132. And insist upon your family to perform Salat and be patient in performing it (the Salat). We don’t ask you (and others) for provision; rather We provide you (and others). And good end (i.e. Paradise) is for the pious people only.

133. And they said: “Why does he not bring us a proof (of his Prophethood) from his Creator? Has clear proof not come to them in the earlier Scriptures [about the coming of the Prophet Muhammad (ﷺ)]?

134. And if We have destroyed them with a torment before this [i.e. the coming of Prophet Muhammad (ﷺ)], they would surely have said: “Our Creator! Why did you not send a messenger to us so that we could follow Your revelations before we were humiliated and disgraced?”

135. [Hence disbelievers’ this excuse is not valid any more. They say when will that torment come? O Muhammad (ﷺ)!] Say: “Everyone is waiting, so you wait too. And you shall soon come to know who is on the Straight Path and who is guided (to the Right Path).”

21. Surah Al-Anbiya
(The Prophets)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. The time of accountability for mankind has drawn near while they turn away from it heedlessly.

2. Whenever a new piece of advice (i.e. the Quranic revelation) comes to them from their Creator, they listen to it as a play (and a joke, and don’t ponder over it).

3. Their hearts are not attentive to it at all.
and these wrong-doers whisper secretly saying: “Is he not a human being like you then why should you be carried away by his magic while you see it?”

4. [Muhammad (ﷺ)] said: “My Creator is fully aware of every word uttered in the heavens and on the earth. And He is the All-Hearer, the All-Knower,”

5. In fact, the disbelievers say: “This Quran is the collection of false dreams. In fact, he has coined it himself, rather he is a poet. Otherwise he would have brought to us a miracle like the former messengers [e.g. like the stick of Musa (ﷺ)].”

6. The communities which We have destroyed before remained disbelievers (even after witnessing the miracles), would they believe (after witnessing the demanded miracles)? (Not at all).

7. And all the messengers We sent before you were men (and human beings). We sent Our revelations to them. So you can verify this from the People of the Scriptures, if you don’t know.

8. And We did not create them with bodies that they do not have to eat meals, nor did they live forever. (This is the proof that they were human beings).

9. Then We fulfilled all Our promises made to them, and We saved them whom We willed and We destroyed the transgressors.

10. Indeed, We have sent down a Book (the Quran) for you which is (full of) reminders. Don’t you understand this? (Note that Arabs became well-known only because of the Quran).

11. And how many communities given to
wrong-doing We have destroyed and then raised another nation after them.

12. So when they saw Our torment (approaching them), they suddenly (tried to) flee from it.

13. Don’t flee. And return to where you enjoyed a luxurious life and to your homes, in order that you may be questioned.

14. They said: “Woe to us! Indeed, we have been the wrong-doers.”

15. So they kept uttering this (i.e. they confessed their wrong-doing), till We made them (like a) reaped harvest and extinguished fire.

16. And We did not create the heavens and the earth and all that is between them for just a play (they are created with great wisdom and benefits in them). Also see Verses 15:85, 19:65, 20:6, 25:59, 30:8.

17. Had We been keen to have a pastime, We would have done so from Us, if We were to do it. (Without making this elaborate system of the heavens and the earth and placing living creatures in there).

18. (One of the objectives of creation of the heavens and the earth is that We send down the Quran against the falsehood). In fact, We strike the falsehood with truth, hence the truth knocks out the brain of falsehood, and suddenly the falsehood is wiped out. And there is the destruction for you also, for the false accusation you make against Allah (e.g. that He has created the universe as a mere play or Allah has a son).

19. Whoever is in the heavens and the earth belongs to Him. And those who are near
21. Surah Al-Anbiya

Him (i.e. angels), are not too proud to worship Him nor they feel tired (worshiping Him).

20. They (i.e. angels) glorify His praises night and day, and do not slacken about it.

21. Or have they taken gods from the (creatures of) the earth who can put life in a dead body?

22. Had there been gods in the heaven and the earth besides Allah, then the functioning of both of them would have failed (due to the differences in two gods. Since it did not fail, hence there is one God only). So Glorified is Allah, the Creator of the Throne, above all that (evil) they associate with Him.

23. He cannot be questioned about what He does, while they will be questioned.

24. Or have they taken for worship other gods besides Allah? Say [O Muhammad (ﷺ)]: “Bring your proof. This Quran is the proof for those with me and Scriptures are proof for those before me (i.e. the Quran and earlier Scriptures remind the people to worship one God only).” In fact, most of the people don’t know the Truth; hence they turn away from it.

