something) other than the truth, and don’t follow the vain desires of the people who went astray before and who misguided many while they strayed (themselves) from the Right Path.”

78. Disbelievers of Children of Israel were cursed by Dawud (David) and Isa (Jesus), son of Maryam. (curse means deprived of Allah’s Mercy). That was because they disobeyed and were transgressors beyond limits. (Now they are cursed by the Quran).

79. They (the disbelievers of Children of Israel) did not forbid one another from the sins which they committed. Indeed, it was evil what they used to do.

80. You see many of them making disbelievers as friends. Indeed, evil is that which they have sent forward before them to earn Allah’s Wrath and they will reside in a permanent torment.

81. And if they had believed in Allah and His messenger [Muhammad (ﷺ)] and in what have been sent down to him, they would not have made the disbelievers as friends, but many of them are disobedient (to Allah).

82. Among the people you will surely find the strongest in enmity to the believers are Jews and idolaters, and you will find the nearest in affection to the believers those who say: “We are Christians.” It is because amongst them are priests and monks (those who have renounced the world) and they are not arrogant.

83. And when they (the Christians) listen to what has been sent down to Prophet Muhammad (ﷺ) (i.e. the Quran) you
see their eyes over flowing with tears due to the truth they have recognized. They say: “Our Creator! We believe. Hence write us down among the witnesses.”

84. “And why should we not believe in Allah and in the truth which has come to us? And we hope that our Creator will admit us (in Paradise) along with the pious people.” (Also Surah Ale-Imran:199)

85. So because of what they said, Allah granted them Gardens beneath which rivers flow (in Paradise) to reside there forever. And such is the reward of the good-doers.

86. And those who disbelieved and denied Our revelations, they shall be the residents of Hell-Fire.

87. O you who believe! Don’t make the good permissible things unlawful which Allah has made lawful for you, and don’t transgress. Indeed, Allah does not like the transgressors.

88. And eat the lawful things and your favourite ones from the lawful items which Allah has provided for you, and fear Allah in Whom you believe.

89. Allah will not punish for your unintentional oaths, but He will punish you for your intentional oaths. As a punishment for the intentional oath, feed ten needy persons the meal which, on the average, you provide your family or clothe them or free a slave. Whosoever cannot afford that, then he should fast for three days. This is the penalty for your oaths when you have sworn. And protect your oaths (i.e. do not swear much). In this way Allah makes His revelations clear to you so that you may be grateful.
90. O you who believe! Alcoholic drinks and gambling and animals slaughtered for idols and arrows for seeking luck are hateful satanic activities. Hence keep away from these activities so that you may be successful.

91. Indeed, Satan wants to create enmity and hatred between you with alcoholic drinks and gambling and stop you from the remembrance of Allah and Salat as well. So, will you not then abstain?

92. And obey Allah and the messenger [Muhammad (صلى الله عليه وسلم)] and be careful (about satanic activities). Then if you turn away, bear in mind that the only duty of Our messenger is to convey (the message) in a very clear way.

93. Those who believe and do good deeds, there is no sin on them for what they ate (in the past), if they fear Allah, and believe and do good deeds, and again fear Allah and believe, and once again fear Allah and do good deeds with perfection. And Allah loves the good-doers.

94. O you who believe! Allah will certainly test you in the matter of hunting that is within the reach of your hands and your lances, so that Allah may find who fears Him unseen (i.e. do not hunt in state of ihram). Then whoever transgresses thereafter, there is a painful punishment for him.

95. O you who believe! Don’t kill the (wild) animal while you are in state of Ihram, and whosoever kills it intentionally, the penalty is an offering, brought to Kabah, of (lawful) animal similar to the one he killed, as judged by two just men among
5. Surah Al-Maidah

you, or, for penalty, he should feed needy persons or its equivalent fasting, so that he may taste the punishment of hunting in the state of Ihram. Allah has forgiven what has passed, but who reverts to it, Allah will take revenge from him. And Allah is All-Mighty, All-Abel to take revenge.

96. Hunting in sea and use of it as a food, is made lawful for you, for your benefit and for the travellers. However, the hunting in the land is forbidden for you as long as you are in the state of Ihram. Fear Allah to Whom you will be gathered.

