46. Surah Al-Ahqaf
(The Sandy Hills)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Ha-Mim (Only Allah knows their meanings).

2. The revelation of the Book (this Quran) is from Allah, the All-Mighty, the All-Wise (hence all should ponder over its message).

3. We have not created the heavens and the earth and all that is between them (e.g. plasma) but with (perfect) wisdom and for a limited period. And the disbelievers turn away from which they are warned.

4. [O Muhammad(ﷺ)!] Say: “Think about those whom you worship besides Allah? Show me (also) what part of the earth they have created? Or do they have any share (in the creation of) the heavens? Bring me a (revealed) Book before this Quran, or some remnant of intellectual logic (which commands to worship idols) if you are truthful (in your claim)”

5. And who will be more astray than one who calls others besides Allah while they (false deities) are unable to accept his supplication till the Day of Resurrection and they are even unaware of being called?

6. And when people are gathered (on the Day of Resurrection), the false deities will become their enemies and will deny their worshipping. (Also Surah Al-Ankabut:25).

7. And when Our Clear Verses are recited to them (which are miracles and proof of your Prophethood), the disbelievers say
about the truth (this Quran) when it reaches them.” This is an obvious magic!”

8. Or do they say that he [Muhammad(ﷺ)] has fabricated it (and claims to have it from Allah)? Say: “If I have fabricated it (then Allah will destroy me) and you will not have any power to save me from Allah. Allah fully knows your (evil) conversation (about the Quran) among yourselves. He is Sufficient as witness between me and you (to judge this matter). And He is Very-Forgiving, the Most Merciful.”

9. [O Muhammad(ﷺ)!] Say: “I am not the first and unusual messenger of Allah (which is surprising you. There have been many messengers before me). I don’t know what will be done with me or with you (i.e. I am not claiming knowledge of the unseen). I follow that (in knowledge and action) which is revealed to me. And I am but a plain Warner.”

10. Say: “Tell me! If this Quran is from Allah and you still deny it, while a witness from the Children of Israel [i.e. Abdullah bin Salam(ṣ)] testified it that it is like (Taurat) and he believed in it, and you remain arrogant (to believe in it).” Indeed, Allah does not guide the people who are wrong-doers.

11. And the (strong and rich) disbelievers say regarding the (weak and poor) believers: “If there was some good in it (i.e. in the Islamic teaching), they (the believers) would not have preceded us (in faith, since we are more witty and wealthy). And when the disbelievers did not let themselves be guided by it, (due to their arrogance and jealousy), then they say: “This is an ancient lie!”
12. And before this was the Scripture of Musa(peace be upon him) as a guide and mercy. And this Quran confirms it in Arabic language and is a warning for the wrong-doers and glad tidings for the good-doers.

13. Indeed, those who say: “Our Creator is Allah, and then remain firm (in their Faith), so they shall have no fear (in the Hereafter) nor shall they grieve.

14. They shall be residents of Paradise, residing there forever as a reward for what they used to do.

15. And We have commanded man to be kind to his parents. His mother carried him (in her womb) with pain and then gave birth to him with pain. And the period of her pregnancy and weaning is thirty months. When he attains his maturity and strength and reaches forty years, he says: “My Creator! Grant me ability that I may be grateful to You for Your favours which You have bestowed upon me and upon my parents and enable me to do good deeds which please You and make my children good too. Truly, I have turned to You in repentance and truly I am one of the Muslims.”

16. We shall accept the good deeds of such people which they did and We shall overlook their bad deeds. (They shall be) among the residents of Paradise. This is in accordance with the true promise made to them (during their worldly life).

17. And he who says to his parents: “I am tired of you both. Would you keep on making the promise to me that I shall be raised up again when generations have passed before me (with such promises by the messengers)?” While both parents
pray to Allah for help (and warn their son): “Woe to you! Do believe! Indeed, the promise of Allah is true.” But he says: “These are only stories of the ancient times.”

18. They are those against whom the promise (of torment) is justified among the groups of jinn and mankind that have passed before them. Indeed, they were (big) losers.

19. And each one of them will get levels (in Paradise or Hell) according to their deeds so that Allah may fully reward them in accordance with their deeds and they will not be wronged.

20. And on the Day when the disbelievers will be exposed to the Hell-Fire (it will be said to them): “You have destroyed your good deeds in your worldly life, and you have already benefitted from them. Today you will have humiliating torment. This punishment is due to your arrogance in the worldly life without any justification and due to your disobedience to Allah.”

21. And remember the brother of A’d(people), [Hud(57)], when he warned his people in the sand-hills (of Yemen). Indeed, many warners have passed before him and after him. [Hud(57) said:] “Worship none but Allah. I fear you for the torment of a great Day (i.e. the Day of Resurrection).”