25. And We did not send any messenger before you [O Muhammad (ﷺ)] but We revealed to him: “None has the right to be worshipped except I (Allah), hence worship Me (Alone).”

26. And they say: “The Most Gracious (Allah) has begotten a son.” Glory be to Him! In fact, they (whom they call His children) are honoured slaves (of Allah).

27. They (the angels) don’t speak (out of respect to Him) until He has spoken and they
obey His Command.

28. He knows (all their affairs) including what is before them and is behind them. And they cannot intercede except for him with whom Allah is pleased. And they tremble with fear of Allah (this Verse proves that even angels will intercede on the Day of Judgement).

29. And if any of them should say: “I am a god besides Him.” So We should reward him with Hell. Thus We reward the wrong-doers.

30. Have the disbelievers not seen that the heavens and the earth were closed (i.e. there was no rain from the sky and no vegetation from the earth), then We opened them both (i.e. rain started from the sky and vegetation from the earth, *Tafseer Ibn Kathir*). And We created every living thing from water (i.e. its creation and survival depends on water). (After listening to all this) Will they not then believe?

31. And We have placed the mountains on the earth lest it should shake with them, and We have made wide highways in it so that they can reach their destinations.

32. And We have made the sky a safe roof (e.g. sky prevents dangerous radiations reaching the earth), and they do not pay attention to His signs.

33. And Allah has created the night and the day, and the sun and the moon each floating in its (specific) orbit.

34. And We have not made any human being immortal before you [O Muhammad,

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1. The geologists have discovered recently that the mountains are more inside the earth than outside to stabilize the earth. Also see Verse 78:7
35. Everyone is going to taste death. And We make everyone of you experience good and bad time to test you. And (finally) you will be returned to Us.

36. [O Muhammad (peace be upon you)! And whenever the disbelievers see you, they mock at you (saying): “Is this the one who talks (bad) about your gods?” (Hence they object to your denial of their gods) while they disbelieve at the mention of the Most Gracious (Allah). (In fact, their disbelief of the Most Gracious deserves mockery). (Also Surah Al-Furqan:41)

37. Man is created (by his nature) loving haste. (Allah says): “I shall soon show My signs (i.e. torments). So do not ask Me to hasten it.”

38. And they say: “When will this promise be fulfilled, if you are truthful?”

39. And if the disbelievers knew that at that time they will not be able to keep away Fire from their faces, nor from their backs, and they will not be helped. (If they knew it, they would not have hastened about their demand for torment).

40. In fact, the promised Hour will come to them all of a sudden and they will be perplexed. So they will not be able to avert it, nor will it be delayed for them.

41. [O Muhammad (peace be upon you)!] Indeed, (many) messengers were mocked at before you, and then the people were entrapped by that which they used to mock at.

42. Say: “Who can save you during the night or during the day from (the punishment of)
the Most Gracious (Allah)?” In fact, they have turned away from the remembrance of their Creator.

43. Or do they have gods besides Us who can protect them (from adversities)? They don’t have the ability to help themselves, nor can they be saved from Us (i.e. from Our torment).

44. In fact, We gave the comforts of this life to them and to their forefathers for a long period of their lives. (Does it mean that they followed the truth? Not at all). Don’t they see that We are gradually reducing the land (under the control of the disbelievers) from its outlying borders? Do they still have the upper hand? (Not at all).

45. [O Muhammad (saww)!] Say: “I convey to you the warnings by the revelations. But the deaf (who cannot hear the truth) will not hear the message even when they are warned.”

46. And even if a breath (i.e. small part) of the torment of your Creator touches them, they will surely say: “Woe to us! Indeed, we have been the wrong-doers.”

47. And on the Day of Judgement We will place a true and correct balance and no injustice will be done to anybody. And if a deed has a weight equal to a mustard seed, We will account for it. And We are Sufficient to take the account.

48. And, indeed, We gave Musa (ع) and Harun (ع) the criterion (of right and wrong), a shining light (i.e. Taurat) and a Reminder for the pious people,

49. Those who fear their Creator without seeing Him and they tremble with the thought of the Day of Judgement [for (i)
torment (ii) displeasure of Allah].

