27. And He made you (the believers) to inherit their lands, their houses, and their wealth and also the lands on which the believers had not yet put their foot on. (It means (i) Khaiber or (ii) Makkah or (iii) Persia and Rome or (iv) all lands which Muslims will conquer in future – Fateh al-Qadeer).

28. O Prophet Muhammad (ﷺ)! Say to your wives: “If you desire this worldly life, and its pomp and show, then come! I will make a provision for you and release you in a nice way (i.e. divorce you).

29. “And if you desire Allah and His messenger (ﷺ) (i.e. intend to remain Prophet’s wives in spite of extreme poverty), and the home of the Hereafter, then indeed, Allah has prepared for the good-doers amongst you a fantastic reward.”

30. O wives of the Prophet! Whosoever amongst you will show an indecent behaviour [towards the Prophet (ﷺ)], there shall be double punishment for her and it is very easy for Allah. (Since a small mistake from people of high esteem is considered a big mistake).

31. And whosoever amongst you is obedient to Allah and His messenger (ﷺ) and does good deeds, We shall give her double reward, and We have prepared for her generous provision (i.e. Paradise).

32. O wives of the Prophet! You are not like any other women (you have a very esteemed status). If you fear Allah, then don’t be soft in your speech (with other men) since it induces a wrong idea for him who has a disease in his heart. And you should speak in a customary
33. And stay in your houses. (But if you have to go out of your home out of necessity) don’t make a dazzling display (of your ornamentation) like the time of ignorance, and perform Salat and pay the poor-due and obey Allah and His messenger. Indeed, Allah wishes to remove even (the minor) sins of the members of the family of Prophet Muhammad (ﷺ) and keeps them fully purified (even from minor sins).

34. (In order to follow these commands, you have to have knowledge of these commands). Remember what is recited in your houses from the Verses of Allah and Prophet’s sunnah. Indeed, Allah is Most Subtle, Well-Acquainted (with everything).

35. Indeed, the Muslims (i.e. who do good deeds like Salat, pay the poor-due etc) men and women, the believing men and women (i.e. with correct Faith), the men and women who are obedient to Allah, the men and women who are truthful (in their speech and actions and also in faith and intention), the men and women who are patient, the men and women who are humble, and men and women who give the poor-due, men and women who fast, men and women who guard their chastity and the men and women who remember Allah much – Allah has prepared for them forgiveness and a great reward (i.e. Paradise). (Hence reward is equal for men and women and it will not be changed due to their gender).

36. And when Allah and His messenger have decreed a matter, then any believer, man or woman, does not have any right (to
modify it). Whoever disobeys Allah and His messenger (ﷺ), he has clearly strayed away (from the Right Path).

37. And (remember) when you were advising that person [Zaid bin Harith (خ.أ.ر)], on whom Allah has bestowed His Grace (guided him to Islam, and released him from the slavery) and you [O Muhammad (رسول الله ﷺ)] have done him favour [educated him, freed him, married him to Zainab (بنت أبي حيبر), saying: “Hold on to your wife [Zainab (بنت أبي حيبر)] and fear Allah.” And you were hiding in your heart what Allah was going to reveal. And you did fear people (in this matter) but Allah has more right that you should fear Him. Hence when Zaid (خ.أ.ر) had accomplished his desire from her (i.e. divorced her), We gave her to you in marriage, so that in the future there may be no difficulty for the believers regarding (the marriage of) the wives of their adopted sons when they have accomplished their desire from them (i.e. they have divorced them). And Allah’s Command must be fulfilled.

38. (Here is the answer to the people’s blame). There is no blame on the Prophet (ﷺ) in that which Allah has made lawful for him. That has been Allah’s way with those (Prophets) who have passed away before this. And the Command of Allah is decreed with specific (wisdom and) time.

39. (All the Prophets of the past) used to convey the message of Allah and feared Him and did not fear anybody except Allah. And Allah is Sufficient for the accountability. (Then why fear people? He will punish those who blame you.
Hence don’t be sad with their blame).

40. Muhammad (ﷺ) is not the father of any of your men, but he is the messenger of Allah and the last one among the Prophets.¹ And Allah is All-Knower of everything.

41. O you who believe! Engage yourselves in the remembrance of Allah excessively.

42. And glorify His praises in the morning and in the evening.

43. He (Allah) sends His blessings on you and (with His Command) His angels also send blessings on you (i.e. they pray to Allah to bless you and forgive you), so that Allah may bring you out from the darkness (i.e. all kinds of ignorances) into light (of Islam). And Allah is Most Merciful to the believers.

