53. “I [Yusuf ( Quotes) or wife of Aziz] don’t profess the piety of my inner self. Indeed, the inner self of a human being motivates him/her to commit an evil act, except when my Creator shower His Mercy (on whom He wills). Indeed, my Creator is very Forgiving, Most Merciful.”

54. And the king said: “Bring him to me so that I appoint him as my personal advisor.” So when the king spoke to Yusuf ( Quotes), the king said: “From now on, you have high honour with us and you are fully trusted.”

55. Yusuf ( Quotes) said: “Appoint me as a supervisor of the treasures of the earth. I am, indeed, a knowledgeable supervisor.

56. And thus We established Yusuf ( Quotes) in the land with full authority and to live with full freedom wherever he liked. We bestow Our Mercy on whom We will and We don’t waste the reward of the good-doers.

57. And the reward of the Hereafter is far superior for those who believe and always fear Allah.

58. And Yusuf’s ( Quotes) brothers came to him and Yusuf ( Quotes) recognized them as they entered there but they did not recognize him.

59. And after he supplied them with their provisions, Yusuf ( Quotes) said (to them): “Bring me your brother who is from your father (i.e. Binyameen). Don’t you see that I give full measure and I am the best of the hosts?

60. “But if you fail to bring him to me, there shall be no measure (of corn) for you from me and don’t try to get even near to me.”
61. They said: “We shall try to persuade his father, and, we feel, we shall be successful.”

62. And [Yusuf (الصّدّيق)] told his workers to put their money (with which they had bought the corn) into their bags so that they discover it as they return to their family. This will motivate them to come back.

63. So when they returned to their father, they said: “O our father! The supply of corn has been stopped for us. So send with us our brother so that we bring a full load of corn and we will be responsible about his safety.”

64. [Yaqub (العليم)] said: “Should I entrust you with him just as I entrusted his brother [Yusuf (الصّدّيق)] to you before this? In fact, Allah is the Best protector and He is the Most Merciful of those who show mercy.”

65. And when they opened their bags, they discovered their money which was returned to them. They said: “O our father! What else can we expect? Look! Even our money has been returned to us. We will bring supply of corn for our family and we will guard our brother and we will bring an additional camel-load of corn. It is an easy way to receive this load (of corn).”

66. [Yaqub (العليم)] said: “I will not send him with you until you give me a solemn oath in Allah’s Name, that you will bring him back to me unless you are yourself entrapped (by enemies).” So when they had sworn their solemn oath, Yaqub (العليم) said: “Allah is Witness to what we have said.”

67. And [Yaqub (العليم)] said: “O my sons! Don’t enter from one gate, but enter from
different gates. And I cannot benefit you a bit against Allah’s command. Indeed, only Allah’s Command works. I put my full trust in Him and all those who trust, should put their trust in Him.”

68. And they entered as their father had advised them. However, it had no power to save them from what Allah has destined for them. This was only a thought which flashed his mind and he fulfilled it (by advising his sons). Indeed, Yaqub (ع.س) had knowledge which We had taught him, but most of the people do not know it.

69. And when they appeared before Yusuf (ع.س), he made his brother (Binyameen) sit with him and said: “I am your brother. Don’t be sad what your brethren have been doing.”

70. So after he had provided them with their provisions, he put the drinking cup in his brother’s bag. Then an announcer announced: “O you (the people) of the caravan! You are, definitely, thieves.”

71. They [Yusuf’s (ع.س) brothers], turned towards the announcers and said: “What is it that you have lost?”

72. They (the announcers) said: “We have lost the (golden) bowl of the king. There will be a reward of one camel load for the one who finds it, and I personally guarantee you this.”

73. They [Yusuf’s (ع.س) brothers] said: “By Allah! Indeed you know that we did not come to spread mischief in the land, and we are not thieves.”

74. They (the announcers) said: “Well, what shall be the punishment of a thief, if you
They [Yusuf’s (Joseph) brothers] replied [according to the religious law of Yaqub (Jacob)]: “The culprit, in whose bag it is found, should become the slave of the owner of the bowl. Thus we punish the wrong-doers (in our land).”

