and His loved ones.” Say: “Why then does He punish you for your sins?” In fact, you are human beings which Allah has created, He forgives whom He wills and punishes whom He wills. It is Allah’s Sovereignty in the heavens and the earth and all that is between them, and all will return to Allah.

19. O people of the Scripture! Our messenger [Muhammad (ﷺ)] has come to you after an interval in (the series of) messengers to describe things clearly, lest you say: “Nobody came to us with a glad
tiding, nor with any warning.” Hence now has come to you who conveys to you the glad tidings and warnings. And Allah is Able to do all things.

20. And (remember) when Musa (ﷺ) said to his people: “O my people! Remember the favours of Allah to you when He made Prophets among you and also made kings among you and gave you what He did not give to any other among the mankind and jinn (of your time).

21. “O my people! Enter the holy land (Palestine) (with the intention of Jihad) which Allah has written for you. (Hence by advancing towards it, you will definitely be victorious) and don’t turn your backs (i.e. don’t flee), for then you will be losers.” (i.e. deprived of kingdom in this world and will be sinful in the Hereafter for ignoring Jihad).

22. They said “O Musa (ﷺ)! There are extremely powerful people residing in it (in this land), and we shall never enter it till they leave, so when they leave, then we will enter.”

23. Two men, who feared Allah and on whom Allah’s Grace was bestowed (Yusha and Kalab), said: “Attack them through the gate. When you enter the gate, victory will be yours; and put your trust in Allah if you are (true) believers.”

24. They said: “O Musa (ﷺ)! We shall never enter it as long as they remain there. So you and your Creator go and two of you fight with them, we are sitting right here.”

25. Musa (ﷺ) said: “O my Creator! “I have no control except over myself and my brother. Hence cause separation between us and the disobedient people.”
26. Allah said: “So, indeed, this (holy land) is forbidden to them for forty years. They will keep wandering here and there in this land (during this time).” [Musa (عيسى) expected only a small punishment for his people. Musa (عيسى) became somewhat sad] (Allah added:) “Don’t be sad about disobedient people.” (They deserve this punishment).

27. And [O Muhammad (صلى الله عليه وسلم)! recite to them the story of the two sons of Adam (عيسى) (Habil and Qabil), when each offered a sacrifice (to Allah). The sacrifice of one was accepted but not from the other. One of them said to the other: “I will surely kill you.” The other answered: “Verily, Allah accepts (sacrifice) only from those who are pious.

28. “Even if you try to kill me with your hand, I shall not raise my hand to kill you, since I fear the Creator of mankind, jinn and all that exists.

29. “Verily, I intend to let you have my sin and your sin on your shoulders and then you will be one of the dwellers of Fire and that is the reward for the wrong-doers.”

30. So his inner self made fair-seeming to him to kill his brother (whose sacrifice was accepted). Then he killed him and became one of the losers.

31. Then Allah sent a crow which scratched the ground to show him how to hide the dead body of his brother. (The murderer) said: “Woe to me! Am I too weak to act like this crow and be able to hide dead body of my brother?” Then he became one of those who are full of regrets.

32. For that reason, We commanded for the
Children of Israel that if anyone killed a person not to take (equal) revenge of a murder or for spreading mischief in the land, it would be as if he killed all mankind, and if anyone saved a life, it would be as if he saved the life of all mankind. And, indeed, there came to them the messengers with clear proofs, even after that many of them were those committing excesses in the land!

33. Indeed, the punishment for those who fight against Allah and His messenger [Muhammad] [عَلَیهِ السَّلَّم] and those who do their best to spread mischief in the land is that they shall be killed or crucified or their hands and their feet be cut off from opposite sides, or are expelled from the land. That is their disgrace in this world, and they will have a greater torment in the Hereafter.

34. Except for those who repent before you overpower them, and bear in mind that Allah is Very Forgiving, Most Merciful.

35. O you who believe! Fear Allah. And seek means to achieve nearness to Him and strive hard in His Path, so that you may be successful.

36. Verily, if the disbelievers had all that is in the earth, and additional same amount, to free themselves from the torment of the Day of Judgement, it will never be accepted from them and there will be a painful torment for them.

37. The disbelievers will wish to get out of the Fire, but they will never be able to get out from that, and their torment will be permanent.

38. And cut off (from the wrist joint) the (right) hands of the male thief and the
female thief for the crimes they have committed. It is a punishment (by way of example) from Allah, and Allah is All-Powerful, All-Wise.

39. But whosoever repents after his crime and reforms himself, and then surely, Allah will accept his repentance. Indeed, Allah is Very-Forgiving, Most Merciful.

40. Don’t you know that Allah’s Sovereignty is in the heavens and earth? He punishes whom He wills and He forgives whom He wills. And Allah is Able to do all things.