97. Allah has made sacred the Kabah, the Sacred House, as a place of security and benefits for mankind, and the Sacred Month and (also made sacred) the animals of offerings and animals marked with garlands (for offerings). This is to teach you that Allah knows what is in the heavens and in the earth. And, indeed, Allah is All-Knower of each and everything.

98. Bear in mind that Allah is Severe in punishment and that Allah is Very Forgiving, Most Merciful.

99. The responsibility of Our messenger, is to convey only (what is sent down to him). And Allah knows what you reveal and what you conceal.

100. [O Muhammad (صلى الله عليه وسلم)!] Say to them: “Evil things and good things are not equal or same, even though the abundance of evil things may appear pleasing to you. Hence fear Allah, O men of understanding, in order that you may be successful.

101. O you who believe! “Don’t ask about
things, which if made known to you, you will dislike them. And if you ask about such things during the revelation of the Quran, these will be made apparent to you. Allah has forgiven the previous questioning. And Allah is Very-Forgiving, Most Forbearing.

102. People before you did ask such questions and, as a result of it, became disbelievers.

103. Allah has not appointed things like Bahirah, or Saibah, or Wasilah, or a Ham. (These were camels set free for idols). But the disbelievers coin lies against Allah, and most of them have no understanding.

104. And when it is said to them: “Follow what Allah has sent down and to the messenger [Muhammad (ﷺ)]”. They say: “It is sufficient for us what we saw our forefathers following,” even though their forefathers had no knowledge whatsoever, nor guidance.

105. O you who believe! Reform your own selves. No harm will come to you due to those who remain astray, as long as you adhere to the Right Path (and also convey Allah’s message to others). All of you will return to Allah, then He will inform you about that which you used to do.

106. O you who believe! (the following is recommended but it is not obligatory) You should appoint two just witnesses from among you for your will when death approaches you. They should be from your own folk or two others from outside while you are on journey and you confront death. Then if you are in doubt (about their truthfulness) hold them both
after *Salat*, let them both swear by Allah (saying): “We do not wish to have any worldly benefit in this, even though (the beneficiary) be our relative. We shall not hide the testimony due to (fear of) Allah. (If we will hide), then we should be from the sinful people.”

107. Then if it becomes known that they have committed sin then let two others stand in their places, nearest relatives from among those who claim a lawful right. Let them swear by Allah (saying): “We affirm that our testimony is truer than the testimony of both of them and if we violate the truth, then we should be from the wrong-doers.”

108. In this way it is more likely that the testimony of later witnesses will be in its true shape, or they may fear that their oaths will be refuted (and it will harm them since other oaths will be admitted) after their oaths. And fear Allah and listen (with obedience to Allah). And Allah does not guide the disobedient people.

109. On the Day when Allah will gather (His) messengers and will say to them: “What was the response of the people to you?” They will say: “We have no knowledge. Indeed, You have the knowledge of all unseen (things).”

110. When Allah will say (on the Day of Resurrection): “O Isa (Jesus) son of Maryam! Remember My favour to you and to your mother when I supported you with Jibrael, when you spoke to the people in the cradle (like a mature person) and when you attained youth, when I taught you writing, the Wisdom, the Taurat and the Injeel, and when you made out of clay the likeness of a bird, by My
Permission, then you breathed into it, so it became a (live) bird by My Permission, and you healed those born blind and the lepers by My Permission, and when you brought out the dead bodies by My Permission, and when I held back the Children of Israel against you (when they planned to kill you) though you came to them with clear proofs. Then the disbelievers among them said: “This is nothing but an obvious magic.”

111. And when I (Allah) commanded the disciples of Isa (عليه السلام) to believe in Me and My messenger, they said: “We believe, and bear witness that we are Muslims.”

112. (Remember) when the disciples said: “O Isa (عليه السلام), son of Maryam! Can your Creator send down to us a table spread (with food) from heaven?” Isa (عليه السلام) said: “Fear Allah, if you are believers.”

113. They said: “We wish to eat from that and to satisfy our hearts (i.e. to strengthen our Faith), and to know that you have, indeed, told us the truth and so that we are among its witnesses.”