44. On the Day the believers meet Him (Allah), their (mutual) greetings shall be “Peace” (and the angels will also greet them with it. This is the spiritual reward for the believers, and physical reward will be) Allah has prepared for them a generous reward (i.e. Paradise).

45. O Prophet [Muhammad (ﷺ)]! Indeed, We have sent you as a witness (in the Hereafter), and (in this world) you are a bearer of glad tidings (to the believers) and a warner (for the disbelievers).

46. And (in general) you are one who invites everyone to Allah, with the Permission of Allah, and you are like a lamp giving out light (by the teachings of the Quran and

¹ Prophet Muhammad (ﷺ) said: “Political and administrative control was also in the hands of the Prophets of the Children of Israel. When one Prophet died, the next Prophet became his successor. But there will be no Prophet after me. However, there will be my caliphs and they will be many.” – Bukhari, Muslim and Masnad Ahmad.
47. And give glad tidings to the believers that they will have a Great Bounty from Allah.

48. And don’t obey the disbelievers and the hypocrites and disregard the hardships caused by them to you, and put your (full) trust in Allah and Allah is Sufficient as a Trustee.

49. O you who believe! When you marry believing women, and then you divorce them before you have sexual intercourse with them, then there is no (divorce) period to be counted for them. So give them some gift and release them (i.e. divorce them) in a pleasant manner. (Same law is applied to the women of the People of the Scripture. However, the believers are encouraged to marry believing women).

50. O Prophet [Muhammad (ﷺ)]! Indeed, We have made lawful to you your wives, to whom you have paid their bridal-money, and those slave-girls who are given to you by Islamic law, and the daughters of your paternal uncles, and daughters of your maternal aunts, and daughters of your maternal uncles who immigrated (from Makkah) with you, and a believing woman if she voluntarily offers herself to the Prophet, and as long as the Prophet also wishes to marry her. It is a special privilege for you only and it is not permissible for the rest of the believers. We are fully aware of the laws. We have ordained for the believers regarding their wives and the slave girls (given to them by Islamic law). This is so that you don’t feel any hardship. And
Allah is Very-Forgiving, Most Merciful.

51. [O Muhammad (صلى الله عليه وسلم)! You may put off the turn of any of your wives and receive whom you will. There is no sin for you to receive the one whose (turn) you have set aside (temporarily). It is expected that they will be comforted by this and not grieved and they will be pleased with whatever you give them. [They would have grieved if they missed their fixed turns. When they learn about the special favour of Allah to the Prophet (صلى الله عليه وسلم), they will have no ground to grumble and will be pleased]. And Allah knows what is in your hearts. And Allah is All-Knowing, Most Forbearing.

52. [O Muhammad (صلى الله عليه وسلم)!] It is not lawful for you to marry other women after this, nor to replace them by your wives even though you are attracted by their beauty, except (i.e. you may have additional) slave girls which are assigned to you by Islamic law. And Allah is Watcher over all things.

53. O you who believe! Don’t enter the Prophet’s (صلى الله عليه وسلم) houses, unless you are given permission to take a meal there. Don’t go (too early) to wait there for the preparation of the meal. However, when you are invited, then you may enter (his houses). When you have taken the meal, do leave the place. And don’t sit around for mutual talk. Indeed, such behaviour bothers the Prophet (صلى الله عليه وسلم) and he is shy to tell you (to leave the place), but Allah is not shy of telling you the truth. And when you ask (his wives) about anything, ask them from behind a screen, that is purer for your hearts and their hearts. And it is not permissible for you to annoy the
Prophet (ﷺ) [i.e. (i) by entering his house without permission (ii) by overstaying in his house without his consent (iii) by speaking to his wives without a screen]. And it is not lawful for you to marry his wives after his death. Indeed, it will be a major sin in the sight of Allah. (Making an intention of it in your heart or expressing it by tongue is a major sin also).

54. Whether you reveal anything or hide it, indeed, Allah is All-Knower of everything.

55. (There are some exceptions regarding veil) it is no sin for the women (if they appear without veil) before their fathers, or their sons, or their brothers, or their brother’s sons, or the sons of their sisters, or their own (believing) women, or their (female) slaves. And fear Allah. Indeed, Allah is All-Witness over everything.

56. Allah sends His Blessings on Prophet Muhammad (ﷺ), and also His angels too (praying to Allah to bless and forgive him). O you who believe! Ask Allah to bless Muhammad (ﷺ), and (you should) greet him with the Islamic way of greeting i.e. As-Salamu-Alaikum.

57. Indeed, those who annoy Allah and His messenger (ﷺ), Allah has cursed them in this world and in the Hereafter (i.e. deprived them of His Mercy), and has prepared for them a humiliating torment.