50. And this is the blessed reminder (the Quran), which We have sent down. Will you then deny it?

51. And, indeed, We gave wisdom to Ibrahim (ئی‌ب‌ر‌م‌ا) even before (his Prophethood) and We knew his state of mind (that he deserved it and would use it correctly).

52. (Remember) when Ibrahim (ئی‌ب‌ر‌م‌ا) said to his father and his people: “What are these idols, which you worship so devotedly?”

53. They said: “We found our forefathers worshipping them.”

54. Ibrahim (ئی‌ب‌ر‌م‌ا) said: “Indeed, you and your forefathers have been in an obvious error.”

55. They said: “Have you really brought us the truth or are you just joking?”

56. Ibrahim (ئی‌ب‌ر‌م‌ا) said: “In fact, your Creator is the Creator of the heavens and the earth. He created them, and I am one of the witnesses (and believer of that).

57. “And by Allah, I shall play a trick for your idols after you have gone and have turned your backs.”

58. So he broke them into pieces except the biggest one so that they turn to it (and make enquiries from it).

59. They said: “Who has done this (disrespect) to our idols? He is, indeed, one of the wrong-doers.”

60. They said: “We heard a young man talking (bad) about them, who is called Ibrahim (ئی‌ب‌ر‌م‌ا).”

61. They said: “Then bring him in front of the people (perhaps he will confess his crime)
and the people become witness (of his confession).”

62. They said: “Are you the one who has done this to our gods, O Ibrahim (אֵיבִרְהָיָם)?”

63. Ibrahim (אֵיבִרְהָיָם) said: “In fact, this biggest one did it. So ask them, if they can speak!”

64. So they were convinced deep in their hearts and said (quietly to one another): “Indeed, you are the wrong-doers [and Ibrahim (אֵיבִרְהָיָם) is speaking the truth. How can such helpless objects be gods?”]

65. Then they returned to their earlier thought and said: “(O Ibrahim!) You know very well that they don’t speak.”

66. Ibrahim (אֵיבִרְהָיָם) responded: “Do you then worship things besides Allah, while those things can neither benefit you nor harm you a bit?”

67. “I am fed up with you and with those you worship besides Allah! Don’t you have any sense?”

68. They said (to each other): “Burn Ibrahim (אֵיבִרְהָיָם) in the fire and take revenge of your gods (from him), if you are going to do anything about his matter.”

69. Allah ordered (the fire): “Become cool and safe (unharmful) for Ibrahim (אֵיבִרְהָיָם).” (It is a big miracle!)

70. And they intended to harm Ibrahim (אֵיבִרְהָיָם), so We made them (absolute) losers.

71. And We saved him [Ibrahim (אֵיבִרְהָיָם)] and Lut (לוֹט) (from the mischief of the disbelievers) and took them to the land which We have blessed for mankind and jinn. (It has fruits and crops and it is the burial place of many Prophets).
72. And We granted him Ishaq (ع) (as a son) and additionally Yaqub (ع) (as a grandson). And We made each one of them a pious person.

73. And We made them (religious) leaders so that they guide mankind according to Our Commands. And We commanded them to do good deeds, perform Salat and pay the poor-dues. And all of them were Our (sincere) worshippers.

74. And We gave Lut (ع) wisdom and (religious) knowledge (befitting the level of the Prophets) and rescued him from the community which was engaged in filthy activities. Residents of this community were, indeed, worst sinners.

75. And We admitted Lut (ع) to Our Mercy (i.e. saved him while We destroyed the community). He was, of course, of the righteous people.

76. And (remember) when Nuh (ع) requested before and We granted his request. Hence We rescued him and his followers from a big torture.

77. And We helped him against the people who denied Our revelations. Indeed, they were evil people. So We drowned them all.

78. And (remember) Dawud (ع) and Sulaiman (ع), when they gave judgement regarding the crop of a field which was eaten up by the sheep of some people during the night. And We were present in their judgement.

79. We taught Sulaiman (ع) the correct judgement of this (dispute). And We gave Prophethood and (religious) knowledge to

433
each of them. And We put the mountains and the birds under the control of Dawud (peace be upon him) and they glorified Our Praise along with Dawud (peace be upon him). (And nobody should be surprised by this) since it was We Who were the doer (of all these things).

80. We taught him the skills of manufacturing clothes (for battles) to protect you in your fighting. Will you then be grateful?