114. Isa (عليه السلام), son of Maryam, said: “O our Creator! Send us from the heaven a table spread (with food) so that it becomes a matter of celebration for us, for the first and the last of us, and it may serve as a sign from You and grant us sustenance, for You are the Best sustainer.”

115. Allah said: “I am going to send it (food) for you, and whoever will be ungrateful after this, I shall punish him with a torment such as I have not inflicted on anyone in the universe.”

116. And (remember) when Allah will say
(on the Day of Resurrection): “O Isa, son of Maryam! Did you say to the people: ‘Worship me and my mother as two gods besides Allah.’” Isa (ﷺ) will say: “Glorified You are! It is not proper for me to say anything which I have no right to say. Had I said such a thing, You would surely have known it. You fully know what is in my inner-self though I don’t know what is in Yours. You, only You, know all that is unseen.

117. “I did not say anything except that which You commanded me to say: ‘Worship Allah, my Creator and your Creator.’ And I was a witness over them as long as I stayed with them, but when You took me up, You were the Watcher over them, and You are a Witness to all things.

118. “If You punish them, then they are your slaves and if You forgive them, then indeed, You, only You are the All-Mighty, the All-Wise.”

119. Allah will say: “This is a Day in which the truthful will benefit from their truth. They will have Gardens beneath which rivers flow, they shall reside there forever. Allah is pleased with them and they are pleased with Allah. That is the great success.”

120. Allah is the Sovereign of the heavens and the earth and all that is therein, and He is Able to do all things.

Surah Al-Anam
(The Cattle)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. All (forms of) praise and thanks are for
Allah (Alone), Who created the heavens and the earth and made (all shades of) darkness and light, yet the disbelievers hold others equal to their Creator.

2. He is the one Who created you [Adam (אָדָם)] from clay and then fixed a term for you (to die). And there is another fixed term with Him (when you will be resurrected), yet you doubt (in the Resurrection)? (He Who gave you the first life, why should He not be able to resurrect?)

3. He (i.e. Allah) is (worshipped) in the heavens and on the earth. He knows what you conceal and what you reveal, and He knows your deeds (good and bad).

4. And whenever a sign comes to them (the disbelievers) from the signs of Allah, they turn away from it. (This is the habit of the disbelievers).

5. (Following their habit) So they rejected the truth [i.e. the Quran and [Muhammad (ﷺ)] when it reached them. (Their rejection will not be ignored) so soon will come to them the news of (that torment) which they used to mock at.

6. Have they not seen how many communities We have destroyed before them whom We had established in the land more than We have established you, and We sent plenty of rain for them from the sky, and We made rivers flow under them? (In spite of their worldly power and comforts of life) then We destroyed them for their sins, and We raised other communities after them.

7. And even if We had sent down to you [O Muhammad (ﷺ)] a message written on paper so that they could touch it with
their hands (according to their demand),
the disbelievers would have said: “This is nothing but an obvious magic!” (Also Surah Al-Hijr:14,15)

8. And they say: “Why has not an angel been sent down to Muhammad (ﷺ) (so that we see and talk to the angel)? (Allah says :) “If We had sent down an angel, the whole matter would have been judged at once without delaying (their punishment).

9. (Since people will be scared to see an angel in its original form) and even if We chose to send an angel, We would have sent him in the human form, and this action of Ours would confuse them as they are confused now.

10. (Don’t be sad at their nonsensical demands). And, indeed, many messengers before you were mocked at. Then those who mocked among them were entrapped by (torment) which they used to mock at.

11. [O Muhammad (ﷺ)!] Say: “Travel in the land and see what was the fate of those who denied the truth.”

12. [O Muhammad (ﷺ)!] Say: “To whom belongs all that is in the heavens and the earth?” Say: “To Allah”. He has prescribed Mercy for Himself (for those who repent). Allah will gather you together on the Day of Resurrection, about which there is no doubt. But those who have pushed themselves in loss, they will not believe (in Allah).(Also Surah Al-Araf:156)

13. “And whatever exists in the night and in the day belongs to Allah. And He is the All-Hearing, the All-Knowing.”