58. And those who annoy believing men and women without any mistake on their part, they have committed a crime of slander and an obvious sin.

59. O Prophet (ﷺ)! Tell your wives and your daughters and the believing women
to wear their cloaks all over their bodies. In this way they will be identified readily so will not be annoyed by others. And Allah is Most-Forgiving Most Merciful.

60. If the hypocrites, and those in whose hearts is a disease (for illegal sex) and those who spread false news among the people of Al-Madinah (to depress the believers) don’t stop, we shall definitely make you dominate them (to cause their destruction), then they will not be able to stay (in Al-Madinah) as your neighbours except for a short while.

61. They are deprived of the Mercy of Allah. They shall be captured wherever they are found, and killed terribly. (It is not a command but a supplication against them. Since the hypocrites stopped their shameful activities, hence this instruction was not implemented- Fateh-al- Qadeer).

62. (This is not for these hypocrites only). That was the Way of Allah in the case of all those who passed away before them, and you will not find any change in the Way of Allah.

63. People ask you concerning (the timing) of the Day of Resurrection. Say: “Only Allah has knowledge of it. (When time is unknown) you don’t know it may occur very shortly!”

64. Indeed, Allah has cursed the disbelievers, and has prepared for them a blazing fire.

65. They will reside there forever, and they will not find a protector, nor a helper.

66. On the Day when their faces will be turned over repeatedly in the Fire, they will say: “Alas! We wish that we had
obeyed Allah and obeyed His messenger [Muhammad (ﷺ)].

67. And they will say: “Our Creator! Indeed, we obeyed our leaders and our big shots, and they misled us from the (Right) Way.

68. “Our Creator! Award them double punishment and curse them with a big curse!”

69. O you who believe! Don’t act like those who tortured Musa (ﷺ), but Allah cleared him of that which they blamed him for, and Musa (ﷺ) was an esteemed person in the sight of Allah.

70. O you who believe! Fear Allah and always speak straight and justly.

71. (As a reward for it) He will motivate you and enable you to do more good deeds and will forgive your sins. And whoever obeys Allah and His messenger, then he has achieved a great success.

72. Indeed, We offered Our trust to the heavens and the earth, and the mountains, but they refused to bear it and were afraid of it. But man agreed to bear it.¹ Indeed, he was unjust (to himself) and was ignorant (of its results).²

73. (The purpose of making the man bear this trust is) so that Allah may punish the hypocrites, men and women and idolaters, men and women, and Allah may accept the repentance of believers, men and women. And Allah is

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¹ Here trust means Commands of Allah and the obligations built in it. By fulfilling these, there is a reward. By ignoring them, there is punishment. The heavens, earth and mountains refused to carry this burden but man eagerly accepted it. Note that the Commands of Allah are a trust, since fulfilling these is as important as it is obligatory to return any trust.

² To hurry is built in the nature of mankind. Mankind did not ponder over the punishment but quickly accepted this responsibility motivated by the fantastic reward.
Very-Forgiving, Most Merciful.

34. Surah-Saba’
(Shcba)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. All praise and thanks are due to Allah (Alone), to Whom belongs all that is in the heavens and all that is in the earth. And all praise and thanks are for Him (Alone) in the Hereafter,¹ and He is the All-Wise, the Well-Acquainted (with all things).

2. He knows that which goes into the earth (e.g. rainwater) and that which comes out of the earth (e.g. trees, vegetation etc), and that which comes down from the heavens (e.g. angels which go up and down in heavens) and that which ascends to the heavens (e.g. good deeds). And Allah is the Most Merciful, the Very-Forgiving.

3. And the disbelievers say: “The Day of Judgement will not come to us.” Say: “Yes, indeed, by my Creator, the All-Knower of the Unseen, it will come to you. Even the most tiny particle in the heavens and in the earth is not hidden from Him; everything even smaller² or bigger than this (is recorded) in the clear book (Al-Laught al-Mahfooz).

4. So that He may reward those who believe and do good deeds. There is forgiveness for them and a generous provision (i.e.

¹ Believers will praise Allah in the Hereafter like this: (i) Az-Zumar:74, (ii) Al-Araf:43, (iii) Fatir:34 Praise and thanks is a form of worship of Allah. It will be spiritual food of the believers in the Hereafter which they will cherish. (Fateh al-Qadeer).
² Here Allah informed us that the elementary particles like electrons and protons exist. We discovered it recently. Also see Verse 10:61
5. And those who strive hard against Our revelations to defeat (their purpose), there will be a severe painful torment for them.

6. And those who have been given the knowledge (of Scripture) see (and verify) that what is revealed to you [O Muhammad (النبي محمد)] from your Creator is the truth, and that it guides to the Path of the Mighty, the Owner of all praise.