Hence Yusuf (Joseph) started searching the bags of his brethren before searching the bags of his brother. Then, he discovered the lost bowl from the bag of his brother. We taught this plan to Yusuf (Joseph) (through revelation). According to the king’s law, it was not possible for him to retain his brother (without this plan), except that Allah willed it. (Although Yusuf (Joseph) had plenty of knowledge but he needed help of Allah for such a sound plan). We raise the (Scholarly) level of whom We will. And Allah’s Knowledge is far above the knowledge of all mankind.

Yusuf’s (Joseph) brethren said: “(It is not surprising that) you (Binyameen) stole (the golden bowl), your brother was a thief too.” Yusuf (Joseph) kept his reaction in his mind and did not express to them (verbally). Yusuf (Joseph) said (within himself): “You are in worst situation (i.e. you are worst thieves since you stole persons rather than property. And regarding the blame you are putting on us). Allah is the Best Knower of what you are describing.”

The brethren said: “O ruler of the land! His father is a very old man. Please retain one of us in his place. Indeed, we consider you one of the very kind persons.”

Yusuf (Joseph) said: “We seek refuge of Allah for retaining a person other than that with
whom we found our property. (If we do that) we shall be a wrong-doer.”

80. When they lost all hope from Yusuf (ṣaw), they sat in privacy for consultation. The eldest among them said: “Don’t you know that your father took an oath from you in Allah’s Name, and before this you did fail in your duty regarding Yusuf (ṣaw)? Hence, I will not leave this land until my father permits me, or Allah decides my case (by freeing Binyameen), and He is the Best of the judges.

81. “Go back to your father and say: ‘O our father! Indeed, your son (Binyameen) has stolen (hence he is retained). And we gave you solemn oath about what we knew (at the time of our oath). And we did not know the unseen.

82. ‘And (Please feel free to) ask the people of the town where we have been, and the caravan in which we returned, and indeed, we are telling the truth.”

83. Yaqub (ṣaw) said: “(Binyameen did not steal). In fact, you have made up a story on your own. (Well, like before) it is better for me to adhere to patience. May be Allah will bring all of them (back) to me since He Knows (the real situation) and He is All-Wise (to plan it for us).”

84. And he turned away from them (due to his grief) and said: “Alas, my grief for Yusuf (ṣaw)! And he lost his eyesight due to the grief he was suppressing.

85. They said: “By Allah! You will never stop remembering Yusuf (ṣaw) until you become extremely ill or until you die.”

86. Yaqub (ṣaw) said: “I am only complaining to Allah for my misery and grief. (I am not saying anything to you). And I know
from Allah what you know not (i.e. how kind Allah is and the dream of Yusuf (אִוּסֶּף) is not yet fulfilled).

87. (Allah brings about everything. However, Allah helps those who help themselves. Hence make another journey) “O my sons! Go and look for Yusuf (אִוּסֶּף) and his brother, and don’t give up hope of Allah’s Mercy. Indeed, no one despairs of Allah’s Mercy except the disbelieving people.”
(Also Surah Al-Hijr:156)

88. So when they (brethren) reached Yusuf (אִוּסֶּף) they said: “O ruler of the land! A misfortune has struck us and our family, and we have brought very little money. Please grant us full measure and bestow charity on us since Allah rewards those who are charitable.”

89. Yusuf (אִוּסֶּף) said: “Do you remember what you did to Yusuf (אִוּסֶּף) and his brother when you were ignorant?”

90. They said: “Are you really Yusuf (אִוּסֶּף)?” He said: “I am Yusuf (אִוּסֶּף) and this is my brother. Allah has been very gracious to us. Indeed, he who fears Allah and has patience (in adversity), then Allah does not let the reward of the good-doers to be lost.”

91. They said: “By Allah! Allah has indeed, honoured you above us (which you deserved) and we certainly have been the sinners.”

92. Yusuf (אִוּסֶּף) said: “No blame is on you (from me) today. May Allah forgive you, and He is the Most Merciful of those who show mercy.

93. “Go with my shirt and put it on the face of my father, he will regain his eyesight and bring all your family here.”
94. And when the caravan departed (from Egypt) their father said: “If you don’t consider me a demented person (i.e. behaving crazy due to old age, I would like to tell you that) I do feel the smell of Yusuf (‡).”