22. They said: “Have you come to turn us away from (the worship of) our gods? So bring (the torment) you threaten us with if you are truthful (in your claim).”

23. He said: “Indeed, the knowledge (of the time of torment) is with Allah. And I have conveyed the message to you which I have been sent with, but I do notice that..."
you are a people lost in sheer ignorance.”

24. So when they saw it as dense clouds approaching their valleys, they said: “This is a cloud bringing us rain.” (It was said): “In fact, it is (the torment) for which you were hastening. It is a wind carrying a painful torment.”

25. It will destroy everything with the Command of its Creator. (They were destroyed). And you could see nothing except their dwellings. We punish the criminal people like this.

26. And, indeed, We had established them [A’d(people)] more than We established you (O Quraish of Makkah). And We had bestowed upon them ears, eyes and hearts but their cars, eyes and hearts did not benefit them when they used to deny Our revelations, and (the torment) which they used to mock at, entrapped them.

27. And, indeed, We have destroyed other communities around you (due to their disbelief). And We (repeatedly) showed them (Our) proofs, so that they may return (to the truth).

28. So why did those, whom they made their gods besides Allah to draw themselves nearer to Allah, not help them? In fact, they totally disappeared from them. And these were their mere lies which they used to fabricate.

29. And (remember) when We sent a group of jinn towards you [O Muhammad] to listen to the Quran. When they reached there, they said (to each other): “Be silent (and listen).” And when it (the recitation of the Quran) was finished (they believed in it, and) they returned to their people as
warners.¹

30. They said: “O our people! We have listened to a (fantastic) Book which is sent down after Musa (عليه السلام), confirming what came before it, and it guides to the truth and to a Straight Path.

31. “O our people! Obey Allah’s caller [i.e. Muhammad (صلى الله عليه وسلم)], and believe in him. Allah will forgive you some of your sins, and will save you from a painful torment.

32. “And whosoever does not obey Allah’s caller, he cannot escape on the earth (from Allah’s punishment) and he will have no protector besides Allah. Such are in obvious error.”

33. Don’t you see that Allah who created the heavens and the earth and was not tired by creating them, has the power to give life to the dead? Yes, indeed. Definitely He is Able to do all things.

34. And on the Day the disbelievers will be exposed to the Hell-Fire (it will be said to them): “Is this not the truth (since they used to deny it in the worldly life)?” They will say: “Yes, by our Creator!” Allah will say: “So taste the torment, due to your disbelief.”

35. [O Prophet Muhammad (صلى الله عليه وسلم)! The punishment of disbelief will be inflicted in the Hereafter]. Hence be patient as did the messengers of strong will and don’t hasten (to demand torment) for them (the disbelievers). The Day when the disbelievers will see the promised torment, it will appear to them that they stayed in the worldly life not more than an

¹ Here Quraish of Makkah are reminded that even the Jinn believed after listening to recitation of the Quran, although jinn are more arrogant than you and you have more intelligence than jinn. Hence you should believe too.
hour in a single day (due to the intensity of the torment). [O Muhammad(صلى الله عليه وسلم)!] This (Quran) is the message (which is your duty) to convey. Hence none shall be destroyed (in the Hereafter) except the people who are disobedient to Allah.

47. Surah Muhammad

(Prophet Muhammad)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Those who disbelieve and hinder others from the Path of Allah, Allah will make their deeds null and void.

2. And those who believe and do good deeds, and also believe in that which is sent to Muhammad(صلى الله عليه وسلم), since it is the true religion from their Creator, He will remove their sins and will enhance their (spiritual) condition (in both the worlds).

3. That is because the disbelievers follow the falsehood and the believers follow the truth from their Creator. Thus Allah describes their examples for the (benefit of) mankind.

4. (In order to counteract the evil activities of the disbelievers) so when you meet the disbelievers (in Jihad), hit hard on their necks till you thoroughly subdue them to hold them captives firmly. (Then you have two options) either free them without penalty (out of generosity) or free them with penalty (whatever is best for Islam), until the war activities cease. That is (the Command of Allah). And if Allah willed, He Himself would have taken revenge from them (by His torment). But (Jihad is prescribed) so that Allah may test some of you with others. And those who are killed in the Path of Allah, He will never let
their deeds be lost.

5. He (Allah) will guide them (to their destination) and will improve their condition (in the grave, in all stages of the Hereafter).

6. And admit them to Paradise which He has made known to them (i.e. they will know their places in Paradise better than they used to know their homes in the world-Bukhari).

7. O you who believe! If you help (in the Cause of) Allah, He will help you and make your foothold firm (in the battle field and/or on the slippery bridge). (Also Surah Al-Hajj:40).