14. [O Muhammad (ﷺ)!] Say: “Shall I make for me a protecting friend other than
Allah, the Original Creator of the heavens and the earth, and Who feeds and is never fed?” Say: “I am commanded to be the first to submit myself to Allah as Muslim, and be not from the idolaters.”

15. Say: “If I disobey my Creator, I fear the torment of a Mighty Day.”

16. He from whom (such torment) is removed on that Day, (Allah) has, indeed, been merciful to him. And that would be an obvious success. (Also Surah Ale-Imran:185)

17. And if Allah inflicts an adversity upon you, none can remove it, except Allah, and if Allah bestows upon you goodness, then He is Able to do all things.

18. And He is the Supreme above His slaves and He is the All-Wise, the All-Knower.

19. [O Muhammad (ﷺ)!] Say: “What thing has the maximum weight and reliability in a testimony?” (So that with that reliable thing all our differences will be resolved). Say: “Allah is witness between me and you,” (which is the most reliable testimony and this testimony is as follows). (Say :) “Allah has sent down this Quran to me so that I warn you and other people to whom this Quran reaches. (Even after this greatest testimony) would you still witness that there are other gods besides Allah?” Say: “I don’t witness that. But the truth is Allah is the only God. And I am fed up of your making partners with Allah.”

20. Those to whom We have given the Scripture (Jews and Christians) recognize him [Muhammad (ﷺ)], as messenger of
21. And who does more wrong than he who coins a lie against Allah or denies His revelations? Indeed, the wrong-doers shall never be successful.

22. And on the Day when We shall gather them together then We shall say to those who made partners (with Allah): “Where are your false deities which you used to claim (as partners with Allah, so that they intercede on your behalf)?”

23. Then the result of their idol worship will be nothing except that they will say: “By Allah, our Creator, we were never idolaters.”

24. Look! How they lie against themselves! And those things about which they used to coin lies will disappear from them.

25. And some of them (pretend to) listen to you, but We have put a cover on their hearts, so they cannot understand it, and also deafness in their ears. Even if they see all the proofs (of your Prophethood), they will not believe (because of their stubbornness). And they come to you simply to argue with you, and the disbelievers say: “These are only fables of the old time.”

26. (Beyond verbal arguments). They forbid others [from the Quran and Muhammad (ﷺ)] and avoid themselves too (out of hatred). (By these activities) they are merely destroying themselves but they don’t understand (whose loss is this).

27. If you could see when they will be stationed over the Hell-Fire, then they will say: “Alas! How nice it would be if we
are sent back, then we will not deny the revelations of our Creator, and we will be counted among the believers.” (Also Surah Al-Muminun:107, 108)

28. In fact, what they used to hide before (i.e. their disbelief) has been made clear to them. And even if they are sent back (to worldly life), they will surely revert to that which they were forbidden. And, indeed, they are liars.

29. And they say: “This worldly life is the only life, and we shall not be resurrected (on the Day of Resurrection).”

30. And if you could see when they will be stationed in front of their Creator (for accountability), Allah will say: “Is not this (Resurrection and accountability) the truth?” They will say: “Yes, by our Creator!” Allah will say: “So taste the torments due to your disbelief.”

31. Indeed, those people are losers who denied their meeting with Allah. And when that Hour (signs of death), arrives suddenly they will say: “Alas! We did not pay much attention to it.” And they will be bearing their burdens on their backs; and evil, indeed, are the burdens that they will bear!

32. And worldly life is nothing except a play and pastime. And the residence of the Hereafter is far superior for those who fear Allah. Have you then no sense?

33. [O Muhammad (ﷺ)!] We are fully aware that it grieves you what they (the disbelievers) say. So, indeed, they are not denying you but the wrong-doers are denying the revelations of Allah.

34. Indeed, many messengers were denied...
before you [O Muhammad (صلى الله عليه وسلم)!], but they remained patient regarding their denial and they were tortured till Our help reached them. And nobody can change the Decisions of Allah. And, indeed, the information regarding the messengers (before you) has reached you.

35. [O Muhammad (صلى الله عليه وسلم)!] And if their opposition is hard for you, then if you are able to find a tunnel in the earth or a ladder to the sky, so that you may bring for them their (demanded) miracle (and you cannot do it, so be patient). And if Allah willed it, He could have gathered them all on true guidance. So don’t be one of the ignorant persons.

