58 Surah Al-Mujadilah
(The Woman Who Disputes)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, Allah has heard the conversation of a lady [Khaula bint Tha’labah(←)] who argued with you [O Muhammad(→)] concerning her husband [Aus bin Samit(←)] and she was complaining to Allah (about her distress) too. And Allah was hearing the contention of both of you. Indeed, Allah is All-Hearer, All-Seer.

2. Those among you who say (verbally) to their wives: “You are like my mother to me.” By uttering this, their wives don’t become their mothers. Their mothers are those (women) who actually gave birth to them. And, indeed, what they utter is a stupid wording and a plain lie. And indeed, Allah is Very-Pardoning, Very-Forgiving.

3. And those who make their wives unlawful to them by calling them their mothers, then they intend to undo what they uttered, their penalty is to free a slave before they touch each other (i.e. have sexual relation). This (penalty) serves as an advice for you. And Allah is Well-Acquainted with what you do (openly and secretly).

4. And he who is unable to free a slave, he must fast for two months continuously before they touch each other. And he who is unable to do so, should feed sixty needy persons. That is in order that you may have (stronger) Faith in Allah and His messenger (by obeying His above command). These are the limits set by
Allah. And for the disbelievers, is a painful torment.

5. Indeed, those who oppose Allah and His messenger [Muhammad(صلى الله عليه وسلم)] will be disgraced as those before them were disgraced. (Why should they not be disgraced since) We have sent down clear revelations. (This punishment is in the worldly life). And for the disbelievers is also a disgracing torment (in the Hereafter).

6. (This torment will be) On the Day when Allah will resurrect them all and then inform them of what they did. Allah has recorded it, while they have forgotten it. And Allah is Witness over all things.

7. Have you not seen that Allah knows whatsoever is in the heavens and whatsoever is in the earth? There is no secret counsel of three but He is their fourth (with His Knowledge), nor of five but He is their sixth, nor of less than that or more, but He is with them wheresoever they may be. Then He will inform them on the Day of Resurrection of what they did. Indeed, Allah is All-Knower of every thing.

8. Have you not observed those who were forbidden from secret whispering. In spite of this they resorted to what they had been forbidden. And they whisper secretly for sin, wrong-doing and disobedience to the messenger [Muhammad(صلى الله عليه وسلم)]. And when they come to you, they greet you with a greeting with which Allah does not greet you and they say to themselves (or to each other): “(If he is a Prophet) why does Allah not punish us right away on our greeting him like this (while we are so very rude to him)?” (Note that postponing
of a punishment does not mean it will not occur). Hell will be sufficient for them, and they will be thrown in it and it is a terrible destination.

9. O you who believe! When you do secret whispering, don’t do it for sin, wrong-doing, and disobedience to the messenger [Muhammad(әл-әбәд)] , but do it for righteousness and piety. And fear Allah to whom you shall be gathered.

10. (Evil) secret whispering is only from Satan to cause grief to the believers. But he (Satan) cannot harm them (the believers) a bit except with the Permission of Allah. And believers should put their trust in Allah (in every matter).

11. O you who believe! When you are told to make room in the gatherings, do make room (for others). Allah will give you more room (in Paradise). And when you are told to rise up (for prayers, Jihad etc) do rise up. Allah will raise the levels of believers (above the disbelievers) and of the (religious) scholars (above the believers) from you (in the Hereafter). And Allah is Well-Acquainted with what you do (openly and secretly).

12. O you who believe! When you wish to communicate with the messenger [Muhammad(әл-әбәد)] by secret whispering, give something in charity in advance before you do so. That is better for you (to seek reward) and purer (for your hearts). But if you don’t have means (to give charity) then, indeed, Allah is Very-Forgiving, Most Merciful.

13. Are you afraid of spending in charity before whispering secretly [to the Prophet(әл-әбәد)]? If you did not do it,
Allah took pity on you too (and cancelled this command). So you should (punctually) perform \textit{Salat}, pay the poor-due and obey Allah and His messenger (for your success in the Hereafter). And Allah is Well-Acquainted with what you do (openly and secretly).