8. And there is destruction for the disbelievers and Allah will make their deeds go in vain.

9. That is because they hate that which Allah has sent down (the Quran). Hence Allah has made their deeds null and void.

10. Have they not travelled through the land and seen what was the end of those (disbelievers) before them? Allah destroyed them completely, and a similar punishment will be for the (present) disbelievers.

11. That is because Allah is the Protector of those who believe while the disbelievers have no protector.

12. Indeed, Allah will admit those who believe and do good deeds to Gardens beneath which rivers flow (i.e. Paradise) while the disbelievers enjoy (this life) and eat as cattle eat, and their (real) residence will be Hell Fire.

13. [O Muhammad(ﷺ)!] And We have
destroyed many communities which were more powerful than the community from which you were expelled. So there was no helper for them.

14. Is he who is on a clear proof from his Creator, like those for whom their evil deeds are made attractive and they follow their (vain) desires?

15. The characteristics of the Paradise which has been promised to the pious persons (are as follows). There are canals of water in it which will not become stale, and canals of milk of which the taste will never change, and canals of wine enjoyable for those who drink it, and canals of clear and pure honey. And for them there are fruits of all kinds and forgiveness from their Creator. (Are these people) like those who will reside in the Fire forever and will be made to drink boiling water which will cut up their bowels?

16. [O Muhammad(ṣallāullāhi ‘alayhi wa sallam)!] And some of them (i.e. hypocrites) (pretend to) listen to you, but when they go out from you, they say to the knowledgeable people (jokingly and sarcastically): “What did he say just now?” Allah has sealed the hearts of such people (i.e. no guidance can penetrate their hearts) and they follow their evil desires.

17. And those who follow the guidance, He (Allah) increases their guidance and grants them piety.

18. So are they (hypocrites) waiting for the Day of Resurrection that it should come to them suddenly? But some of its indicators have already come. (e.g. splitting of the moon, the last Prophet etc). When the Day of Resurrection actually occurs, then how can
they benefit from (any of) their reminder?

19. [O Prophet (ﷺ)] So believe firmly that none has the right to be worshipped except Allah, and ask forgiveness for your sin and also (for the sins) of the believing men and believing women. And Allah knows your moving around and the place of your rest (in your homes) (i.e. Allah knows all your deeds and conditions day and night, hidden and apparent).

20. And the (sincere) believers (who were anxiously waiting for the permission for Jihad) say: “Why is not a Surah revealed? But when a Surah is revealed which has clear instructions about fighting in the Cause of Allah, then you see those who have disease (of hypocrisy) in their hearts look towards you with a look of one who is fainting near his death. It would have been better for them,

21. To obey the Prophet (ﷺ) and say good things about the Prophet. So when the preparation for Jihad is complete, it is better for them to fulfil the promise with Allah (for fighting in His Cause) – Ibn-Kathir.

22. If you are made rulers, it is very likely that you will spread mischief in the land and sever your ties of kinship (i.e. return to period of ignorance and avoid Jihad – Ibn-Kathir).

23. Allah has removed such people from His Mercy and made them deaf (to hear the guidance of Allah) and blinded their sight (to see the Right Path).

24. Don’t they ponder over (the miracles and commands of ) the Quran? Or are there (unseen) locks put on their hearts?

25. (Reason for this lack of reflection is)
Indeed, those who turned back (as disbelievers) after they had seen the guidance clearly, Satan beautified for them (their deeds) (e.g. saying, don’t waste your life in Jihad etc.) and Allah has delayed (their punishment).

26. This (turning back) is due to their saying to those (i.e. the leaders of Jews) who hate what Allah has sent down: “We will soon obey you in certain matters.” And Allah fully knows their secrets.

27. So how will it be when the angels will take away their souls at death time, hitting hard their faces and their backs? (Also Surah Al-Anfal:50)

28. That is because they followed the Path which angered Allah and they hated that which pleased Him. Hence Allah made their deeds null and void.

29. Or do those, in whose hearts is a disease (of hypocrisy and they try to hide it), think that Allah will not bring to light their (secret) ill-wills?

30. And had We willed, We could have showed them all to you, so you would have recognized them from their faces. And you can still recognize them from the tone of their speech! And Allah fully knows all your deeds.

31. And We will surely, test you (by some of Our difficult Commands) till We let those be known who strive hard and remain steadfast from you and We shall test all your conditions (in Jihad and in other matters).

32. Indeed, those who disbelieved, and hindered others from the Path of Allah and opposed the messenger(سیدنی), after they had seen the guidance clearly, they
will not harm Allah a bit. And Allah will soon make their deeds null and void.

33. O you who believe! Obey Allah and obey the messenger [Muhammad(ﷺ)] and let not your deeds go in vain.

34. Indeed, those who disbelieved and hindered others from the Path of Allah, then died while they were disbelievers, Allah will not forgive them.