81. And We put strong winds under Sulaiman’s (peace be upon him) control, which used to blow (smoothly) by his command towards the land which We had blessed (i.e. Greater Syria). And We are All-Knower of everything.

82. And (similarly) the devils (from jinn) used to dive for Sulaiman (peace be upon him) and they did other works besides that and it was We Who guarded them (so that the devils may not harm Sulaiman (peace be upon him) by their rebellious nature).

83. And (remember) Ayyub (peace be upon him) when he prayed to his Creator: “Indeed, I am afflicted with distress, and You are the Most Merciful of all those who show mercy.”

84. So We granted his prayer, and We recovered him from the ailment which he had and We bestowed upon him his family (i.e. children which had disappeared or died) and also additionally equal number of children through Our Mercy and as a Reminder for Our (sincere) worshippers.

85. And (remember) Ismail (peace be upon him) and Idris (peace be upon him) and Dhul-Kifl (peace be upon him), all were from among the patient people.

86. And We admitted them to Our Mercy. Indeed, they were from the righteous people.
87. And (remember) the companion of the fish [i.e. Yunus ( Jonah)], when he went away angrily (from his people who refused to believe. He did not wait for Our instructions regarding his journey). So he thought that We shall not be able to seize him. (He was swallowed by a big fish during this journey). Then he prayed through the darkness [i.e. (i) darkness of the belly of the fish (ii) of the deep river water (iii) of the night] saying: “None has the right to be worshipped but You (O Allah!), Glorified You are! Truly, I have been of the wrong-doers.”

88. So We granted his prayer and removed his distress. And thus We rescue the believers.

89. And (remember) Zakariyya (Zachary), when he prayed to his Creator: “O my Creator! (Please) don’t leave me childless. (Grant me an inheritor), and You are the Best of the inheritors.”

90. So We answered his prayer and granted him Yahya (Jesus) and We cured for him (the child bearing defect of) his wife. Indeed, they used to hurry in performing good deeds, and used to pray to Us with great hope and extreme fear and used to tremble with humbleness before Us. (Note these are the prerequisites for a prayer to be granted).

91. And she who guarded her chastity (Virgin Maryam). We breathed towards her through Jibrael (Gabriel) and made her and her son a sign for mankind and jinn.

92. Indeed, this is your ummah (i.e. religion) which is, in fact, one and the same religion (introduced by all the Prophets). I am your Creator. Hence worship Me (Alone) –
93. But people differed among themselves regarding their religion. They all shall return to Us.

94. So whoever does good deeds while he is a believer, his efforts will not be rejected. And We, indeed, record it for him.

95. And whichever community We have destroyed, it is impossible for them to return (to this world to repent to Us).

96. Until when Yajuj and Majuj are let loose and they will come down running from every height (or mountain).

97. And when the true promise (Day of Resurrection) shall come closer to its occurrence, then the eyes of the disbelievers will be staring widely (in horror). (They will say :) “Woe to us! We indeed, were heedless to this. In fact, we were the wrong-doers.”

98. Indeed, you and that which you are worshipping besides Allah are fuel of Hell. You are going to enter it (i.e. Hell).

99. Had these idols been (true) gods they would not have entered Hell, and all of them are going to reside there forever.

100. They will be roaring and wailing there (due to pain and sadness) and they will not hear anything.

101. Indeed, those for whom We have already promised goodness, they will be kept far away (from the Hell. e.g. Jesus (ﷺ), Maryam, Uzair (ﷺ), since disbelievers may think that because they worshipped them, hence they will go to Hell with them too. Not at all!).

102. They shall not hear even the slightest sound (of Hell) and they
will reside in their desired things forever.

103. The time of the Greatest Horror [i.e. when the second Trumpet will be blown and everyone will become alive again, according to Ibn Abbas (ﷺ)] will not even grieve them and (as soon as they come out of their graves) the angels will receive them warmly (with the greeting): “This is your Day which you were promised.”

104. (Mention) the Day when We shall roll up the heaven (at the blowing of the first Trumpet) like a written scroll (i.e. long strip of paper) rolled up for books. We will recreate everything (easily) as We originally created everything the first time. It is a binding promise from Us and We shall definitely fulfil it.

105. And We have written in Az-Zabur, after the reminders, that My righteous servants will inherit the land.

106. Indeed, in this (the Quran or in this Surah) there is a big beneficial message for my sincere worshippers. (Others don’t benefit from this message since they do not ponder over it).