36. Indeed, only those people will accept it who listen. (If their opposition is not punished in this world) Allah will raise them from their graves and then they will be returned to Him (for the punishment).

37. And they say: “Why a miracle is not sent upon them from their Creator?” Say: “Allah is certainly Able to send such miracle, but most of them are unaware of its result.” (i.e. if they continue to disbelieve after such miracle, they will be fully destroyed).

38. There is not a living creature on earth (in land or sea), nor a bird that flies with its two wings, but they are communities like you (they will be resurrected like you and gathered like you. Although they are too many but) We have not neglected anything in Our record. Then they all shall be gathered to their Creator. (Also Surah An-Nahl: 89)

39. [For the satisfaction of Muhammad (صلى الله عليه وسلم), Allah says]. And those who deny
Our revelations, they are deaf (to hear the truth) and dumb (to speak the truth), consequently they are (entrapped) in all shades of darkness (i.e. in all forms of ignorance). Allah leads astray whom He wills and He guides on the Straight Path whom He wills.

40. [O Muhammad (ﷺ)!] Say: “Tell me, if Allah’s punishment comes to you or the Day of Resurrection comes to you, would you then call (for help) anyone other than Allah, if you are truthful?”

41. In fact, you will call Him (Allah Alone). And if He wills, He would remove that (misery) for which you called upon Him, and then you would forget whatever partners you join (with Him).

42. Indeed, We sent messengers to many communities before you [O Muhammad (ﷺ)]. We seized those communities with extreme poverty and calamities so that they might become humble (and believe in Allah).

43. Why did they not humble themselves when Our calamity struck them (so that they may be forgiven)? In fact, their hearts further hardened and Satan made attractive to them what (evil) they used to do.

44. So when they forgot the reminders (of their messengers), then We made the doors of everything wide open for them until they became proud of what they were given. Then We seized them all of a sudden, (with a torment) so they became totally disappointed or dumb founded.

45. So (with this punishment) the roots of those wrong-doers were cut off. And all praise and thanks to Allah, the Creator of
all universes (for punishing these wrong-doers to reduce the evil in this world).

46. [O Muhammad (صلى الله عليه وسلم)!!] Say, (to the disbelievers): “Tell me, if Allah took away your hearing and your eye-sight, and put a seal on your hearts, then which of your false deity can restore them to you?” Notice how We give proofs from various angles, yet they turn away.

47. [O Muhammad (صلى الله عليه وسلم)!!] Say: “Tell me, if Allah’s torment come to you suddenly (i.e. during night), or openly (i.e. during the day), will any be destroyed except the wrong-doing people?”

48. And We send messengers to give people the glad tidings and warn them too. So whosoever believes and reforms himself, so there shall be no fear for them, nor will they grieve.

49. And those who deny Our revelations, torment will be inflicted upon them because of their disbelief.

50. [O Muhammad (صلى الله عليه وسلم)!!] Say: “I am not claiming that I have treasures of Allah, nor the knowledge of unseen, nor do I say to you that I am an angel. I (strictly) follow what is revealed to me.” Say: “Are the blind and the one who can see equal? Why don’t you ponder over it?”

51. And warn (with the Quran) those who fear that they will be gathered before their Creator, when there will be neither a protector nor an intercessor for them besides Him, so that they fear (Allah).

52. And don’t drive away those who worship Allah, morning and evening (i.e. always) to seek the sole Pleasure of Allah. You are not accountable for them in any way, nor
are they accountable for you in any way that you should drive them away. Otherwise you will be one of the wrong-doers.

53. In this way We have made a trial of (well to do) disbelievers with the (poor) believers, so that the disbelievers will say about the (poor) believers: “Are these the ones whom Allah has favoured from amongst us?” Does not Allah know best those who are grateful (to Him)?

54. And when those (poor believers) come to you who believe in Our revelations, (honour them) saying: “Peace be upon you.” (i.e. you will be saved from the torment inflicted on the disbelievers in the Hereafter); Your Creator has prescribed Mercy for Himself. So if any of you does an evil in ignorance, and then repents and reforms himself (by good deeds), then, indeed. Allah is Very-Forgiving, Most Merciful.