35. So don’t show weakness by inviting them for a truce (a peaceful agreement) and you will definitely dominate. And Allah is with you. (This is a great prediction of future conquest for the believers). And Allah will never let your (good) deeds go waste.

36. Indeed, this worldly life is simply a play and (temporary) enjoyment. And if you believe, and fear Allah, He will reward you fully and will not ask you from your wealth (for some benefit for Him).

37. If (by way of test) Allah asks you for your wealth and insists on it, then (most of) you will act miserly and Allah will reveal your (secret) ill-wills (to spend in the Cause of Allah).

38. Note that you are those who are invited to spend (part of) your wealth in the Path of Allah, yet some of you act miserly. And whoever acts miserly, he is a miser to himself only. And Allah is All-Rich (Free of all needs) and you are poor (and needy). (Since you are needy, you are invited to spend in the Cause of Allah to satisfy your need in the Hereafter). And if you turn away (from Allah’s Commands), Allah will replace you with other people and they shall not be like you. (They shall be more obedient and will spend willingly in the Path of Allah).
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you [O Muhammad] an obvious victory (by truce of Hudaibiah, since this truce paved the way for the victory of Makkah and suitable environment for preaching).

2. (e.g. As a result of your preaching more people will embrace Islam which will increase your reward) and so that Allah may forgive your past and future sins and complete His Favour bestowed on you (e.g. give you Prophethood, the Quran etc) and so that He may keep you on the Straight Path (without much opposition).

3. And Allah may help you with strong help.¹

4. It is He Who sent down calmness and tranquillity upon the hearts of the believers (at the time of the truce of Hudaibiah) so that Allah may further strengthen the faith of the believers [(since the obedience of Prophet Muhammad in all circumstances is the essence of faith)]. And all the armies of the heaven and the earth (i.e. angels and other creatures) belong to Allah. (Hence Allah is not in need of your Jihad for defeating disbelievers. Jihad is for your benefit). And Allah is All-Knower, All-Wise.

5. (The fruits of stronger Faith are) that (Allah) may admit the believing men and

¹ In the above Verses two Favours for the Hereafter are mentioned: (i) increase your reward (ii) more closeness to Allah. And two worldly favours are also mentioned (i) to keep you on the Straight Path without opposition (ii) defeat your enemy with additional honour and dignity for you.
believing women to Gardens beneath which rivers flow (i.e. Paradise) where they will reside forever, and that [due to the obedience of the Prophet(ﷺ)] Allah may remove their sins. And that is a supreme success with Allah.

6. And so that Allah may punish the hypocrites, men and women, and idolaters, men and women, who have evil thinking regarding Allah. (In fact) they will have an evil fate and there is Wrath of Allah on them and He has cursed them (i.e. deprived them from His Mercy), and has prepared Hell for them which is a very bad destination.

7. And all the armies of the heavens and the earth (i.e. angels and other Creatures) belong to Allah. And Allah is All-Mighty, All-Wise.

8. [O Muhammad(ﷺ)!, Indeed, We sent you as a witness and bearer of glad tidings (to the believers) and warner (to the disbelievers).

9. In order that people may believe in Allah and His messenger(ﷺ) and assist him (in the Cause of Allah), and honour him [Muhammad(ﷺ)] and that you glorify (Allah’s) praises in the morning and in the evening.

10. Indeed, those who made pledge to you [O Muhammad(ﷺ)! (that they will not run away in the battlefield) were actually making pledge to Allah. (It means that) Allah’s Hand is over their hands. Then whosoever breaks this pledge, he breaks it for his own loss, and whosoever fulfils what he has promised to Allah, so He will soon give him a tremendous reward.

11. Those villagers who stayed behind
(during the journey to Hudaibiah) will soon say to you (on your arrival in Madinah): “Our wealth and our families occupied us (hence we could not participate). So you please pray for our forgiveness.” (Allah said): “What they are saying with their tongues is not in their hearts.” Say to them: “So who then has any courage (to intervene) on your behalf with Allah if He chooses to harm you or chooses to benefit you? In fact, Allah is Well-Acquainted with what you do.

12. “In fact, your thinking was that the messenger and the believers would never return to their families (i.e. idolaters will kill them all). This thinking was very appealing to your hearts and you had an evil thought in your mind. In fact, you people deserved destruction.”

13. And whosoever does not believe in Allah and His messenger [Muhammad], then, indeed, We have prepared Hell-Fire for the disbelievers.

14. And the Sovereignty of the heavens and the earth belongs to Allah. He forgives whom He wills and punishes whom He wills. And Allah is Very-Forgiving, Most Merciful.