7. The disbelievers say: “Shall we inform you about a person [Muhammad (النبي محمد)] who gives you this (strange) news that when you become very tiny particles and dispersed, then you will be created again as a new (person)?”

8. (We cannot say) has he [Muhammad (النبي محمد)] coined a lie against Allah or has he madness? In fact, those who disbelieve in the Hereafter are in a torment and they have strayed far away.

9. Don’t they see what is before them and what is behind them of the heavens and the earth? If We will, We shall sink them into the earth or make some pieces of the sky to fall upon them. Indeed, there is a sign (of the Power of Allah) in that for the person who turns to Allah in repentance. (Signs are there but those who do not pay attention to them, will be deprived of the benefit).

10. And, indeed, We bestowed Our Grace on Dawud (David) (saying): “O mountains! Glorify (Allah) with him [Dawud (David)], and you birds (too)! And We made the iron soft for him.”

11. (Saying :) “Make full-size (metallic) cloaks for battle and keep a good balance in the links, and you do good deeds (to
thank for my Favours upon you, since if more Favours are there, more thanks should be there). Indeed, I am All-Seer of what you do.”

12. And We put the wind under the control of Sulaiman ( عليه السلام). Its morning stride was equivalent to one month’s journey and evening stride was equivalent to one month’s journey. And We made a fountain of (molten) copper to flow for him and there were jinn which worked in front of him, by the Leave of Allah. And whosoever disobeyed Our Command, We shall make him taste the torment of the blazing Fire.

13. The jinn prepared for Sulaiman ( عليه السلام) whatever he desired. (For example) lofty forts, statues, basins as large as reservoirs, and huge (cooking) pots fixed (in their places). O family of Dawud ( عليه السلام): “Do good deeds, to thank (for these favours).” But few of My slaves are truly thankful.

14. Then when We sent the command for the death of Sulaiman ( عليه السلام), they (the jinns) did not come to know about it except after a little worm of the earth had eaten away Sulaiman’s ( عليه السلام) stick (on which he was resting). So when Sulaiman ( عليه السلام) fell down, the jinn clearly understood that if they had known the Unseen, they would not have suffered this humiliating torment.

15. Indeed, there was a sign (of the Power) of Allah for Saba people in their dwelling places. There were two (rows of) gardens (on each road), one on the right and the other on the left. (These gardens provided shade, plenty of food and income). (And it was said to them through Prophets): “Eat of the provision
of your Creator and thank Him (for it).
(Here is a reminder of two Favours of Allah for them) a nice city (as worldly Favour) and Very-Forgiving Creator (a Favour for the Hereafter).

16. So they turned away (from the obedience of Allah). Hence We sent against them water flood from a dam, and We changed their two-rows of gardens into two gardens having only bitter fruits, (plenty of) bushes and a few lote-trees.

17. Thus We repaid them for their ungratefulness (i.e. disbelieving). We punish like this none except those who are (highly) ungrateful (disbelievers).

18. And (another sign of Allah’s Power is) We placed, between them and the towns which We had blessed, additional towns which were easily visible (and accessible during the journey). We fixed (easy) stages of their journey (from town to town). (Saying): “Travel in them with safety (and comfort), by night or day.”

19. But they said: “Our Creator! Make the stages of our journey longer.” And since they wronged themselves (by disobeying Allah), thus We made them as tales (of the past), and We broke them into groups and dispersed them all over (the world). Indeed, there are signs in it for every patient and grateful person.

20. And Satan did prove his thinking about them true since all of them obeyed Satan except a group of (true) believers.

21. And Satan had no authority over them except that We intended to let those be known who believed in the Hereafter and those who were in doubt about it. And your Creator is watchful over everything.
22. [O Muhammad (سَمِيعُ اللَّهِ)!] Say: “Call (all) those whom you consider gods besides Allah. They don’t have even a tiny bit of authority in the heavens or in the earth, nor have they any share in them, nor is any of them helper (of Allah).”

23. And no intercession with Allah will be useful except for him whom He permits. (When Allah commands about something in heavens, the angels tremble with fear – Ibn-Kathir) when fear is removed from their hearts (i.e. from the angels nearest to Allah), they ask other angels: “What is it that your Creator has said?” They say: “The truth. And He is the Most High, the Most Great.” (Surah Al-Baqarah:255)

24. [O Muhammad (سَمِيعُ اللَّهِ)!] Say: “Who gives you provision from the heavens and the earth (by rainfall and growing vegetation)?” (Since the answer is obvious, hence you [Muhammad (سَمِيعُ اللَّهِ)]) Say: “Allah.” (And also say regarding the Oneness of Allah) indeed, either we or you are on the Right Path or in plain error (clearly the believers of the Oneness of Allah are on the Right Path).