55. And in this way We explain Our revelations in detail (to describe the condition of both groups so that the way of believers become clear) and the way of the criminals become clear.

56. [O Muhammad (ﷺ)] Say: “I have been forbidden to worship those whom you worship besides Allah.” Say: “I will not follow your vain desires. If I did, I would go astray, and I would not be one of the rightly guided persons.”

1. Allah does not care about the pomp and show of the people. Allah only loves those who are grateful to Him. Prophet Muhammad (ﷺ) said: “Allah does not go by the shape and colour of the people. He goes by the condition of their hearts and their deeds.” (Muslim-2564).

2. Prophet Muhammad (ﷺ) said: “After the creation of the universe, Allah wrote in heavens ‘My Mercy is much more than My Wrath’. (Bukhari-7404, Muslim-2751)
57. [O Muhammad (ﷺ)] Say: “I am on clear proof from my Creator which you deny. I don’t have (the power) to bring about what (i.e. the torment) you are hastening for. Only Allah makes the decisions. He (Allah) describes the truth and He is the Best of the Deciders.”

58. Say: “If I had that which you are hastening for (i.e. the torment), the matter would have been settled at once between me and you, and Allah knows best the wrong-doers.”

59. And with Him are the keys of all that is hidden (treasure), none knows them except He. And He knows whatever there is in the land and in the seas. And no leaf falls (from a tree) but He knows it. And no seed (is planted) in the darkness of earth nor anything fresh or dry (e.g. fruits) falls but is (written) in a clear Record.

60. And He (Allah) takes your souls by night (i.e. disables your senses) and knows all that you do during the day, then He wakes you up so that (this routine of sleeping and waking) is completed for a fixed term (in worldly life), then you will return to Him, then He will inform you of what you used to do.

61. And He has the supreme power over His slaves. He appoints (angels) who guard your (lives and deeds) until death approaches one of you, then Our angels take his soul and they are not neglectful at all.

62. Then they are returned to their True Master. Bear in mind, (at that time) He (Alone) will be the judge (nobody can interfere) and He is very Swift in taking account.
63. Say: “Who rescues you from the darkness of the land and sea (i.e. storm), when you call Him humbly and quietly (saying): ‘If You save us from this (danger), we shall truly be grateful (to You)?”

64. Say: “Allah does rescue you from this and all (other) adversities, yet you worship others besides Allah.”

65. Say: “He has the power to inflict upon you torment (due to your disbelief) from above you or from under your feet, or divide you into groups and pitch you against one another (to settle your worldly differences) and (in this way) make you taste the violence of one another.” [O Muhammad (صلى الله عليه وسلم)!] Notice how We explain Our revelations so that they may understand.

66. [O Muhammad (صلى الله عليه وسلم)!] And your people have denied it (the Quran) though it is the truth. Say: “I am not sent as a guardian over you.”

67. There is a fixed time for the occurrence of every news (i.e. event), and soon you will come to know about it (that the promised torment is for real).

68. And when you [Muhammad (صلى الله عليه وسلم)] come across those who engage in finding faults in (or mocking at) Our revelations, stay away from them till they change this topic. And if Satan causes you to forget, then quit sitting in the company of those wrong-doers as soon as you remember it. (Also Surah An-Nisa:140)

69. The pious persons shall not be held responsible at all for the accountability of those (who are finding faults in Our revelations). However, it is the duty of the believers to remind them so that they may
fear Allah (and avoid such shameful conversation).

70. And leave the company of those who have made their religion play and pastime and are deceived by the worldly life. Remind them with the Quran lest someone gets entrapped due to his deeds and then he will not find any helper or intercessor besides Allah, and whatever penalty he is willing to pay, it will not be accepted from him. They are entrapped in it because of their (evil) deeds. They will have boiling water for drinking and a painful torment because they used to disbelieve.