15. When you travel to collect the booty of war, (the villagers) who stayed behind, will say: “Allow us to follow you.” They intend to change the Command of Allah. (The Command was that only those who were in the truce of Hudaibiah can participate in this expedition of Khaiber). Say: “You are not allowed to follow us since Allah has already instructed about it.” Then they will say: “In fact, you are jealous of us.” Actually they don’t have much sense.
16. [O Muhammad(ﷺ)!] Say to the villagers who stayed behind: “You shall soon be called against a people who are great warriors (i.e. battle of Persia and Rome). You shall fight against them or they shall surrender (embrace Islam). Then if you obey, Allah will give you a fantastic reward (i.e. war booty Here and Paradise in the Hereafter), but if you turn away as you turned away before (at the time of Hudaibiah), Allah will punish you with a painful torment.”

17. There is no blame upon a blind person, nor upon a lame person, nor upon a sick person (for not participating in the battle). And whosoever obeys Allah and His messenger [Muhammad(ﷺ)], Allah will admit him in Gardens beneath which rivers flow (i.e. Paradise) and whosoever turns back, He will punish him with a painful torment.

18. Indeed, Allah was (highly) pleased with the believers when they made pledge to you [O Muhammad(ﷺ)!] under the tree (to be steadfast during the fighting). And Allah knew what is in their hearts. So Allah sent down calmness upon them and (apart from this favour) Allah gave them (a physical reward) of a near victory (i.e. of Khaiber).

19. And they shall capture a lot of war booty (from Khaiber, to be distributed among the participants of Hudaibiah only). And Allah is All-Mighty, All-Wise (Grants victory with His wisdom to whom and when He wills).

20. (It is not just victory of Khaiber). Allah is making promise for you for plenty of booty which you shall gather (in the future). So He has given to you this one
(of Khaiber) quickly. And Allah restrained the hands of the people (of Khaiber) against you (i.e. put fear in their hearts to ensure your comfort) so that it serves as an example for the believers (that Allah fulfils His promise. It also enhanced the Faith of the believers), and so that (through this example) He may keep you on the Straight Path (in every matter. Hence always put your trust in Allah).

21. And other (victories and plenty of booties He promises you) which are not yet within your power (i.e. conquest of Makkah), but Allah does encompasses them, (whenever He wills, He will grant you) since Allah has the Power to do all things.

22. And if the disbelievers had chosen fighting against you in Hudaibiah, they certainly would have turned their backs, then they would have found neither a protector nor a helper.

23. In accordance with the Way of Allah (regarding the disbelievers) which has been enforced from the past, and you will not find the Way of Allah ever changing.

24. And Allah withheld their hands (to kill you) and withheld your hands (to kill them) near Makkah (in Hudaibiah) after He had made you dominate them. And Allah is All-Seer of what you do. (And prevented the war between both parties due to His Wisdom).

25. They are those who disbelieved and hindered you from reaching Masjid-al-Haram (in Makkah) and also did not let the animals of sacrifice reach the place of sacrifice. Had there not been believing men and women (in Makkah) whom you
did not know, lest they be crushed (in the battle) which would have caused you harm unknowingly (you would have been given permission to fight the idolaters of Makkah). (But it was not allowed) so that Allah might admit into His Mercy whom He wills. If (the believers and disbelievers of Makkah) were residing separately, We would have punished the disbelievers (from them) with a painful torment.

26. (There was another reason why the disbelievers of Makkah would have been defeated if war was there). When the disbelievers had put in their hearts haughtiness – the haughtiness of the time of ignorance [i.e. they opposed to write (i) Bismillah by Rasool-ullah (ii) Rasool-ullah in Hudaibiah, it was expected that the believers would fight against the disbelievers furiously], but Allah sent down calmness and tranquillity upon His messenger and upon the believers and made them to adhere to piety, and they were truly entitled to it and worthy of it. And Allah is All-Knower of everything.

27. Indeed, Allah has shown a true dream to His messenger [Muhammad(ṣallallaahu ‘alaihi wa sallam)]. (The dream is that) you shall, God willing, enter Masjid-al-Haram (along with your companions) peacefully, some will have their heads shaved and others with short hair-cut only. Allah knows (the wisdom in) various events but you don’t know. (One of the piece of wisdom was that) Allah granted you a near victory (of Khaiber, in order that the believers may have more wealth and power so that they can perform the Umra peacefully).
28. Allah sent His messenger with guidance (i.e. the Quran) and true religion (i.e. Islam) to make this religion (Islam) dominate all other religions (Also 9:33, 61:9). (If the disbelievers refused to write the word ‘Rasool-ullah’ with your name, don’t worry) Allah is Sufficient as a witness to that.