107. [O Muhammad (ﷺ)!] And We have not sent you except as a mercy for mankind, jinn and all that exists.¹

108. [O Muhammad (ﷺ)! As a summary to your message you should announce to the people] Say: “It is revealed to me that your God is only one God (Allah). Then

¹ (i) Since actual spirit of everything is its remembrance of its Creator, Allah. When this remembrance will cease, the Day of Judgement will occur. And this remembrance is there due to the teachings of Prophet Muhammad (ﷺ) till the Day of Judgement. Hence Prophet Muhammad (ﷺ) is Mercy for everything till the Day of Judgement and beyond. (ii) This Ummah is saved from total destruction due to Prophet Muhammad (ﷺ).
are you also going to submit to it?"

109. [O Muhammad ﷺ] But if the disbelievers turn away from you, say to them: “I equally warn you (i.e. just like how you turn away from me, I also turn away from you, declaring a war between us). I don’t know what you have been promised (i.e. torment or the Day of Judgement) is near or far.”

110. [O Muhammad ﷺ] Say: “Allah knows that which is expressed loudly (or openly) and that which you conceal.”

111. And I don’t know (whether this delaying of Torment) is a trial for you and to let you benefit (from the worldly life) for a limited period.

112. (When all these detailed topics did not benefit the disbelievers) then Prophet Muhammad ﷺ said: “My Creator! (Please) judge in truth. (i.e. fulfil the promise of victory for the believers). Our Creator is the Most Gracious, from Whom we seek help against what you attribute [to Allah, to Muhammad ﷺ and to the Quran].”

22. Surah Al-Hajj
(The Pilgrimage)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O Mankind! Fear your Creator. Indeed, the earthquake of the Hour (of Judgement) is an awful thing.

2. That Day you shall see it, every suckling mother will forget her suckling child, and every pregnant one will deliver her burden and the people will appear to be drunk, yet they will not be drunk, but the torment of Allah will be very severe.
3. Some people argue about Allah even without any knowledge and they follow every rebellious devil (e.g. Allah can not resurrect etc.).

4. It is decreed (by Allah) that whosoever befriends him (the devil), so he will make him go astray, and lead him to the torment of Fire.

5. O Mankind! If you are in doubt about the Resurrection, then indeed, We have created you (i.e. Adam (ع.م.ع.)] from dust and then (as Children of Adam (ع.م.ع.)] from the mixed drops of male and female sexual discharge, then from a clot (a piece of thick coagulated blood) then from a little lump of flesh, some formed and some unformed, to show you (Our Power of creation). And We keep in the womb of the mother whom We will for a fixed period. Then We bring you in this world as a child. Then (We let you) attain your full strength. And some of you die and some of you are returned to the difficult old age when they lose their knowledge which they had acquired. (Another proof of resurrection is) you see barren land, so when We send down rain on it, it (slightly) rises, then (somewhat) expands or swells, and then gives rise to all kinds of lovely vegetations. (Also Surah Yasin:68)

6. This is because Allah is the Truth and He can give life to the dead, and it is He Who is Able to do all things.

7. And that the Day of Judgement will definitely occur and there is no doubt about it. And that Allah will definitely resurrect those who are in the graves.

8. And there are some people who dispute about Allah without any knowledge or
guidance or a Book giving light (from Allah),

9. Bending his neck with arrogance in order to lead others astray from the Path of Allah. There is disgrace for him in this worldly life and We shall make him taste the torment of burning fire on the Day of Judgement. (Also Surah Luqman:7)

10. That is because of what your hands have sent forth and that Allah is not unjust to (His) slaves.

11. And some people worship Allah as if they are standing on an edge (i.e. in doubt). If he receives some benefit, he is content with it, but if an adversity comes, he turns back on his face (i.e. reverts back to disbelief). He is in a loss in this world as well as in the Hereafter. That is, in fact, an obvious loss.

12. He calls besides Allah that which can neither harm him nor benefit him. That is the straying far away.

13. He is worshiping the one whose harm is nearer than his benefit. Certainly it is an evil patron and certainly it is an evil companion!

14. Indeed, Allah will admit those who believe and do good deeds to the Gardens beneath which rivers flow (in Paradise). Indeed, Allah does what He wills.