71. Say: “Shall we worship others besides Allah, that can neither benefit us nor harm us, and shall we be turned back on our heels after Allah has guided us? (In that case our example will be like) a person whom the devils have led astray in a forest and he is confused. He has some companions who are inviting him to the Right Path and requesting him to join them.” Say: “Indeed, Allah’s guidance is the (only true) guidance, and we have been ordered to submit ourselves fully to the Creator of the universe,

72. “(And we are ordered) to perform Salat and fear Allah to Whom you shall be gathered.” (Also Surah Al-Baqarah:45)

73. It is He Who created the heavens and the earth in truth (or with wisdom for our benefit). (And don’t consider your gathering on the Day of Resurrection difficult. It is so easy) on that Day Allah will say: “Be!” and it is! His Word is the Truth (and effective). And when the (second) Trumpet will be blown, He will be the sole Sovereign, All-Knower of Unseen and the seen. He is the All-Wise,
the Well-Acquainted (of all things).

74. And (remember) when Ibrahim (ع) said to his father Azar: “Do you take idols as (your) gods? Indeed, I see you and your people (who have same faith as yours) in an obvious error.”

75. And thus We showed Ibrahim (ع) (Our) creations in the heavens and the earth so that he be one of those who have very firm Faith.

76. When the darkness of the night covered him, he saw a star. He said (to his people): “(According to your thinking) this is my (and your) Creator, (soon fact will be revealed). But when the star set, he said: “I don’t love those that set.” (i.e. I don’t consider it our Creator).

77. When he saw the shining moon, he said: “(According to your thinking) this is my (and your) Creator.” But when it set, he said: “Unless my Creator guides me, I shall surely be among the people who went astray.”

78. When he saw the sun rising with its full brightness, he said: “This is my Creator since this is greater.” But when it set, he said: “O my people, I am fed up with your associating partners (in worship) with Allah.

79. “Indeed, I have totally turned my direction towards Him who has created the heavens and the earth, and I am not from those who associate partners (in worship) with Allah.”

80. And his people disputed with him. He said: “Do you dispute with me concerning Allah while He has guided me, and I don’t fear those whom you associate with Him in worship. (No harm can come to me)
except when my Creator wills it. My Creator’s Knowledge is encompassing everything. Will you not then pay heed to it?

81. “And why should I fear those whom you associate in worship with Allah while you don’t fear that you have made partners in worship with Allah for which Allah has not sent down to you any authority? Hence which of the two groups deserves to be at peace and security, if you know (anything).”

82. It is those who are believers and do not mix their belief with idol worship. They have the security and they are the guided people.

83. And We gave this proof to Ibrahim (אברם) against his people, We raise the levels (in knowledge and in performing good deeds) of whom We will. Indeed, your Creator is All-Wise, All-Knowing.

84. [Just like we raised levels of Ibrahim (אברם), similarly We raised levels of many others]. And We bestowed upon him Ishaq(ישעע) and Yaqub(ישראל), each of them We guided, and before him, We guided Nuh(โนה), and among his progeny Dawud(דוד), Sulaiman(שלום), Ayub(איוב), Yusuf(IALOGV), Musa(משה) and Harun(כורע). In this way We reward the good-doers (appropriately).

85. And (also) Zakaria(זקאי) and Yahya(יהודה) And Isa(ישוע) and Ilyas(אילס), each one of them was from the righteous people.

86. And (also) Ismail (יסמאיל) and Al-Yasa(אלייס) and Yunus(יוונוס) and Lut(לוט), each one of them We made distinguished (with Prophethood) over mankind and jinns (of their times)!
87. And also some of their fathers and their children and their brothers, And We chose them and We guided them to the Straight Path.

88. This is the Guidance of Allah with which He guides whomsoever He wills of His slaves. And if they had ascribed partners in worship with Allah, all their deeds would have become null and void.

89. We gave them Book, Wisdom and Prophethood. And if these (disbelievers) deny [Prophethood of Muhammad (ﷺ)], then We have entrusted it to a people who do not disbelieve it. (i.e. Muhajireen and Ansar).

90. These are the people whom Allah had guided. So follow their guidance. Say: “I don’t ask you any reward for this (the Quran). It is only a reminder for mankind and jinn.”