41. O Prophet [Muhammad (ﷺ)! Don’t feel sad about those (hypocrites) who hurry to become disbelievers. They express verbally that we are believers but belief has not entered their hearts. And don’t feel sad about the Jews who listen eagerly to lies (from their phony scholars). They also listen to others who have not come to you personally (due to their arrogance and enmity). They change the words from their context and say: “If you receive this (the changed version), take it, if you are not given this, then beware!” And whomever Allah puts in a trial, you cannot do anything for him against Allah. Allah does not want to purify the hearts of such people (from hypocrisy). There is a disgrace for them in this world and a greater torment in the Hereafter.

42. Those (hypocrites and Jews) are always eager to listen to falsehood and to eat the forbidden things greedily. [O Muhammad (ﷺ)! So if they come to you, either judge between them, or turn away from them (as you like). If you turn away from them, they cannot harm you in any way.
And if you judge, then judge between them with full justice. Verily, Allah loves those who act justly.

43. And (it is so surprising that) they make you their judge while they have Taurat which contains the commands of Allah, then after that, they turn away (from the decision). In fact, they are not (really) believers.

44. Indeed, We did send down Taurat [to Musa (מּוּסָא)] in which was guidance (for true faith) and light (for the practice of this guidance). Many Prophets, who were totally submissive to Allah, and the rabbis, and the priests judged for the Jews with the commands in Taurat. They were entrusted the protection of Allah’s Book, and they were witness of this responsibility. Hence (O Jews), don’t fear people, fear Me Alone, and don’t sell My Verses for petty gains. And whosoever does not judge by what Allah has sent down, such are the (true) disbelievers.

45. And We commanded (in Taurat): “Life for life, eye for eye, nose for nose, ear for ear, tooth for tooth and wounds equal for equal.” However if a person forgives by way of charity, then the penalty will be satisfied. And whoever does not judge by that which Allah has sent down, such are the wrong-doers.

46. And following their footsteps, We sent Isa(ィサ), son of Maryam, confirming Taurat that was revealed before him, and We gave him Injeel, which was full of guidance and light and it confirmed Taurat which was revealed before it, a guidance and advice for pious people.
47. And the people of Injeel should judge by what Allah has sent down in Injeel, and whosoever does not judge by what Allah has sent down, and then such people are the evil-doers.

48. [O Muhammad (ﷺ)!!] And We have sent down to you the Quran in truth confirming the Scriptures revealed before it. The Quran is a watcher over the earlier Scriptures. So judge among them by what Allah has sent down, and don’t follow their vain desires by turning away from the truth that has come to you. (These new laws should not surprise you. Even before you), We have prescribed a law (Shariat) and a clear way for every one among you. If Allah had willed, He would have made you one nation, but He intends to test you with what He has bestowed upon you, hence hasten and compete with each other in good deeds. (Finally) all of you have to return to Allah, and then He will inform you about that in which you used to differ.

49. [O Muhammad (ﷺ)!!] And judge among them by what Allah has sent down to you and don’t follow their vain desires. Beware of them lest they turn you away from part of what Allah has sent down to you. If they turn away (from your judgement), then know that Allah intends to punish them for some of their sins (in this world). And (don’t feel sad), indeed, most of the people have been disobedient (to Allah).

50. Do they seek the judgement of (the days of) ignorance? And who is better in judgement and commands than Allah for the people who have firm Faith.

51. O you who believe! Don’t make Jews and
Christians your friends. They are friends of each other. And if anyone of you turns to them (for friendship); then surely he is one of them. Indeed, Allah does not guide those people who are wrong-doers.

52. Hence you will see that those in whose hearts there is a disease (of hypocrisy), they rush to make friendship with them (the People of the Scripture), saying: “We fear lest an adversity may strike us.” It is very likely that Allah may grant a victory (to the believers), or bring an alternate thing from Him (e.g. impose a tax on the People of the Scripture). Then they will become regretful for what they have been hiding in themselves.

53. And the believers will say: “Are these the people (hypocrites) who swore by Allah with the most binding oath, that they are with you (the believers?)” They have rendered their deeds null and void (because of their hypocrisy), so they have become the losers.

54. O you who believe! Whoever from you reverts from Islam (to ignorance), Allah will bring a people whom Allah will love and they will love Him, humble towards the believers, severe towards the disbelievers, fighting in the Path of Allah, and they will never fear the blame of the blamers. That is the Grace of Allah which He grants whom He wills. And Allah is All-Embracing, All-Knowing.

55. (O you who believe!), Indeed, your protector is Allah, His messenger [Muhammad (安宁)] and the believers – those who perform Salat, and give Zakat and they bow down (to Allah in prayer).
56. And whosoever makes Allah, and His messenger, and the believers as protectors, then, indeed, Allah’s group will be dominant.

57. O you who believe! Do not take those who mock your religion and make fun of it, from the people of the Scripture and also from the disbelievers, as your friends, and fear Allah if you are true believers.

58. And when the call for the prayer is made, they mock at it and make fun of it since they are people who don’t understand.

59. Say: “O people of the Scripture! Do you blame us for no other reason than that we believe in Allah, and in that which has been sent down to us and sent down before us, and also since most of you are disobedient (to Allah)?