95. They (people around him) said: “By Allah! Indeed, you are in your old confusion.”

96. When the bearer of the glad tidings arrived, he put the shirt on his face, and Yaqub (‡) regained his eyesight. Yaqub (‡) said: “Did I not say to you, ‘I know from Allah that which you know not’.”

97. They said: “O our father! Pray for us (to Allah) for forgiveness of our sins. Indeed, we have been sinners.”

98. He said: “(Well,) I will soon pray to my Creator for your forgiveness. Indeed, He! Only He is the Very Forgiving, the Most Merciful.”

99. [Yusuf (‡) went out of Egypt to receive his family]. When all the family met Yusuf (‡), he made his parents sit with him. [Yusuf (‡) invited them to move to Egypt] Yusuf (‡) said: “Welcome to Egypt. If Allah wills, live there in security (without fear of separation or famine).”

100. (Finally all the family reached Egypt). And Yusuf (‡) honoured his parents on the throne. [At that time the nobility of Yusuf (‡) touched everybody’s hearts] and they fell down prostrate before him. And Yusuf (‡) said: “O my father! This is the interpretation of my earlier dream. My Creator has made it come true. And He did me a great favour when He brought me out of the prison (and gave me a high position in this land), and He
brought you all here from the bedouin-life after Satan had created the misunderstanding between me and my brothers. Indeed, my Creator makes a very subtle plan for what He wills. He is the All Knowing, the All-Wise.

101. “My Creator! You have, indeed, granted me the sovereignty (of the land) and taught me the interpretation of events. O Creator of the heavens and earth! You are my protector in this world and in the Hereafter. Please make me die as a Muslim and join me with the righteous people.”

102. These are the news from the Unseen which We reveal to you [Muhammad (ﷺ)]. You were not present there when they firmed up their plan (to throw Yusuf (محمد) in the well) and while they were plotting [against Yusuf (محمد)].

103. (In spite of the above proofs of your Prophethood) most of the people will not believe even if you desire it very strongly.

104. [O Muhammad (ﷺ)!] You are not asking them any (financial) reward for it. Indeed, this Quran is a Reminder for the mankind and jinn.

105. (Just like they don’t believe in your Prophethood, similarly they don’t believe in the Oneness of Allah) And how many signs in the heavens and the earth they come across, but they don’t pay any attention to them (i.e. don’t ponder over them).

106. And most of the people, even though they believe in Allah, they also ascribe partners in worship with Him.

107. Do they feel secure from the coming against them of some torment from the torments of Allah or from the coming of
the Day of Judgement all of a sudden while they are not aware of it?

108. [O Muhammad (صلى الله عليه وسلم)!] Say: “This is my way. I and my followers invite you to Allah with firm Faith and confidence. And Allah is above all that they ascribe partners with Him and I am not one who associates partners in worship with Allah.

109. And We did not send before you in any community (as messengers) but they were men and We sent revelations to them. Have they not travelled in the land and observed what was the (bad) end of those who were (disbelievers) before them? (This worldly life is temporary) and, indeed, the home of the Hereafter is much superior for those who fear Allah. Don’t you understand (this difference between the two lives)?

110. When messengers were about to lose hope and thought that they have been denied, then Our help reached them suddenly. We saved whom We willed (i.e. believers). And Our punishment cannot be removed from the criminals (i.e. disbelievers). (Hence it will come to the disbelievers of Makkah too).

111. Indeed, in these stories (of Prophets and previous communities) there is a great lesson for the people of understanding. It (this Quran) is not a fabricated statement but it confirms (the Books) revealed before it, and there is detail of every important matter in it and it is a guidance and a mercy for the people who believe. (Hence it is a must to seek advice from such a fantastic Book).
Surah Ar-Rad
(The Thunder)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Alif-Lam-Mim-Ra (Only Allah knows their meanings). These are the Verses of the Book (the Quran) and that which has been sent down to you [Muhammad (ﷺ)] from your Creator is the (absolute) truth. (The people should believe in the truth) but most of the people don’t believe in it.