91. And they (disbelievers) did not value (the favours of) Allah as they should have valued when they said (bluntly): “Allah did not send down any revelation to any human being.” [O Muhammad (ﷺ)!] Say: “Who sent down the Book which Musa (¶) brought, a light and guidance for mankind? You (Jews) have divided this Book into several leaves. You show some of these leaves to the people and hide most of them (the contents which are against your vain desires). And this Book (the Quran) teaches you many things which you and your forefathers did not know.” [O Muhammad (ﷺ)!] Say: “(This Book is revealed) by Allah.” Then ignore these people absorbed in their idle talk.

92. And this Book (the Quran) which We have sent down is also full of blessings,
confirming (the Books) which came before it, so that you may warn the (residents) of Mother of the towns (Makkah) and all those around it. And those who believe in the Hereafter do believe in the Quran and they are very regular in offering their Salat.

93. And who will be more unjust than he who coins a lie against Allah, or who says: “A revelation has come to me,” whereas no revelation has come to him of any kind; and who says: I will send down like what Allah has sent down.” And if you could see when wrong-doers are in the pangs of death, while the angels stretch their hands, (saying :) “Deliver your souls! Today you will have a disgraceful punishment since you used to say things against Allah unjustly, and you used to be arrogant to the revelations of Allah.”

94. And you have come all alone to Us just like when We created you for the first time, and whatever We granted you, it is left behind you. And We don’t see with you the intercessors whom you claimed to be partners with Allah. Indeed, now all your mutual connections have been cut off, and all that you used to claim has disappeared from you.

95. Indeed, Allah splits the grain and the seeds of plants (to sprout). He brings forth the living from the dead and He brings forth the dead from the living. Such is Allah, then how are you turning away (from the truth)?

96. He causes the daybreak (from the darkness of the night). And He made the night for resting, and the sun and the moon for counting (periods of time). That is ordained by the All-Mighty, the
All-Knowing.

97. And He created stars (for your benefit), so that you may guide yourselves in the darkness of the land and the sea. Indeed, We have explained Our revelations in detail for the people who know.

98. And He created you from a single person [Adam (אדמ)]], and He has given you a place of residence (in your mother’s womb) and has given you a place of storage (in your graves). Indeed, We have explained Our revelations in detail, for the people of understanding.

99. And He sends rain from the sky, and causes vegetation of all kinds to grow with it. Then We bring forth green branches which in turn bring forth grain packed one over the other; and from the buds of palm tree comes forth clusters of dates hanging down and (We bring forth) gardens of grapes, and olive and pomegranate, each looking alike but differing (in taste and quality). Watch the fruits, when they begin to bear, and notice its ripening process. Indeed, there are signs in it for the people who (are keen to) believe.

100. (In spite of all these signs) they make the jinn as partners in worship with Allah, though He has created the jinn, and they assigned sons and daughters for Him without any proof. Glorified is He and Exalted above all that they attribute to Him.

101. (Allah) is the Originator of the heavens and the earth. How can Allah have children when He has no wife? And He created all things and He is the All-Knower of everything.

102. Such is Allah, your Creator! None has the right to be worshipped except Allah,
the Creator of all things. Hence worship Him Alone and He Conducts and Disposes all the affairs.

103. No vision can comprehend Him, but He encompasses all visions. He knows everything Minutely and is Well-Acquainted (with all things).

104. Indeed, the means to search the truth have reached you from your Creator. So whosoever will understand these, it will be to his advantage, and whosoever will close his eyes on them will only harm himself, and I [Muhammad (ﷺ)] am not a watcher over you.

105. And thus We explain Our revelations (from various angles) and so that they (the disbelievers) may say (due to their prejudice): “You have learnt these from someone,” and We make (the meanings of the Quran) clear to the knowledgeable persons. (Also Surah Al-Furqan:4,5)

106. Follow what has been revealed to you [O Muhammad (ﷺ)!] from your Creator. None has the right to be worshipped except Him. (Adhere to this thinking) and ignore the idolaters (without being sad about their rejection).

107. And had Allah willed, they would not have ascribed partners in worship with Allah. (But due to their evil activities, Allah intends to punish them). We have not sent you as a watcher over them nor you are a guardian over them.

108. And don’t rebuke those whom they (the disbelievers) worship besides Allah, lest they rebuke Allah due to their ignorance. (In this world) thus We have made the deeds of every group attractive. Then they will return to their Creator and