14. Have you [O Muhammad(ﷺ)] not observed those (hypocrites) who make friendship with a people upon whom is the Wrath of Allah (i.e. Jews)? They are neither (fully) from you (Muslims) nor (fully) from Jews (i.e. apparently they mix with you, but secretly they are with the disbelievers), and they swear while uttering a lie (i.e. that they are with the Muslims) and they (clearly) know (that they are lying).

15. Allah has prepared a severe torment for them. Indeed, what an evil thing they used to do (what else can be more evil than hypocrisy and disbelief!).

16. (One of those evil activities is that) they have made their false swearing as a shield for them (so that the Muslims consider them Muslims and don’t harm their life and property), and they hinder (others) from the Path of Allah. Hence there is a humiliating torment for them.

17. (When this torment is inflicted on them) their wealth and children will not benefit them a bit against Allah. They will be the residents of the Fire, to reside there forever.

18. On the Day when Allah will resurrect them all, then the hypocrites will swear to Allah as they used to swear to you (Muslim) hoping that they have something (to protect them). Bear in
mind, they are liars!

19. Satan has over-powered them. So he has made them forget the remembrance of Allah (i.e. Satan has made them to disobey the Commands of Allah). They are the party of Satan. Indeed, it is the party of Satan that will be the losers!

20. Those who oppose Allah and His messenger [Muhammad(صلى الله عليه وسلم)], they will, indeed, be among the most disgraced (people). (Also Surah Ghafir:51-52).

21. Allah has decreed: “I and My messengers shall definitely be victorious”. Indeed, Allah is All-Powerful, All-Mighty.

22. [O Muhammad(صلى الله عليه وسلم)!] You will not find any people who believe in Allah and the Last Day, making friendship with those who oppose Allah and His messenger [Muhammad(صلى الله عليه وسلم)], even though they were their fathers or their sons or their brothers or their relatives. Allah has implanted firm Faith in their hearts, and strengthened them with light of faith (or true guidance) from Himself. And He will admit them to Gardens beneath which rivers flow (Paradise) to reside there forever. Allah is pleased with them and they are pleased with Allah. They are the Party of Allah. Bear in mind, it is the Party of Allah that will be successful.

59 Surah Al-Hashr
(The Gathering)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and in the earth glorifies Allah. He is the All-Mighty, the All-Wise.

2. He (Allah) expelled the disbelievers from
the People of the Scripture (i.e. Jewish tribe of Banu-Nadheer) from their homes at the first gathering [i.e. there is a prediction it will happen again, as it did at the time of Umar], (O believers!) you did not think that they will ever abandon (or get out from) their homes (due to their wealth and equipment). And they were confident that their fortresses would defend them against Allah. But Allah’s (torment) came to them from where they did not expect it. And He (Allah) created fear in their hearts so that they demolished their homes with their own hands and with the hands of the believers. Hence, O sensible people, learn a lesson from this.

3. And if Allah had not decreed exile (i.e. migration) for them, He would certainly have punished them in this world (as their sister tribe Banu Quraiza was punished. If they are spared from the worldly torment) there will be torment of Fire for them in the Hereafter.

4. That is because they opposed Allah and His messenger (Muhammad). And whosoever opposes Allah, then Allah is severe in punishment.

5. (O believers!) The palm-trees (of tribe Banu Nadheer) which you cut down (or burnt) and those which you left standing on their stems, all this was with the Permission (and Pleasure) of Allah and it was to disgrace the rebellious people (to Allah).

6. And Fai (the booty gathered without actual battle) which Allah gave to His messenger [Muhammad] from them, and you did not have to make any expedition by running around with your horses or camels, but Allah makes His
messenger dominate over whomsoever He wills. And Allah is Able to do all things.

7. (Similarly) the booty (Fai) which Allah gives to His messenger from other communities, it is for Allah, His messenger [Muhammad(ṣaw)], the relatives of messenger [Muhammad(ṣaw)], the orphans, the needy and the traveller (and it is not to be distributed among the participant of the expedition), in order that it may not keep circulating among the rich among you (as it was at the time of ignorance). Hence whatsoever the messenger [Muhammad(ṣaw)] gives you, take it, and whatsoever he forbids you, abstain (from it). And fear Allah. Indeed, Allah is severe in punishment.