25. [O Muhammad (سَمِيعُ اللَّهِ)!] Say: “You will not be asked about our sins, nor shall we be asked about what you do.”

26. Say: “Our Creator will gather us all together (on the Day of Resurrection), then He will make a just judgement between us. And He is the (Just) Judge, the All-Knower. (Ibn-Kathir)

27. [O Muhammad (سَمِيعُ اللَّهِ)!] Say: “Show me those whom you have made partners with Allah. None at all. In fact, Allah (Alone) is, the All-Mighty, the All-Wise.

28. And We have not sent you [O Muhammad
29. And they say: “When will this promise (of the Day of Resurrection) be fulfilled, if you are truthful?”

30. [O Muhammad (ﷺ)!] Say: “The promised Day is fixed for you and you cannot move for an hour forward or backward (i.e. It will definitely occur at an appointed time. In fact you are asking about it simply to deny it). (Also Surah Nuh:4)

31. And the disbelievers say: “We don’t believe in this Quran nor the Scriptures before it.” But if you could see when the wrong-doers will be made to stand before their Creator blaming each other. The weaker people will say to the arrogant people: “If you were not there, we would have been believers.”

32. The arrogant people will say to the weak people: “Did we stop you from seeking the guidance when it had reached you? In fact, you were criminals.”

33. And the weak people will say to the arrogant people: “In fact, it was by your hatching plots day and night and commanding us to disbelieve in Allah and to make partners in worship with Him, resulted in our disbelief.” And they will conceal their regrets when they view the torment. And We shall put iron collars around the necks of the disbelievers (and throw them in Hell-Fire). Are they not repaid except according to what they used to do?
34. And whenever We sent a warner to a community, the affluent people among them always said: “We do not believe in (the revelations) with which you have been sent.”

35. And they also said: “We are more in wealth and children (than you), and we are not going to be punished.”

36. [O Muhammad (ﷺ)!] Say: “Indeed, my Creator gives provision in abundance to whom He wills and limits it for whom He wills (there is wisdom in it) but most of the people don’t understand it.”

37. And it is not your wealth nor your children that bring you nearer to Us (Allah), rather it is your belief and good deeds (which bring nearer to Allah). So there is double reward for such good-doers, and they will reside in lofty palaces (in Paradise) with peace and security.

38. And those who strive hard against Our revelations to defeat (their purpose), they will be forced into the torment.

39. Say: “Indeed, my Creator gives provision in abundance to whom He wills from His slaves and limits for whom He wills. And whatsoever you spend (in the Cause of Allah), so He will reward you for it fully (Here or in the Hereafter). And He is the Best of providers.”

40. And (remember) the Day when Allah will gather them all together, then He will say to the angels: “Did these people worship you?”

41. The angels will say: “Glorified You are! Indeed, You are our Protector instead of them. In fact, they used to worship jinn; most of them were believers in them.”
42. So none will be able to benefit or harm one another this Day (of Resurrection). And We shall say to those who did wrong: “Taste the torment of the Fire which you used to deny.”

43. And when Our clear Verses are recited to them, they say: “This man [Muhammad (ﷺ)] is nothing except one who wishes to stop you from that which your forefathers used to worship.” And they say: “This (the Quran) is nothing except an invented lie.” The disbelievers say about the truth (i.e. the Quran) when it has come to them: “This is nothing but an obvious magic (after seeing its effectiveness).”

44. And We have not sent to them (the people of Makkah) any Scriptures (before the Quran) which they could study. And We have not sent to them any warners before you [O Muhammad (ﷺ)] (They used to wish to have a messenger and Scripture. When it came to them they denied it).

45. And the people before them also denied (the Prophets and the revelations). And the disbelievers (of Makkah) did not reach even one tenth (of riches) which We gave the people before them. So they denied My messengers. Hence how terrible was My (punishment) for their denial.

46. [O Muhammad (ﷺ)!] Say to them: “Indeed, I advice you about just a single thing (quit your stubbornness). Stand up for Allah’s sake in pairs or singly to reflect sincerely that your companion (who has lived with you and you know his full history) has no sign of madness. He is only a warner to you against a severe torment confronting you.”
47. [O Muhammad (ﷺ)!] Say: “Whatever reward I might have asked from you, it is yours. My reward is from Allah only, and He is a witness over all things.”