29. (Allah has proved by many miracles that) Muhammad(-professor) is the messenger of Allah. [It does not matter that the disbelievers did not allow to write Muhammad(-professor) Rasool-ullah. This Verse will be recited till the Day of Judgement.] And those who are with him, are hard on the disbelievers and merciful among themselves. You will see them bowing and falling down prostrate (in prayers) seeking Allah’s Bounty and His Good Pleasure. There is a mark (of their obedience) on their foreheads from the prostration (during prayers). And their (these) characteristics are also described in Taurat and Injeel. (One of their characteristic is as follows). They are like a sown seed which brings out its (tender) shoot, then it becomes strong, and then it becomes thick and stands straight on its stem, delighting the sewer, but enraged the disbelievers. (this is the example of the believers who were initially very weak. Then their strength increased day after day. Allah strengthened them so that the disbelievers felt jealous of them). Those who believe and do good deeds, Allah has promised them forgiveness and a great reward (in the Hereafter).
49. Surah Al-Hujrat

[The (residential) Huts]

In the Name of Allah, the Most Gracious, the Most Merciful

1. (In this Surah Islamic manners and etiquettes for personal reform are described). O you who believe! Don’t make any decision (verbally or practically) before (the permission) of Allah and His Messenger [Muhammad(SAW)] and fear Allah. Indeed, Allah is All-Hearing (your speech), All-Knowing (your actions).

2. O you who believe! Don’t raise your voices above the voice of the Prophet(SAW) and don’t address him loudly as you do to one another lest your deeds become null and void while you are not aware of it. [Hence raising your voices shall be rudeness to the Prophet(SAW)].

3. Indeed, those who lower their voices in the presence of Allah’s messenger(SAW), Allah has tested their hearts for piety. There is forgiveness and a great reward for them.

4. Indeed, those (i.e. villagers of Banu Tameem) who call you [the Prophet(SAW)] from behind (your) huts, most of them have no sense.

5. If they had waited patiently until the Prophet(SAW) himself could come out to them, it would have been better for them (since it shows good manners). (But if they repent they will be forgiven since) Allah is Very-Forgiving, Most Merciful.

6. O you who believe! If a wicked person comes to you with any news, do verify it,
lest you harm some people in ignorance, and later on you regret for what you have done.

7. And bear in mind that there is Allah’s Prophet(ﷺ) among you [so respect him and obey him and don’t expect him to follow your thinking, since] if the Prophet(ﷺ) follows your thinking in many matters, it would be harmful for you. But Allah [saved you from this hardship and] has made you love your Faith and has made it attractive for your hearts and Allah has made the disbelief, wickedness and disobedience very hateful to you. Such people are the rightly guided [these are the virtues of the Companions of Prophet Muhammad(ﷺ)].

8. (This is) a Grace from Allah and His Favour. And Allah is All-Knowing (the wisdom in these Commands), All-Wise (has made these Commands mandatory for you to follow).

9. If two groups of believers happen to fight, then make peace between them (by eliminating the cause of fight). However, if one group continues to wrong the other unfairly, then (all of) you fight against this group till it complies with the Command of Allah. Then if it complies, so make reconciliation between them justly (i.e. simply stopping fight is not enough. Make them meet each other and advise them to avoid any future dispute). And judge with justice (let not any personal feelings influence your judgement). Indeed, Allah loves those who are just.

10. Indeed, believers are brothers (in Islam i.e. they have this spiritual and physical relation). Hence make reconciliation
between your brothers, and fear Allah so that (His) Mercy be showered on you.

11. O you who believe! Men should not mock at other men. It may be the one you mocked at is closer to Allah than you (then why should you put him down). And women should not mock at other women. It may be the one she mocked at is closer to Allah than her (then why should you put her down). Don’t defame yourself. (Note the eloquence of the Quran here. If you defame others, they will defame you. Hence you are actually defaming yourself). And don’t give nicknames to others to tease them. It is a terrible thing to insult your brother after having Faith. And whosoever does not repent, so they are the wrong-doers.

12. O you who believe! Avoid much suspicion, indeed, some suspicions are sins. Don’t spy (to find other’s faults). Don’t backbite one another. Would one of you like to eat the flesh of his dead brother? (Obviously) you will hate it. (Backbiting a brother is a similar thing). And fear Allah (quit backbiting and repent) indeed, Allah accepts repentance, the Most Merciful.

13. O mankind! We have created you from a male and a female [i.e. Adam(ع) and Eve(ع)] (in this respect all people are equal). (The difference between the people is that) We made you into nations and (each nation has) tribes for your identification (there is lot of wisdom in it but it does not mean that you should act arrogantly to one another). Indeed, the most honourable from you with Allah is that (believer) who is the most pious among you. Allah is All-Knowing.
Well-Acquainted with all things (Hence don’t brag about your lineage or nationality).

14. Some villagers say: “We believe.” Say (to them): “You have not believed (since belief means to testify by heart). You (the villagers) may say: “We have embraced Islam (i.e. we quit the opposition and have surrendered).” And Faith has not yet entered your hearts. And if you obey Allah and His messenger(ﷺ), Allah will not decrease the reward of your deeds even a little bit. Allah is Very-Forgiving, Most-Merciful.”