60. Say [O Muhammad (ﷺ)]: “Shall I inform you that who will receive worse punishment from Allah than that? Those (Jews) who earned the Curse of Allah and His Wrath, and He transformed (some of them) into monkeys and pigs. And those who worshipped false deities, they will have the worst place (in Hell), and they have gone far more astray from the Right Path (in this world). (They mock at the believers. In fact, their plight in this world and in the Hereafter shows that they deserve to be mocked at).

61. And when they (the hypocrites) come to you, they say: “We believe.” But in fact they enter with (an intention of) disbelief.

---

1. Here those people are described who earned the Curse of Allah and His wrath. It was appropriate to put a blunt blame on them for their evil activities. But the Quran addresses them saying: “Shall I inform you”, without arousing any excitement in them. This is the unique approach of the Quran demonstrating the sincere invitation of Prophets to the Straight Path.
and they go out with (hidden) disbelief. 
And Allah knows all what they used to 
hide.

62. And you will see many of them (Jews) 
competing strongly in sin and 
transgression and in receiving illegal 
financial gains. Indeed, it is evil 
that which they have been doing.

63. Why don’t the rabbis and their religious 
scholars forbid them from uttering lies 
and from eating unlawful things? Indeed, 
they are engaged in a very evil activity.

64. And the Jews say: “Allah’s Hand is tied 
up (i.e. He does not spend of His 
Bounties). (In fact) their hands are tied up 
and they are cursed for saying so. In fact, 
Allah’s both Hands are wide open. He 
spends (of His Bounty) as He wills. And, 
indeed, whatever is sent down to you 
from your Creator increases transgression 
and disbelief in most of them. And We 
have placed enmity and hatred among 
them till the Day of Resurrection. Every 
time they tried to initiate the fire of war, 
Allah extinguished it. And they strive hard 
to spread mischief in the land, and Allah 
does not like mischief-makers.

65. And if only the people of the Scripture 
had believed [in Muhammad (ﷺ)] and 
f feared Allah, We would have forgiven 
their sins and would have admitted them 
to the Gardens of pleasure (in Paradise).

66. And if only they had adhered to 
the guidance in Taurat and Injeel and (this 
guidance) which is sent down to them 
from their Creator (i.e. the Quran), Allah 
would have given them provision from 
above them and from beneath their feet. 
There is a moderate group among them,
but many of them are of evil conduct. (since what could be worse than disbelief and jealousy). (Also Surah Al-Araf: 96)

67. O messenger [Muhammad (ﷺ)]! Convey the message which has been sent down to you from your Creator. And if you don’t convey (even a part of it), then you have not fulfilled the responsibility of His Prophethood. (Don’t be afraid of disbelievers) Allah will protect you from mankind (so they cannot kill you). Indeed, Allah shall not guide the disbelievers (to kill you).

68. Say: [O Muhammad (ﷺ)]: “O people of the Scripture! You have nothing till you act according to the Taurat, the Injeel, and what has now been sent to you from your Creator (i.e. the Quran).” And that which has been sent to you [Muhammad (ﷺ)] from your Creator does increase in most of them mischief and disbelief. Hence don’t be grieving about the disbelieving people. (Also Surah Al-Isra:82)

69. Surely, those who believe [in Allah and His messenger Muhammad (ﷺ)], and those who are the Jews and the Sabians and the Christians – whosoever believed in Allah and the Last Day, and did good deeds, so they shall have no fear nor shall they grieve.

70. We, indeed, took a promise from the Children of Israel and sent messengers to them. Whenever a messenger came to them (with commands) which they did not desire, they denied a group of the messengers and killed the other group.

71. And they thought there will be no punishment for it. Hence they behaved like blind and deaf people. Then Allah
accepted their repentance. Even after this most of them behaved as blind and deaf. And Allah is All-Seer of what they do.

72. Indeed, those are disbelievers who say: “Allah is the Messiah, son of Maryam.” But Messiah said: “O Children of Israel! Worship Allah, my Creator and your Creator.” Indeed, whosoever makes partners (in worship) with Allah, then Allah has forbidden Paradise to him, his residence will be Hell-Fire. And there are no helpers for the wrong-doers. (Also Surah Ale-Imran:51)

73. Indeed, those are also disbelievers who say: “Allah is the third of the three (in a trinity).” And (in fact) there is no god but one God (Allah). And if they don’t stop from what they say, then the disbelievers from them will have a painful punishment.

74. Why don’t they turn to Allah with repentance and seek His forgiveness? And Allah is Very-Forgiving, Most Merciful.

75. The Messiah, son of Mary, was no more than a messenger. Many other messengers have passed away before him. And his mother (Maryam) was a saintly woman. And they both used to eat (earthly) food. Look how We make the revelations clear for them, and then look how they are turned away (from the truth)!

76. [O Muhammad (ﷺ)!] Say: “Do you worship besides Allah something which cannot harm you or benefit you (in any way)? And it is Allah Who is the All-Hearer, the All-Knower.”

77. [O Muhammad (ﷺ)!] Say: “O people of the Scripture! Don’t exceed the limits in your religion (by believing in