2. (Major purpose of the Quran is to prove the Oneness of Allah. Some of the proofs are as follows). Allah has raised the skies without any pillars that you can see. Then, He rose above the Throne (really in a manner that suits His Majesty). And He has put the sun and the moon under His control, each running (on its orbit) for a fixed term. He plans and conducts all the affairs (in the universe). He explains the proofs in detail so that you might firmly believe in the meeting with your Creator (on the Day of Judgement). (Also Surah Al-Araf:54)

3. And He spread out the earth and placed mountains and rivers on it. He created pairs of each fruit (e.g. sweet and bitter, small and big etc). He covers the day with the darkness of the night. Indeed, in these things, there are proofs (of the Oneness of Allah) for the people who reflect.

4. And there are adjacent pieces of land (but they are different from each other, one is fertile and the other is not), and there are gardens of vines, and (different) green crops. And there are palm-trees; some have many stems and branches (e.g. fig
tree) and others have only one stem. Although all of them receive same water but We make the quality of the fruit of some of them superior to others. In these things there are proofs (of the Oneness of Allah) for the sensible people.

5. And [O Muhammad (ﷺ)] if you are surprised (by their denial of the Day of Judgement), then their following statement is more surprising: “When we (die) and become dust, shall we then be raised as a new creation?” They are those who have disbelieved in their Creator. They will have yokes in their necks and they will be residents of Hell-Fire and they will be there forever.

6. And they demand from you [O Muhammad (ﷺ)] to hasten the evil (i.e. punishment) before the good, while many exemplary (punishments) have been inflicted before them. And, indeed, your Creator is full of Forgiveness for mankind in spite of their (intentional) wrong-doings. And, indeed, your Creator is also Severe in punishment. (Also Surah Fatir:45)

7. And the disbelievers [who deny the Prophethood of Muhammad (ﷺ)] say: “Why was (our demanded) miracle not sent down from his Creator?” (you are not owner of miracles) You are only a warner (i.e. a Prophet). (You are not any new Prophet) and to every community there have been a guide (or a Prophet).

8. Allah knows what every female bears, and the period of delivery which increases and decreases. And everything with Him is in (due) proportion (e.g. Allah knows how long is his life and how much provisions he will receive etc.)
9. All-Knower of the Unseen and the seen, the Most Great, the Highly Exalted.

10. It is same (for Allah) whether you speak quietly or loudly and whether you hide yourself at night or walk around during the day.

11. (Just as He Knows, similarly He guards you too). He has appointed security guards (i.e. angels), coming one after the other, in front of a person and behind him, to protect him, by the Command of Allah. Allah does not change the (good) condition of a people as long as they don’t change their state themselves (by committing sins). And when Allah intends to punish a people, it cannot be turned away, and they will not find any protector besides Allah.

12. He shows you the lightning which you fear (to strike you) and hope from it (for rain), and He creates the heavy clouds (which are full of water).

13. And thunder glorifies Allah and angels too, due to His fear. And He sends thunderbolts (towards the land) and He strikes with it whom He wills and yet (the disbelievers) dispute about (the Oneness of) Allah. And He is Very Powerful and Severe in punishment. (Also Surah Al-Isra:44)

14. Calling Him (Alone) is the Truth (since He listens and accepts the supplication). And those who call others besides Allah, they don’t answer them more than one who stretches his two palms towards water hoping that water will reach his mouth, but it will never reach his mouth. (Similarly) calling of the disbelievers (to their false deities) is a total ignorance (and
15. And to Allah ( Alone) falls in prostration, willingly or unwillingly, whoever is in the heavens and the earth and their shadows (of the inhabitants of earth) in the mornings and in the afternoon. (Also Surah An-Nahl:48)

16. [O Muhammad ( ﷺ)!] Say: “Who is the Creator of the heavens and the earth?” (since its answer is well established, hence) Say: “(It is) Allah.” Say: “(After listening to such proofs of the Oneness of Allah) have you made others your protectors besides Allah which have no power to benefit or harm even themselves?” Say: “Is a blind person equal to one who sees? Or, is darkness equal to light? Or do they ascribe to Allah partners who have created similar to Allah’s Creation so that both creations seemed alike to them?” Say: “Allah is the Creator of all things and He is the One, the Supreme.”