15. Indeed, the (sincere) believers are those who believe in Allah and His messenger(ﷺ) and do not doubt about it (throughout their lives) and strive hard with their wealth and lives in the Cause of Allah. They are the truthful (in their claim for true Belief).

16. Say (to the villagers): “Are you trying to inform Allah about your religion while Allah knows whatever is in the heavens and in the earth? And Allah is All-Knower of everything.

17. They (the villagers) consider it a favour to you that they have embraced Islam (which is a rudeness). Say: “Don’t consider your Islam as a favour to me. In fact, Allah has done a favour to you Who guided you to the Faith if you care to speak the truth.”

18. Indeed, Allah knows the Unseen of the heavens and the earth. And Allah is All-Seer of what you do.
In the Name of Allah, the Most Gracious, the Most Merciful

1. Qaf. (Only Allah knows its meanings) By the Glorious Quran. (i.e. which is more esteemed than other Books).

2. In fact, they wonder that a warner has come to them from among themselves. So the disbelievers say: “This is a strange thing.

3. “When we are dead and have reduced to dust (shall we be raised again?) This return is beyond common sense.”

4. (Allah’s knowledge is so supreme) Verily, We know what earth eats of their bodies (bit by bit in the grave). And with Us is a Book which records and preserves everything.

5. In fact, they have denied the truth (the Quran) when it has reached them. So they are in a confused state of mind (sometimes wonder, sometimes deny and cannot differentiate between truth and falsehood).

6. Have they not looked at the sky above them, how We have made it (high and big) and adorned it (with stars) and there is no rift in it (hence it is very stable)?

7. And We have spread out the earth and have placed mountains on it firmly and produced in it every kind of lovely vegetations.

8. (Which are) for the reflection and as a reminder (of the Power of Allah) for every slave who turns to Allah in repentance.

9. And We send down blessed water (rain)
from the sky, so We produce with it gardens and grain (from many kinds of crops) which are reaped.

10. And very tall palm trees with new tender fruits packed one over the other,

11. Which are food for Allah’s slaves, and We revive the dead earth (with this water). Exactly like this you will come out (from your graves).

12. Before these people (of Makkah), the people of Nuh (peace be upon him), Dwellers of Ar-Rass (as in Surah Al-Buruj:4 – Tabari) and Thamud (people) denied (their respective messengers).

13. And A’d (people) and Firaun and the brethren of Lut (peace be upon him).

14. And the Dwellers of Wood [i.e. people of Shuaib (peace be upon him)], and the people of Tubba (in Yemen). Everyone of them denied their (respective) messengers. Hence (My) Threat was justified (for them and they were destroyed).

15. Were We then tired by creating you first time? In fact, they are in doubt (without any proof) about a new creation (i.e. resurrection). (Also Surah Ar-Rum:27).

16. And, indeed, We have created man (which is a proof of Our Power), and We even know what ideas come to his mind. (Hence knowing his actions performed by his hand, feet, tongue etc are much more easy). We are, in fact, more close to man (by Our Knowledge) than his jugular vein.

17. (Bear in mind that) two angels are sitting on the right and the left side of each person to record (his deeds for the physical evidence).

18. As soon as he (or she) utters a word the
watcher is ever ready to record it.

19. And the agony of death comes confirming the truth (conveyed by the Messengers) and that is (the death) which you have been scared of!

20. And the Trumpet will be blown (and everybody will be resurrected). That is the Day of the promised torment.

21. And every person will come with two angels, one to lead him (to the place of accountability) and the other to bear witness (for his deeds).

22. (It will be said to the disbelievers): “Indeed, you were heedless to this Day (and denied it). So We have removed the cover from you, so your eyesight is very sharp this Day (Nothing prevents you witnessing this Day).”

23. And his companion (angel) will say: “Here is (the record of your deeds) ready with me!”

24. (Allah will say to the angels): “Both of you dump into Hell every stubborn disbeliever.

25. “Who hindered the good, was a transgressor and who doubted (the truth).

26. “Who made other gods along with Allah. Hence both of you throw him in severe torment.”

27. His companion (Satan), will say: “Our Creator! I did not compel him for transgression (in disbelief). In fact, he was himself far astray (voluntarily).”

28. Allah will say: “Don’t dispute in My presence. I had sent you warnings in advance (through messengers and the Scriptures).”
29. I do not change my Word or promise, (hence you will be punished), and I am not unjust to My slaves.” (Disbelievers are suffering due to their own evil deeds).

30. On that Day when We will say to Hell: “Are you filled up?” It will say: “Are there any more (to come)?”

31. And Paradise will be brought near to the pious person and it will not be away (from them at all).

32. (It will be said to them): “This is what was promised to every one who often return to Allah with sincere repentance and performed all obligations punctually.