48. [O Muhammad (ﷺ)!] Say: “Indeed, my Creator sends down the truth (i.e. true revelations) the All-Knower of the Unseen.” (Also Surah Ghafir:15)

49. [O Muhammad (ﷺ)!] Say: “The truth (i.e. the Quran) has come. The falsehood can neither create anything nor resurrect anything.” (Also Surah Al-Anbiya:18)

50. Say: “In case I go astray then, I shall stray only to my own loss. And if I remain guided (to the Right Path), then it is due to the Revelations which my Creator has sent to me. Indeed, He is All-Hearer, Very Near (to everything).”

51. And if you could see how the disbelievers will be terrified (on the Day of Resurrection) with no escape in sight and they will be seized from a nearby place (right away).

52. And they will say (in the Hereafter): “We do believe in it (i.e. the Quran)”, but how can they have (their Faith and repentance) in a place which is far away from the world (since the world is the place for repentance).

53. And, indeed, they disbelieved in it before (in the world) and used to utter things from their guesswork from a far place.

54. And a barrier will be placed between them and their wish (for repentance), as was done in the past with similar people. Indeed, they have been in grave doubt.
35. Surah Fatir
(The Originator of Creation)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. All praise and thanks are due to Allah, the Originator of the heavens and the earth, Who made angels the messenger with wings, two or three or four. He increases in creation what He wills [e.g. (i) wings-Jibrael ( جبرئيل ) has six hundred wings – Bukhari (ii) increases the beauty of eyes, face, nose etc]. Indeed, Allah is Able to do all things.

2. Whatever mercy Allah bestows upon mankind (e.g. rain, vegetation etc) none can withhold it, and whatever He withholds none can grant it after that. And He is the All-Mighty, the All-Wise.

3. O mankind! Keep in mind the Grace of Allah upon you! Is there any Creator, besides Allah, who gives you provision from the sky (by rain) and from the earth (through vegetation etc). None has the right to be worshipped but He. How then are you turning away (from Allah)?

4. And if they deny you [O Muhammad ( محمد )!], so were the messengers denied before you (by such people, so don’t be sad). And all the matters will return to Allah (for decision). (He shall deal with them. Why should you be grieved?)

5. O mankind! Indeed, the promise of Allah is true. So let this worldly life not deceive you, and let not the chief deceiver (Satan) deceive you regarding Allah (e.g. Satan whispers that Allah will not punish you etc.).

6. Indeed, Satan is your enemy. Hence treat
him as an enemy. Indeed, he invites his followers so that they may become the residents of the blazing Fire. (Also Surah Al-Kahf:50)

7. (Hence) those who disbelieve (through the invitation of Satan), there will be severe torment for them, and those who believe and do good deeds (by rejecting the invitation of Satan), there will be forgiveness and great reward for them (i.e. Paradise).

8. Is he to whom the evil of his deeds is made attractive, so he considers his deeds good (is like a person who is rightly guided)? Indeed, Allah sends astray whom He wills (e.g. the intellect of a person is fouled up), and guides whom He wills (by giving proper understanding of the matters). [O Muhammad (ﷺ)!] Don’t hurt yourself by grieving about them. Indeed, Allah is All-Knower of what they do. (He will deal with them at the right time).

9. (Allah is very Powerful) and Allah sends the winds (before rain), the winds raise the clouds, so We drive these clouds towards a dead land, and hence We revive the land after its death. Similarly will be the resurrection (of the creatures).

10. Whosoever desires honour (Here and in the Hereafter, he should seek it by obeying Allah), since all honour belongs to Allah. All goodly words (e.g. remembrance of Allah etc) ascends to Allah (i.e. Allah accepts them). The good deeds enhance its status (hence verbal remembrance must be followed by good deeds). And those who hatch evil plots, they will have severe torment. And such plots will perish. (Also Surah
11. (Here is a proof of the Oneness of Allah) and Allah did create you [Adam (\(\text{אדמון} \))] from dust, then He created (the children of Adam (\(\text{אדמון} \))) from semen drops, then He made you pairs (male and female). And no female conceives or gives birth except with the Knowledge of Allah. And prolonging of the age of an old person or shortening it from his age is already recorded in the Book (Al-Lauh-al-Mahfuz). Indeed, this is easy for Allah.

12. (Here are proofs of the Power of Allah). And two seas are not alike. One is sweet, quenches the thirst and is pleasant for drinking and the other is salty and bitter to drink. And you eat fresh tender meat (fish) from each of them, and you obtain from them the ornaments (pearls) that you wear. And you see the ships sailing through them by tearing apart the sea water, so that you may seek His Bounty (by travelling in these ships) and (consequently) be thankful (to Allah).