15. (In this Verse the helplessness of the disbelievers is described) Whoever thinks that Allah will not help [Muhammad (ﷺ) and his religion] in this world and in the Hereafter, let him stretch out a rope to the sky (and reach the sky with this rope, if he can) to make the revelations cut off (obviously nobody can do this),
then he should ponder whether his plan can stop the thing (i.e. revelations) which made him very angry! (Explanation by Imam Shokani).

16. And thus We have sent this [the Quran to Muhammad (ﷺ)] as clear Verses. And, surely, Allah guides whom He wills.

17. Indeed, those who believe and those who are Jews, and the Sabians, and the Christians and the Majus (who worship fire) and the idolater, Allah will definitely judge between them on the Day of Resurrection. Indeed, Allah is Witness over all things.

18. Don’t you see that whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and all (living) creatures, and many of mankind prostrate themselves to Allah (in a form suitable to their situation)? And there are many people for whom the punishment is justified. And whomsoever Allah disgraces, none can bestow honour on him. Indeed, Allah does what He wills. (Also Surah Al-Isra:44)

19. These two opponents (i.e. believers and disbelievers) dispute with each other (sometimes verbally and sometimes physically) about their Creator. (This dispute will be settled on the Day of Judgement as follows). So the disbelievers will have garments of fire cut out for them (i.e. fire will be touching their bodies as their garments do), and the boiling water will be poured over their heads.

20. It will melt whatever is in their bellies, as well as their skins.

21. And there will be steel hammers for them.
to punish them).

22. Every time they try to get out from Hell, due to sadness (and exhaustion), they will be pushed back into it, and (it will be) said to them: “Taste the torment of burning (forever)!”

23. Indeed, Allah will admit those who believe and do good deeds to the Gardens, beneath which rivers flow (in Paradise). They will be decorated with bracelet of gold and pearls and their garments will be of silk.

24. (They are honoured because in the worldly life) they were guided to Kalma Tayyab [there is no God but Allah and Muhammad (صلى الله عليه وسلم) is His messenger] and they were guided to the Path (of Allah) Who is Worthy of all praise.

25. Indeed, those who disbelieved and hindered others from the Path of Allah and from Masjid-al-Haram (in Makkah) in which We have made the local residents (living within the limits of Haram) and the visitors equal. And whoever intends to do any form of profanity or partiality (in Haram Shareef), We will make him taste a painful torment.

26. And (remember) when We showed Ibrahim (ع) the location of the Sacred House (saying): “Don’t associate anything (in worship) with Me, and keep My House clean for those who go around it, and those who stand up (for prayer) and those who bow and prostrate themselves (in prayer).”

27. And announce to mankind the pilgrimage for the people. They will come to you on foot and on every lean camels (which become lean because of long journey)
from the very distant mountain highways.

28. So that they may witness the benefits for themselves (i.e. Salat, Tawaf and trade etc.). And during the appointed days (during 10th-13th of Dhul-Hijjah) mention Allah’s Name on domestic cattle which Allah has given them (for sacrifice). So eat from it yourself and also feed the distressed poor people having a hard time.

29. (After sacrificing the animal) they should (further) clean themselves (i.e. have hair and nail cut etc.) and fulfil their vows and go around the Ancient House (of Allah in Makkah) (this going around the Ancient House is called Tawaf Ziarah).

30. These (are the specific instructions about Hajj. Now listen to other general instruction). Whoever honours the sacred things of Allah, then that is better for him with his Creator. And the cattle are lawful for you except those mentioned earlier (in Surah Al-Maidah-3). Hence save yourselves from the dirt of idols (i.e. worshipping idol is a dirty and mean thing) and save yourselves from false statements (since to lie is the third major sin after making partners with Allah and violating rights of the parents, and it converts a believer into a hypocrite),

31. While believing in the Oneness of Allah and without ascribing any partner in worship with Him. And whoever associates partners with Allah, it is as if he has fallen from the sky, then either the birds will snatch away his meat or the wind will make him fall in a distant place.

32. You listened to that. (Now listen more) and whoever honours the symbols of
Allah, then it is, indeed, due to the piety of the hearts.

33. There are benefits for you in the cattle (offered for sacrifice), for an appointed term (i.e. to milk them or ride them is permissible before sacrificing them). And the place of sacrifice for such animal is near the ancient Sacred House (it means any where in the limits of Haram).

34. And for every nation We have appointed the method of sacrifice so that they may mention the Name of Allah on those cattle which He has given them for food. So your god is one God –Allah, hence you should submit to Him sincerely. [O Muhammad (ﷺ)! Give glad tidings to those who are humble (to Allah).