17. He sends down rain water from the sky and (the streams flow) through a valley according to its capacity (i.e. the Quran is like rain and heart is like a valley. The Quran benefits heart according to its capacity). So the stream brings with it the foam floating on the surface of water (this is one kind of dirt). Similar dirt rises on the surface of the (ores) which they heat in the fire to make ornaments or utensils. Thus Allah explains the truth and falsehood. (i.e. water and ornaments are useful like the truth, and foam is useless like falsehood). And the foam (as scum) is thrown away and what is useful for the people is retained for the use of the people in the land. Hence Allah gives example
(for the truth and falsehood, or, Belief and disbelief).

18. For those who obeyed the Command of their Creator, there is a good reward for them (i.e. Paradise). And those who disobeyed their Creator, if they had all that is in the earth and additional equal to it, and they offer it to save themselves from the torment, it will not be accepted. They will have terrible accountability, and their abode will be Hell which is a bad place (to live).

19. Shall he who knows that what has been sent down to you [Muhammad (ﷺ)] from your Creator is the truth, be like him, who is blind (about this knowledge)? (i.e. a believer and a disbeliever cannot be equal). But it is only the people of understanding that learn a lesson from it.

20. Those who fulfil the promise of Allah and don’t break the treaty.

21. And those who keep up those relations (i.e. bonds of kinship) which Allah has commanded to keep established, and fear their Creator, and are scared of the severity of the accountability.

22. And those who are steadfast while seeking the Pleasure of their Creator, perform Salat, and spend secretly and openly from what We have given them, and return the evil with good behaviour, for such there is a good residence (in the Hereafter). (Also Surah Fussilat:34)

23. They shall enter the everlasting Gardens and also those who had righteous deeds from among their fathers, and their wives, and their children. And angels shall enter to them from every gate (saying : ) (Also
24. “Peace is upon you since you were steadfast! What an excellent (reward) is this residence of the Hereafter!”

25. And those who break the promise of Allah, after making the treaty, and sever those relations (i.e. kinship bond etc) which Allah has Commanded to keep established, and spread mischief in the land, they will be far away from Allah’s Mercy and for them is an evil residence (i.e. Hell).

26. Allah increases the provisions for whom He wills and limits (it for whom He wills). And they rejoice in the life of the world although the life of this world is only a trivial enjoyment as compared with the Hereafter.

27. And the disbelievers say: “Why (one of our demanded) miracle is not sent down to him [Muhammad (ﷺ)] from his Creator?” Say: “Verily, Allah sends astray whom He wills and guides to Himself the one who turns to Him (in repentance).”

28. Those who believe (in the Oneness of Allah), they find comfort in their hearts with the remembrance of Allah (the Quran being the best remembrance of Allah). Bear in mind that the remembrance of Allah does comfort the hearts.

29. Those who believe and do righteous deeds, there is (an enviable) bliss for them in this world and a fantastic place of (final) return.

30. Thus We have sent you [O Muhammad (ﷺ)] to a community before which many communities have passed away, so that you might recite to them what We have revealed to you, and they disbelieve.
in the Most Gracious (Allah). Say: “He is my Creator. None has the right to be worshipped except Him. I trust in Him and I turn to Him (in repentance).”

31. And if there was a Quran with which mountains could be moved (from their locations) or earth could be broken into pieces or the dead could be made to speak (even then they would not have believed). In fact, authority and decision of all affairs rest with Allah Alone. Have the believers not yet understood that if Allah willed He could have guided all mankind? And the disbelievers will keep receiving severe punishment time to time due to their wrong doings or at least some disaster will always take place near their community until the Day of Judgement arrives. Indeed, Allah does not break His promise.

32. And, indeed, many other messengers were mocked at before you, so I delayed my action against the disbelievers and, finally, I seized them. Then how (awful) My punishment was!

33. Is then He (Allah) who guards every person and knows his deeds (is like their false deities who have no power)? (In spite of this) they ascribe partners in worship with Allah. Say: “Just tell their names.” Or do you wish to inform Allah of something which He does not know in the earth or are you talking from your guess-work? In fact, the strategy of the disbelievers is made attractive to them and (consequently) they are hindered from the Right Path, and whom Allah sends astray, there is no guide for him.