13. (Here are more proofs of the Power of Allah). He merges the night into the day and He merges the day into the night (which changes the length of day and night). And He has subjected the sun and the moon, each float in its orbit for a fixed term. Such is Allah, your Creator. His is the kingdom. And those whom you call besides Allah, they don’t own anything even equivalent to the thin cover around the seed of a date.

14. If you call upon your false gods, they don’t hear your call, and (in case) they were to hear, they could not help you (regarding your request). And on the Day
of Resurrection, they will deny your worshipping them. [O Muhammad (ﷺ)!]. None can inform you like He Who is Well-Acquainted (with everything). (Also Surah Yunus:28,29)

15. O mankind! It is you who are in need of the help of Allah. Allah is All-Rich (free of all needs), Worthy of all praise.

16. If He willed, He could destroy you (due to your disbelief) and replace you with a new creation (which will not disbelieve like you).

17. And that is not difficult for Allah.

18. (That Day of Resurrection is such that) no bearer of burdens shall bear another’s burden. And if a heavily loaded (sinful) person calls another one to bear (part of) his load, he shall not carry any of it even if he happens to be his close relative. [O Muhammad (ﷺ)!] You can warn only those who fear their Creator unseen and those who perform Salat (punctually). And whosoever purifies himself (from sins), purifies for his own benefit. And to Allah is the (final) return (of all). (Also Surah Yasin:11)

19. And a blind (i.e. disbeliever) and the seeing person (i.e. believer) are not alike.

20. Nor the darkness (i.e. falsehood) and the light (i.e. truth).

21. Nor the shade (i.e. good reward or Paradise) and the sun’s heat (i.e. punishment or Hell).

22. Nor are alike the living persons (i.e. the believers) and the dead persons (i.e. the disbelievers). Indeed, Allah makes to hear whom He wills (i.e. Allah can give guidance to whom He wills), but you
cannot make to hear those who are (buried) in graves (i.e. a stubborn disbeliever cannot benefit from your guidance just like a dead person).

23. [O Muhammad (ﷺ)!] You are only a warner. (i.e. your duty is to convey Allah’s message to mankind but guidance is in Allah’s hand).

24. Indeed, We have sent you with the truth to convey glad tidings and as a warner. And every nation that passed before you had a warner among them.

25. And if they deny you, but they also denied those (messengers) before them while their messengers came to them with clear signs, and the Scriptures, and the book giving light (i.e. guidance). (Also Surah An-Nahl:36)

26. (When they denied the truth) then I seized the disbelievers, and how terrible was My denial (i.e. punishment)!

27. Don’t you see that Allah sends down rain water from the sky, so We produce fruits of various colours with it, and (you also see) white and red tracks of mountains, somewhat varying in colours, and others are intensely black?

28. And (similarly) from the human being, and the other (living) creatures and the cattle are of various colours (it shows the Greatness of Allah). Indeed, only those people fear Allah who have the knowledge (of the Greatness of Allah). Indeed, Allah is All-Mighty, Very-Forgiving.

29. Indeed, those who recite the Quran, and perform Salat, and spend (in charity) from what We have given them, secretly and openly, they are hopeful of such
(beneficial) trading in which there is never loss. (Since this trading is with Allah and there is a Promise of Allah for the generous reward).

30. So that He may pay them their reward in full and increase it for them from His Bounty. Indeed, He is Very-Forgiving, Highly Appreciative (of good deeds).

31. [O Muhammad (安宁 عليه الصلاة و السلام)!] And the Book which We have revealed to you is the (absolute) truth. It confirms that which was (revealed) before it. Allah is, indeed, Well-Acquainted, and All-Seer of His slaves.

32. Then We gave the Quran as an inheritance to Our chosen slaves [i.e. followers of Muhammad (安宁 عليه الصلاة و السلام)]. Then some of them wronged themselves (i.e. are lazy about obligatory forms of worship) and some of them follow the middle course (i.e. their deeds are mixed up), and some of them, by the help of Allah, excel in good deeds. Indeed, (inheritance of the Quran) is a great Bounty of Allah (since by following this Book they will receive tremendous reward). (Also Surah Al-Baqarah:143)

33. (And that reward is) they will reside in the everlasting Gardens, in which they will be decorated with bracelets of gold and pearls, and their garments, will be of silk.

34. And they will say: “All praise and thanks are Allah’s Who removed from us our grief. Indeed, our Creator is Very-Forgiving, Highly Appreciative.

35. “It is He Who, out of His Grace, has brought us to a palace where we shall not feel any inconvenience or any weariness.”

36. And there is Hell-Fire for the disbelievers. This Fire will not have a complete killing
effect on them so that they die, nor shall the torment be lightened for them. Thus We reward every disbeliever!