35. Those whose hearts tremble with fear when Allah is mentioned and they are patient during the hardships, and they perform Salat and they spend (in Allah’s Cause) from what We have given them.

36. And We have made camels for sacrifice (and cows and oxen, offered for sacrifice) as among the Symbols of Allah (to remind about the Greatness of Allah). There are benefits for you in them. So you should make the camel stand and mention the Name of Allah at the time of sacrifice. When it falls down on its side (and is without any sign of life), then feel free to eat from it and feed those who live in contentment and also the beggar. Thus We have put cattle under your control so that you may be grateful (to Allah).

37. It is neither their meat nor their blood that reaches Allah, but it is your piety that reaches Allah. Thus We have put them under your control (so that you may
sacrifice them for Allah) and, mention the Greatness of Allah for the guidance He has provided you. (If His guidance was not there, it might have been sacrificed for others besides Allah). [O Muhammad (ﷺ)!] Give glad tidings to the good-doers.

38. Indeed, Allah gets rid of the enemies of the sincere believers (e.g. idolaters of Makkah). Indeed, Allah does not like any treacherous and ungrateful person.

39. (From now on) those believers are allowed to fight back (the disbelievers) who fight with them since they (the believers) have been wronged. And, indeed, Allah is Able to grant victory to the believers. (According to many scholars, this was the first command of Allah to permit believers to fight physically against disbelievers).

40. Those who have been expelled from their homes unjustly only because they said: “Our Creator is Allah.” And if it had not been that Allah gets rid of one group of people with another group, many monasteries (i.e. places where monks live), churches, synagogues and masajid, in which the Name of Allah is mentioned much, would surely have been demolished. Indeed, Allah will help those who help His (Cause). Indeed, Allah is All-Strong, All-Mighty.

41. (Here the goals and objectives of the sincere Muslim rulers are described). If We establish them (i.e. make them rulers) in the land, they perform Salat, pay Zakat, command others to do good deeds and forbid them from the evil activities. And the end result of all matters (of His creatures) is in Allah’s Hand.
42. [O Muhammad (ﷺ)!]: “And if they deny you, so did deny before them, the people of Nuh (ﷺ), A’d and Thamud, and the people of Ibrahim (ﷺ) and the people of Lut (ﷺ),

43. And the residents of Madyan. And Musa (ﷺ) was denied too. So I delayed the punishment for the disbelievers, then I seized them (suddenly). Hence how (terrible) was My punishment.

44. And We destroyed many towns (with torment) since they were engaged in wrong-doings. So they have fallen on their roofs. And there are also several deserted wells and deserted lofty castles too.

45. Have they not travelled in the land so that their hearts could understand (the facts) or their ears could hear (about these events)? In fact, it is not only the eyes that become blind but also the hearts in the breasts become blind.

46. [O Muhammad (ﷺ)!] They ask you to hasten the occurrence of torment. Allah will not break His promise. And, indeed, one day with your Creator is like a thousand years according to your counting.

47. And I delayed punishment of many cruel communities and then finally seized them (with torment). (None can escape the punishment) and they all have to return to Me. (Then full punishment will be served).

48. [O Muhammad (ﷺ)!] Say: “O mankind! I am only a simple warner.” (Only Allah can send torment at the appointed time).

49. Hence those who believe and do good deeds there is forgiveness and generous provision (i.e. Paradise) for them.
51. And those who strive against Our signs to defeat (their purpose) will be the people of Hell.

52. [O Muhammad (ﷺ)! They debate with you regarding the whispering of Satan. It is nothing new.] And whenever We sent a messenger or a Prophet before you and when he desired something, Satan mixed something in it what he desired. So Allah wipes out the mixture from Satan and further strengthens (the subject matter of) His Revelations. And Allah is All-Knower of (their objections) and Allah is All-Wise (to answer them).

53. (This is because) Allah makes the mixture (or doubts) created by Satan a trial for those people whose hearts have disease (of hypocrisy and disbelief) and their hearts are hardened. And, indeed, the wrong-doers are in deep opposition (of the truth).

54. (This is also so that) those who have been given correct knowledge may know that (the message which has been recited) is the truth from their Creator, so that they may believe in it and their hearts may lean to it with humility. And, indeed, Allah does guide those who believe, to a Straight Path.