8. (Fai is for) those poor emigrants, who were expelled from their homes and their properties, (simply because they were) seeking the Bounty of Allah and His Pleasure and they were helping in the Cause of Allah and His messenger [Muhammad(ṣaw)]. Such are, indeed, the truthful1 (to what they say).

9. (And there is more right in this booty i.e. Fai for) those (believers who are called Ansar) who were residents (of Madinah) and had embraced Islam before the migration of emigrants to them. (Their virtues are) they don’t feel any need (or malice) in their hearts (towards the emigrants) for what have been given to them (from booty of Banu Nadhir). They (the Ansar) give them (the emigrants) preference over themselves even though they were in dire need of that (food etc). And whosoever is saved from miserliness

1. In this Verse respect, sincerity and truthfulness of Mahajireen (emigrants) is described. Hence to say anything against the emigrants is denying the Quran.
of his innerness, so they will be the successful persons. (Here virtues of Ansar are described).

10. And (Fai is for) those who came after them, they make this supplication: “Our Creator! Forgive us and our brothers who have preceded us in Faith and do not put any jealousy in our hearts for those who have believed. Our Creator! You are indeed, full of kindness, Most Merciful.” (The condition to receive Fai is not to say anything bad about emigrants and Ansar and to make the above Dua).

11. [O Muhammad(صلى الله عليه وسلم)!] Have you not observed the hypocrites who say to their friends among the people of the Scripture who are disbelievers: “If you are expelled (from your homeland), we will definitely go out with you too, and we will not obey anybody regarding you, and if they (Muslims) fight against you, we shall definitely help you.” And Allah is Witness that they are, indeed, liars.

12. If the Jews are expelled (from their homeland), they (the hypocrites) will never go out with them and if the Jews are attacked, they will never help them. And (even) if they do help them, the hypocrites will flee on their backs and (after their fleeing), the Jews will have no helper.

13. The hypocrites (and/or Jews) are more scared of the believers deep in their hearts than that of the fear of Allah (that is why they apparently pretend to be with the believers). It is because they are people without any sense.

14. (Irrespective of the alliance of hypocrites and Jews) they don’t even dare to fight against you together except in fortified
towns or from behind walls. Their enmity among themselves is severe. Although they appear to you united, but their hearts are (deeply) disunited. That is because they are people who don’t have any sense.

15. (There are two examples for the loose alliance of hypocrites and Jews). It is like those people who preceded them a little while ago, and they tasted the punishment of their evil deeds. (i.e. Jewish tribe Banu Qainuqa who were expelled from their home-land due to their treachery), and there is a painful torment for them (in the Hereafter).

16. (Second example of hypocrites in deceiving their allies is like that of) Satan, when he says to man: “Disbelieve in Allah.” But when the man disbelieves in Allah (and Allah punishes him) Satan says: “I have nothing to do with you. I fear Allah, the Creator of the universe.”

17. Hence the end of both of them will be that they will be in Fire, residing there forever. And such is the reward for all the wrong-doers.

18. (Keep in mind the evil end of the disbelievers). O you who believe! Fear Allah. And everyone of you should examine carefully what he has sent for tomorrow. And fear Allah, indeed, Allah is Well-Acquainted with what you do.

19. And don’t be like those who forget (the commands of) Allah, and Allah made them forget themselves (i.e. they lost sense to see the difference between their benefit and loss). They are disobedient (to Allah).

20. The residents of Paradise and the residents of Fire are not equal. It is the
residents of Paradise who are successful.

21. If We had sent down this Quran on a mountain (and the mountain was given intelligence and comprehension like human being), you would have seen the mountain humbling itself and breaking into tiny particles by the fear of Allah (i.e. the Quran is extremely effective with its eloquence and miracles). We give such examples for (the benefit of) mankind so that they may reflect.

22. (Here Allah’s Virtues are described so that their effect on the hearts may help in obeying the Commands of Allah). He is Allah, none has the right to be worshipped but He, the All-Knower of the unseen and the seen. He is the Most Gracious, the Most Merciful.