37. And the disbelievers will cry bitterly in the Fire: “Our Creator! (Please) bring us out. (We promise) we shall do good deeds and not the evil deeds we used to do.” (Allah will reply): “Did We not give you a long life, so that whosoever cares to receive the advice could receive it? And the warner (i.e. Prophets) came to you (directly or indirectly, but you denied them). Hence taste (the result of it). Surely, there is no helper for the wrong-doers.”

38. Indeed, Allah is All-Knower of the Unseen of the heavens and the earth. Indeed, He also Knows what is in the breasts.

39. He (Allah) established you on the earth. So whosoever disbelieves, he will suffer for his disbelief. (That suffering is as follows) and the disbelief of the disbeliever increases the displeasure of his Creator (in this world as seen often). And the disbelief of the disbeliever increases his loss (in the Hereafter).

40. [O Muhammad (ṣallallâhu 'alayhi wasallam)!] Say: “Give me some information about your (so-called) partners of Allah. What (part) of the earth have they created? Or, do they have any share in the skies? Or, have We given them any Book, so that they are following its proof? In fact, the wrong-doers make very deceiving promises to one another.”

41. Indeed, Allah is (by His Power) holding the heavens and the earth in their positions lest they deviate or seize to function in their places. And if they
deviate (from their places), there is none who could hold them after Allah. Indeed, He is the Most Forbearing, Very Forgiving. (Also Surah Ar-Rum:25)

42. And they swore by Allah using their most binding oaths that if a warner came to them, they would be more guided than any of the earlier nations. But when a warner (Muhammad ﷺ) came to them, it increased in them nothing but hatred (for the truth).

43. (This increase in hatred was due to) their arrogance in the land, and their evil plotting. (Thus they added to their loss). And the result of evil plotting always falls back on its plotter. So are they waiting for the way of dealing (of Allah) with the people of the past (i.e. torment)? And you will not find any change in this method of dealing of Allah (i.e. Allah punishes only deserving criminals). And you will not find any shift in Allah’s way of dealing (i.e. torment of one nation is not shifted to another nation).

44. Have they not travelled in the land, and seen the end of those (disbelievers) before them although they were far superior to them in power? There is nothing in the heavens or in the earth that can defeat Allah. Indeed, He is All-Knowing, All-Powerful.

45. And if Allah were to punish people (quickly) for what they do, He would not have left any (living) creature on the surface of the earth, but Allah is postponing it for them for a fixed term. However, when that fixed time (or promise) comes, Allah will see His slaves (i.e. will deal with them).
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Ya-Sin (Only Allah knows their meanings).

2. By the Quran, full of wisdom.

3. Indeed, you [Muhammad (peace be upon him)] are one of the messengers.

4. On a Straight Path.

5. (The Quran) is sent down by the All-Mighty, the Most Merciful.

6. In order that you may warn a people whose forefathers were not warned (by a Prophet very near to them). So (due to this) they are heedless.

7. Indeed, the Word (of punishment) is justified for most of them, hence they will not believe.

8. Indeed, We have put on their necks iron collars which reach up to their chins, so that their heads are raised up (and become stiff). (With their raised heads they cannot even see the Path. Hence how can they follow that Path which they can’t see? This is an example of their rigid denial).

9. And We have put a barrier in front of them (i.e. made this life attractive to them) and a barrier behind them (i.e. they are totally heedless to the Hereafter). So We have covered them hence they cannot see. (This is another example to show the state of mind of the disbelievers).

10. And it is the same to them whether you warn them or not, they will not believe (i.e. they have gone too far astray because of their evil deeds. Warning will not
benefit them anymore).

11. Indeed, you can only warn him who follows the advice and fears the Most Gracious (Allah) unseen. So convey the glad tidings of forgiveness, and a generous reward (i.e. Paradise) for him.

12. Indeed, We give life to the dead (or We can make a disbeliever, who is like a dead person, alive with faith). And We do record your deeds which you send forward and also those deeds which you leave as an example for others. And We have everything recorded in the Clear Book.

13. And describe to them an example of a town in which (several) messengers came. (Hence coming of a messenger to the people of Makkah is nothing new or a strange thing).

14. When We sent to them two messengers, they denied them both, so We strengthened them with the third. Hence they said: “Indeed, we have been sent to you (as messengers).”

15. The residents of the town said: “You are ordinary human beings like us, and the Most Gracious (Allah) has sent nothing. Indeed, you are just liars.”

16. The messengers said: “Our Creator knows that, indeed, we have been sent (as messengers) to you,

17. “And we are here to simply convey the clear message.”

18. The people said: “Indeed, we consider you an evil omen for us. If you don’t stop, we will surely stone you (to death) and you will surely have a painful punishment from us.”