34. There is a torment for them in this world, and the torment of the Hereafter is much
more severe. And they have no protector against Allah.

35. The characteristics of the Paradise which is promised to the pious people are: Beneath it rivers flow, its provision is eternal and so is its shade. This is the final residence of the pious and the final residence of the disbelievers is Fire.

36. And those, whom We have given the Book, rejoice at what has been sent down to you (e.g. Abdullah bin Salam) but other groups reject some parts of the Quran. [O Muhammad (ﷺ)] Say: “I am commanded to worship Allah (Alone) and not to join partners with Him. To Him (Alone) I invite you and to Him is my return.”

37. And thus We have sent down the commands of the Quran in Arabic. And if you [O Muhammad (ﷺ)] follow their (Jews and Christians) desires after the knowledge has come to you, then you will not have any protector or defender against Allah.

38. And, indeed, We sent many messengers before you and they had wives and children. And it was not for a messenger to bring a sign (or miracle) except with Allah’s Permission. Every (fixed) promise is written.

39. Allah cancels (any command) what He wills and retains (any command) what He wills. And with Him is the Mother of the Book (Al-Lauh Al-Mahfuz).

40. And whether We show you [O Muhammad (ﷺ)] part of (the punishment for the disbelievers) what We have promised or cause you to die, your
duty is only to convey (the message) and it is Our responsibility to have their accountability.

41. Don’t they see that We gradually reduce the land (of the disbelievers transferring to the believers through victories in wars) from all borders? (This is a punishment for the disbelievers). Allah commands everything and none has the power to reject His commands. And Allah is very Swift in taking account.

42. People did plot before these disbelievers, but all planning is Allah’s. He knows what every person does, and the disbelievers will soon know who gets the final (good) destination.

43. And the disbelievers say: “[O Muhammad (ﷺ)!] You are not a messenger.” Say: “Allah is sufficient as a witness between me and you and also those who have the knowledge of the Scriptures (e.g. Abdullah bin Salaam).”

Surah Ibrahim
(Abraham)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Alif -Lam-Ra (Only Allah knows their meanings). (This is) a Book which We have sent down to you [O Muhammad (ﷺ)] so that you might lead mankind out of (all forms of) darkness (i.e. ignorances) into light with the Permission of your Creator to the Path of the All-Mighty, the Owner of All-Praise.

2. Allah to Whom belongs all that is in the heavens and all that is in the earth and woe to the disbelievers from a severe torment.
3. Those who love the worldly life against the Hereafter and hinder (others) from the Path of Allah and look for crookedness in it. They have gone far astray.

4. And We have not sent any messenger except with the language of his people so that he might convey (the message) clearly to them. Then Allah misleads whom He wills and guides whom He wills. And He is the All-Mighty, the All-Wise.

5. And, indeed, We sent Musa (عليه السلام) with Our proofs (instructing him): “Bring out your people from darkness into light, and remind them of the Favours of Allah (through the historical events mentioned below). Indeed, there are signs in these for every patient, thankful person.”

6. And (remember) when Musa (عليه السلام) said to his people: “Try to recall Allah’s favours to you, when He rescued you from the people of Firaun who were inflicting you with a terrible torment, by killing your sons and letting your daughters survive. And there was a big test for you in it from your Creator.”

7. And (remember) when your Creator announced: “If you give thanks, I will increase (My blessings on you), but if you do not give thanks (i.e. be disbelievers), indeed, my punishment is very severe.”

8. And Musa (عليه السلام) said: “If you and all those on the earth disbelieve, then, indeed, Allah is All-Rich (free of all needs), Owner of all Praise.”

9. Did you not hear the stories of those before you, the people of Nuh (عليه السلام), and A’d and Thamud and those after them?
Nobody knows (the details) of these stories except Allah. (The summary of those stories is as follows). Their messengers came to them with clear proofs, but they put their hands in the mouths of their messengers (i.e. preventing them even to speak). And they said: “We disbelieve in what you have been sent with and we are in grave doubt in that which you invite us to.”