23. He is Allah, none has the right to be worshipped but He, the Sovereign, the Holy, the One Free from all defects, the Giver of security, the Guardian over His creatures, the All-Mighty, the Compeller, the Superb (possessing every greatness). Glorified is Allah! (High is He) above all that they associate as partners with Him.

24. He is Allah, the Creator, the Inventor of all things, the Fashioner of appearance. His are the most Beautiful Names. All that is in the heavens and the earth glorify Him. And He is the All-Mighty, the All-Wise.

60 Surah Al-Muntahanah
(The Woman to be examined)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O you who believe! Don’t make my
enemies and your enemies as friends, you send signals of friendship to them, while they deny what has come to you as truth (i.e. the Quran), and they have driven out the messenger [Muhammad(ṣallīllāhu ʿalayhi waṣallam)] and yourselves (from your homeland) simply because you believe in Allah as your Creator. If you have come out (of your homeland) to strive in My Path and to seek My Pleasure, (then do not make friendship with them.) You send them secret signals of affection (i.e. making friendship with them is bad, but to make it secretly is worse) while I am All-Aware of what you conceal and what you reveal. And whosoever from you (O believers!) does that, then, indeed, he has gone (far) astray from the Straight Path.

2. If they happen to have upper hand over you, they shall become your (open) enemies and will stretch their hands and will use their tongues with evil intention against you. They (badly) desire that you revert to disbelief.

3. (In this friendship, if you are concerned about your blood relationship with them, then note that) your relatives and your children will not benefit you on the Day of Resurrection (against Allah). Allah will judge between you and them. And Allah is All-Seer of what you do (secretly or openly).

4. Indeed, there is an excellent example for you (to follow in the conduct of) Ibrahim(ṣallīllāhu ʿalayhi waṣallam) and those with him, when they said to their people (openly): “Indeed, we are fed up with you and whatever you worship besides Allah. We deny (your beliefs), and an open hostility and hatred has developed between us for
good till you believe in Allah Alone.’” – except the saying of Ibrahim (은) to his father: “Indeed, I will ask forgiveness for you (from Allah), but I don’t have any other authority before Allah (beyond begging Him for your forgiveness). Our Creator! In You ( Alone) we put our trust and to You ( Alone) we turn in repentance, and (we believe that) to You ( Alone) is our final return.

5. “Our Creator! Don’t make us a trial for the disbelievers. Our Creator! Forgive us. Indeed, You are the All-Mighty, the All-Wise.”

6. Indeed, there has been an excellent example for you to follow [in Ibrahim (은) and those with him] – for he who is hopeful of (the Meeting with) Allah and (believes in) the Day of Judgement (This Verse is repeated to stress the point). And whosoever turns away (from the Commands of Allah), then, indeed, Allah is All-Rich (Free of all needs), the Worthy of all Praise.

7. (Some believers were naturally worried by cutting off totally with their blood relatives. Allah gave them glad tidings in advance). Hopefully (it is more like a promise from Allah) Allah will make friendship between you and your enemies (as it happened at the time of conquest of Makkah). Allah has Power (over all things). (And if someone disobeyed this Command and repented then) Allah is Very Forgiving, Most Merciful.

8. Allah does not forbid you to deal graciously and justly with those who did not fight against you regarding your religion, nor expelled you from your
homes. Indeed, Allah loves those who deal justly.

9. Allah only forbids you to make friendship with those who fought against you due to your religion, and have expelled you from your homes or helped others to expel you. And whosoever will make friendship with them, then such are the wrong-doers. (Also Surah Al-Maidah:51).

10. O you who believe! When believing women come to you as emigrants, cross-examine them (about their faith). However, Allah knows their faith the best. If you conclude (by apparent examination) that they are true believers, don’t send them back to the disbelievers. They are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. But give the disbelievers that (amount of money) which they have spent (as their Mahr) on them. And it will not be sinful for you to marry them provided that you pay their Mahr to them. Similarly don’t keep the disbelieving women as wives and ask for (the return of) that which you have spent (as Mahr) and let the disbelievers ask (to return) what they have spent. That is the Command of Allah. He judges between you. And Allah is All-Knowing, All-Wise.