55. And the disbelievers will not cease to be in doubt about Allah’s revelation, until the Hour (of Judgement) comes suddenly upon them or the torment of the unblessed Day (i.e. Day of Judgement) comes (for the disbelievers).

56. Allah Alone will be Sovereign on that Day. He will judge between them. Hence those who believed and did good deeds will be in the Gardens of delight (Paradise). (Also Surah Ghafir:16)
57. And those who disbelieved and denied Our revelations, so for them will be a disgraceful torment.

58. Those who emigrated in the Cause of Allah and were killed (fighting against the disbelievers) or died (a natural death), Allah will provide for them good provision (in Paradise). And, indeed, Allah is the Best Provider.

59. Allah will take them to a place with which they shall be highly pleased. Indeed, Allah is All-Knowing, Most Forbearing.

60. It (the above promise for the emigrants) is true. If someone harms an enemy by way of retaliation equal to that which he was made to suffer, and then if he is wronged again (by the enemy), Allah will surely help him. Indeed, Allah is Very Pardoning, Very Forgiving.

61. (Allah is very Powerful) that is because Allah merges the night into the day and He merges the day into the night. And, indeed, Allah is All-Hearer, All-See.

62. That is also because Allah is the Truth and what they worship besides Allah is falsehood. And, indeed, Allah is the Most High, the Most Great.

63. Don’t you see that Allah sends down rainwater from the sky which makes the earth green? Indeed, Allah is Extremely Kind and is Well-Acquainted (with all things).

64. All that is in the heavens and on the earth belongs to Him. And, indeed, Allah is All-Rich (free of all needs), Worthy of all praise.

65. Don’t you see that Allah has put everything on the earth under your control (or to serve
you) and boats too which sail in the sea with His command. And He withholds the heaven from falling on the earth except by His Permission. Indeed, Allah is Full of Kindness, Most Merciful to mankind.

66. It is He, who gave you life, and then will cause you to die, and will again give you life (on the Day of Resurrection). (You should have been thankful for these favours). Man is, indeed, very ungrateful.

67. We have fixed a method of worship for every nation which they follow. Hence let them not (the pagans) dispute with you about the matter. [O Muhammad (ﷺ)] you invite them to (the Path of) your Creator. Indeed, you are on the (true) straight guidance.

68. And if they continue arguing with you (regarding the slaughtering of sacrifices), say: “Allah knows best of what you do.

69. “Allah will judge between all of you on the Day of Resurrection about that which you used to differ.”

70. Don’t you know that Allah knows all that is in the heavens and on the earth? Indeed, it is all in the Book (Al-Lauh-Al-Mahfuz). Indeed, it (judging) is very easy for Allah.

71. And they worship others besides Allah, for which Allah has sent no authority and regarding which they have no knowledge. And for the wrong-doers there is no helper.

72. And when Our clear Verses are recited to them, you will see a denial on the faces of the disbelievers. It appears that they are about to attack those who recite Our Verses to them. Say: “Shall I tell you of something worse than that? The Fire (of Hell) which Allah has promised for the
73. O mankind! An example is being described, so listen to it (carefully). Indeed, those whom you call besides Allah cannot create a fly, even though they get together for it. And if a fly snatches away something from them, they cannot recover this thing from the fly. So very weak and helpless are (both) the seeker and the sought.

74. They did not value Allah (His Power, Majesty etc.) as it should be valued. (Hence they made partners with Him). Indeed, Allah is All-Strong, All-Mighty.

75. Allah chooses messengers from the angels and from men. Indeed, Allah is All-Hearer, All-Seer.

76. He knows what is in front of them and what is behind them. (Hence knowing their present conditions is easier). And all matters return to Allah (for decision).

77. O you who have believed! (Perform Salat regularly). Bow down, and prostrate yourselves, and worship your Creator and always perform good deeds so that you may be successful.

78. And strive hard in Allah’s Cause as you ought to strive (with sincerity). He has chosen you (to convey His Message) and He has not put any hardship for you in the religion. It is the religion of your father Ibrahim (אברהם). It is He (Allah) who named you Muslims both before and in this Quran, so that Muhammad (محمد) may be a witness over you and you be witnesses over mankind. Hence perform Salat and give the poor-deue and (also in other affairs) hold fast to Allah. Since He is your Patron, hence what an excellent Patron and what an excellent Helper!