10. Their messengers said: “Do you doubt about Allah who is the Creator of the heavens and the earth? Allah is inviting you so that He may forgive your sins, and grant you delay for a fixed period.” They said: “You are only a human being like us! You wish to stop us from what our forefathers used to worship. So bring us a clear miracle.”

11. Their messengers said to them: “True, we are human beings like you, but Allah bestows His Grace to whom He wills from His slaves. And it is not up to us to bring a miracle except with the Permission of Allah, and believers should put their trust in Allah (Alone).

12. “And why should we not put our trust in Allah when He has guided us to our (good) ways? And we shall certainly bear with patience what torture you inflict upon us, and those who trust, should put their trust in Allah (Alone).”

13. And the disbelievers said to their messengers: “We shall definitely expel you from our land, or you return to our religion.” So their Creator revealed to them (for their satisfaction): “We shall definitely destroy the wrong-doers. (Also Surah As-Saffat:171-173)
14. “And We shall surely make you reside in this land after them. (This promise is not just for you but, for everybody) who is afraid to stand before Me (on the Day of Judgement) and also fears My threat.” (Also Surah Al-Anbiya:105)

15. And they (the messengers) prayed for judgement and victory and every obstinate, arrogant tyrant was totally destroyed.

16. In front of every such person is Hell, and he will be made to drink water like liquid puss.

17. He will try to drink it (due to extreme thirst) sip by sip with a great difficulty even then he will not be able to swallow it down his throat, and death will come to him from every direction, yet he will not die (i.e. will have permanent torture), and beyond this he will have even more painful torment.

18. The example of those who disbelieve in their Creator is that their deeds are like ashes (which blow away easily) on which a strong wind blows on a stormy day. (Hence no sign of ashes will be left). Similarly they (the disbelievers) will not benefit from their deeds at all (they will disappear like the ashes). That is, indeed, straying far away (from the Right Path).

19. Do you not see that Allah has created the heavens and the earth with utmost wisdom? If He wills He can destroy you and replace you with a new creature.

20. And that is not difficult for Allah.

21. And they all shall appear before Allah (on the Day of Judgement), then the weak will say to those who were arrogant “We,
indeed, obeyed you, so can you remove at least part of Allah’s torment from us?”
They will say: “Had Allah guided us, we would have guided you. Now it makes no difference if we are impatient or bear it patiently. There is no place to escape for us from it.”

22. When all the matters have been settled (then all the people of the Hell will blame Satan for their misery) Satan will say: “Indeed, Allah gave you true promise (through His messengers) and I promised you too but I acted against my promise. I had no authority (or pressure) on you at all, except that, I invited you and you (spontaneously) accepted my invitation. Hence don’t blame me rather blame yourselves. Neither I can help you nor can you help me. I, indeed, deny that you made me a partner in worship with Allah in the past. Indeed, there is a painful torment for the wrong-doers.” (Also Surah An-Nisa:120)

23. And those who believed and did righteous deeds will be made to enter Gardens beneath which rivers flow, to reside there forever, with the Permission of their Creator. Their greeting will be “Salam” (i.e. peace) (between themselves and from the angels too).

24. Don’t you see how Allah describes an example of a good statment which is like a good tree that has its strong roots and its branches are in the sky?

25. It bears its fruit all the time by the Permission of Allah. And Allah describes examples for the people so that they may learn a lesson from it.
26. And the example of an evil statement is that of an evil tree which can be easily uprooted from the surface of the earth since it has no stability.

27. Allah keeps the believers firm with firm wording (i.e. with the blessing of Kalimah Tayibah) in this world and in the Hereafter. And Allah makes the disbelievers go astray, and Allah does what He wills.

28. Have you not seen those who have changed the Favours of Allah with disbelief [by denying Prophet Muhammad (ṣallallahu 'alayhi wa sallam)] and caused their people to reside in the house of destruction (i.e. Hell)?

29. They will enter Hell and it is an evil place to reside.

30. And they made rivals to Allah, to mislead people from His Path. Say: “Have fun (in this short life), but certainly your destination is the Hell-Fire.”

31. [O Muhammad (ṣallallahu 'alayhi wa sallam)!] Say to My slaves who have believed: “Perform Salat and spend (in charity) openly and secretly from what We have given them, before the coming of the Day on which there will neither be mutual trading nor befriending.”