33. “Who feared the Most Gracious (Allah) in the Unseen and came with a heart turned in repentance (to Him).

34. “Enter (this Paradise) with peace and security. This is the Day of eternal life!”

35. There they will have all that they desire, and We have more (Favours for them e.g. the bliss of glance at the All-Mighty Allah).(Also Surah Yunus : 26).

36. And We have destroyed many communities before them who were stronger in power (than the idolater of Makkah). They used to travel from city to city (to strengthen their economic means. But when Our torment came) they had no refuge to go. (Hence could not escape Our punishment).

37. Indeed, there is a reminder in it for him who has (an understanding) heart or (at least) listens attentively.

38. And, indeed, We created the heavens and the earth and all that is between them in six Days without having any fatigue.
39. [O Muhammad(ﷺ)!] So be patient about what they say. (Don’t be sad. And to keep yourself occupied) Glorify the Praise of your Creator, before the rising of the sun and before (its) setting (i.e. Fajr, Zuhr and Asr prayers).

40. And during part of the night glorify His praises too (i.e. Magrib and Isha prayers) and likewise after obligatory prayers. (i.e. during the optional and additional prayers). (Also Surah Al-Isra:79)

41. And listen attentively (to the description of the Day of Resurrection narrated here). The Day when the caller will call from a near place (i.e. sound of Trumpet will be heard by everyone clearly as if it is blown next to him),

42. That Day everyone will hear the shout (of Trumpet) for sure. That is the Day to come out of the graves (resurrected).

43. We, indeed, give them life and We cause them death and to Us is the final return.

44. That Day when the earth will suddenly split and they will come out running (for the gathering). To make that (huge) gathering is easy for Us.

45. [O Muhammad(ﷺ)!] (Don’t be sad). We are fully aware of what they say (about the Day of Resurrection). [O Muhammad(ﷺ)!] You are not to force them (to believe). So just warn them by the Quran those who fear My Warning (or Threat).

51. Surah Adh-Dhariyat
(The Winds that Scatter)

In the Name of Allah, the Most Gracious, the Most Merciful

1. By (the winds) that scatter dust.
2. And the clouds that carry the weight (of rain water).

3. And (the ships) that sail smoothly.

4. And those (angels) who distribute (provisions, rain etc) by (Allah’s) Command (to the people on the earth).

5. (The answer to the above swearing is). Indeed, that which you are promised (i.e. the Day of Resurrection) is surely true.

6. And, indeed, the reward and punishment (of deeds) shall surely occur.

7. By the heaven which has paths (for the angels to travel).

8. (As an answer to this swearing). Indeed, you have different ideas (about the Hereafter, about Muhammad(صلى الله عليه وسلم) etc).

9. Only those (among you) will be turned away (from the concept of the Hereafter etc) who is supposed to be turned away (by the Decree and Pre-ordainment).

10. May those be destroyed who talk about (the Hereafter) without any proof.

11. Who are lost in carelessness due to their heedlessness.

12. They ask (jokingly and sarcastically): “When will be the Day of Judgement?”

13. (It will be) the Day when they will be punished (i.e. burned) in Fire.

14. (It will be said): “Taste (the punishment) of your mischief. That is what you used to hasten for!”

15. Indeed, the pious persons will be in Gardens and Springs (in Paradise).

16. They will receive (cheerfully what their Creator will grant them. They were, indeed, the good-doers even before this.

17. They used to sleep very little at night (to
perform voluntary prayers beyond obligatory prayers).

18. And before dawn, they used to ask Allah for forgiveness.

19. And in their wealth there was the right for the beggar who asks and also for the poor who does not ask others for help.

20. And in the earth there are signs for those who have firm faith.

21. And there are also signs in yourselves. Will you not then see?

22. And your provision and what you are promised (i.e. rain, reward etc.) are in the heaven.

23. By the Creator of the heaven and the earth, it (the Hereafter) is the truth just as it is the truth that you can speak.

24. [O Muhammad("بَرَاءُ泰安")!] Has the story of the honoured (since they were angels) guests of Ibrahim(عيسى) reached you?

25. When they came to him [Ibrahim(عيسى)], then they said: “Peace be upon you!” He [Ibrahim(عيسى)] answered: “Peace be upon you too. (And he said to himself) these are the people who are strangers to me.”

26. Then he hurried into his house and brought a roasted calf (to serve his guests).

27. So he placed it (the roasted calf) close to them and said: “Why don’t you eat?”

28. Hence he [Ibrahim(عيسى)] felt fear of them within (since they did not eat). They said: “Don’t fear.” And gave him [Ibrahim(عيسى)] glad tidings of a son [i.e. Ishaq(عيسى)] who will have (beneficial) knowledge (i.e. will be a Prophet since Prophets are the most knowledgeable among the people).