32. Allah has created the heavens and the earth and sends down rainwater from the sky to bring forth fruits as provision for you. And He has put the boats under your

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1. Prophet Muhammad (ṣallallahu 'alayhi wa sallam) said: “When a believer is questioned in the grave after his death, he says: ‘I stand witness that there is no god worth worship except Allah and Muhammad (ṣallallahu 'alayhi wa sallam) is His messenger.’” This is the meaning of this Verse (Bukhari-699)

2. It means the disbelievers of Makkah who denied the Prophethood of Muhammad (ṣallallahu 'alayhi wa sallam) and by fighting in the Battle of Badr caused destruction of their people. (Bukhari)
control so that they may sail in the river by His Command (for your trading and journey). And He has made the rivers (and canals) to serve you (for drinking water, irrigation and boating etc.).

33. And He has made the sun and the moon, both running continuously, to serve you (for light and heat etc). And He has made the day and the night to serve you (provide comfort and to help economics).

34. And He gave you all that you asked from Him. And if you try to count the favours of Allah, you will never be able to count them. Indeed, the people are very unjust and very ungrateful (to Allah).

35. And (remember) when Ibrahim (peace be upon him) said: “O my Creator! Make this city (Makkah) peaceful and save me and my children from worshipping idols.

36. “O my Creator! Indeed, these (idols) have, led astray many among mankind. So whosoever follows me, he is, indeed, from me. And whosoever disobeys me, (please provide him guidance) since You are, indeed, very Forgiving, Most Merciful.

37. “O our Creator! I have made some of my children, to reside in this valley without any vegetation, near your Sacred House so that they may establish Salat. So incline the hearts of some people towards them (so that they reside here too) and provide them fruits (in some miraculous way) so that they may be thankful to You (for Your Favourites).

38. “O our Creator! Indeed, you know what we conceal and what we reveal. Nothing in the earth and in the heaven is hidden from Allah.
39. “All praise and thanks are due to Allah (Alone) who has granted me Ismail (عليه السلام) and Ishaq (عليهما السلام) in my old age. Indeed, my Creator does hear the supplication (i.e. grants the supplication).

40. “O my Creator! Make me establish the Salat and (some) of my children too. O our Creator! And (please) accept my supplication.

41. “O our Creator! (Please) forgive me and my parents, and all the believers on the Day when accountability will take place.”

42. And don’t consider that Allah is unaware of the activities of the wrong-doers. Indeed, He is postponing (their punishment) up to a Day when the eyes will stare in horror.

43. (That Day) they will be running in fear with their raised heads, and their glances will not even return towards themselves, and their hearts will be horror struck.

44. [O Muhammad (صلى الله عليه وسلم)!] And warn the people about the Day when the torment will come to them, so the wrong-doers will say: “Our Creator! (Please) postpone it for a short while, so that we may accept Your preaching and we may obey Your messengers.” (It will be said): “Did you not swear before that (the enjoyment of) the worldly life will not decrease for you (and there is no Hereafter)?

45. “And did you not reside in the houses of those people who wronged themselves and was it not clear to you how We treated them? And We gave you many examples (to explain things to you).”

46. And they hatched their plot (to
eliminate Islam), and Allah knew all their plots, though, their plots were so big that it will move the mountains from their sites. (But all their plots were foiled by Allah).

47. So don’t think that Allah will not keep His promise with His messengers. Indeed, Allah is All-Mighty, All-Able to take revenge.

48. On that Day the earth will be changed to another earth and so will be the heavens (since they will be completely destroyed at the blowing of the first Trumpet). And they (all creatures) will appear before Allah, the One, the Supreme.

49. And you will see on that Day the criminals are bound together in chains.

50. Their clothes will be of pitch (or tar), and fire will cover their faces.

51. So that Allah may reward every person according to his deeds. Indeed, Allah is Swift in accountability.

52. This (the Quran) is a Message for mankind to warn them with it and that they may know that He is the only One God (worth worshipping) and that the people of understanding may learn a lesson from it.

Surah Al-Hijr
(The Rocky Area)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Alif-Lam-Ra (Only Allah knows their meanings). These are Verses of a (complete) Book and clear Quran.