11. And if you loose any of your wives (who run away) to disbelievers and you cannot get them (i.e. they don’t let you see her nor return the Mahr you paid). Then you should take revenge (as follows). If there is a situation where you are supposed to pay Mahr to the disbelievers, then don’t pay this amount of Mahr to the disbelievers. Rather compensate those believers with this money equal to the
Mahr they paid to their wives (lost to the disbelievers). And fear Allah in Whom you believe.

12. O Prophet (ﷺ)! When believing women come to you to give you a pledge that they will not associate anything in worship with Allah, and will not steal, and will not commit adultery, and will not kill their children, and will not slander others by coining the falsehood (i.e. by making illegal children belonging to their husbands), and will not disobey you in performing good deeds, then accept their pledge, and pray to Allah for their forgiveness. Indeed, Allah is Very-Forgiving, Most Merciful.

13. O you who believe! Don’t make friendship with those who have earned the Wrath of Allah. (i.e. Jews) Indeed, they have lost hope of (i.e. deny the occurrence of) the Hereafter, just as the disbelievers have lost hope (i.e. deny) about those (buried) in graves (that they will be resurrected on the Day of Resurrection). (Tabari)

61 Surah As-Saff
(The Rows or the Ranks)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Whatever is in the heavens and on the earth glorifies Allah. And Allah is the All-Mighty, the All-Wise.

2. (Since Allah is so Great, all His Commands should be obeyed including Jihad, which some of you shun). O you who believe! Why do you utter something which you don’t do (in practice).

3. It is extremely hateful to Allah that you
say something but you (practically) don’t perform it. (You say: “If we know what Allah loves the most, we will readily do it.” Since Jihad is loved the most by Allah, then why do you shun it? Bukhari, Vol.4, No.45, Masnad Ahmad 5/452)

4. Indeed, Allah loves those who fight in His cause (organized) in rows as if they were a solid structure.

5. And (remember) when Musa(¶) said to his people: “O my people! Why do you torture me while you know that I am a messenger to you from Allah?” So when they turned away (from the Path of Allah), Allah turned their hearts away (from the Right Path). And Allah does not guide the people who are disobedient (to Allah).

6. And (remember) when Isa(¶), son of Maryam, said: “I am a messenger of Allah to you, confirming the Taurat which came before me and giving you glad tidings of a messenger to come after me, whose name shall be Ahmad. But when he [Ahmad i.e. Muhammad(¶)] came to them with clear miracles, they said: “This is an obvious magic.”

7. And who can be more wrong than the one who coins lie against Allah, though he is being invited to Islam? And Allah does not guide the people who are wrong-doers.

8. (Here is glad tidings of the final victory of Muslims and motivation for Jihad). They (the disbelievers) intend to put out the light of Allah (i.e. Islam) by their mouths (i.e. with their mockery), although Allah will bring His light to perfection (i.e. will dominate it over other religions) even though the disbelievers hate it.
9. Allah has sent His messenger [Muhammad(صلى الله عليه وسلم)] with guidance (i.e. the Quran) and religion of truth (i.e. Islam) so that he makes this religion dominate all other religions even though the idolaters hate it.

10. O you who believe! Shall I guide you to a trade that will save you from a painful torment. (Also Surah At-Taubah:111)

11. (It is as follows) you should believe in Allah and His messenger [Muhammad(صلى الله عليه وسلم)] and you should strive (sincerely) in the Cause of Allah with your wealth and your lives. That will be (much) better for you, if you understand.

12. (If you do this) Allah will forgive your sins and admit you into Gardens beneath which rivers flow, and gracious residence in Eden (i.e. Paradise). That is, indeed, a great success.

13. There is a reward (in this worldly life too), and you shall love it. That is the help of Allah and a near victory (i.e. conquest of Makkah, Iran and Rome). [O Muhammad(صلى الله عليه وسلم)!] Give glad tidings to the believers.(Also Surah Ale-Imran:139)

14. O you who believe! You should become helpers (in the Cause) of Allah, just like when Isa(сын Мариам), son of Maryam, said to his disciples: “Who are my helpers (in the Cause of Allah)?” The disciples said: “We are helpers (in the Cause) of Allah.” (The disciples did strive hard to propagate their religion. Inspite of their effort) a party of the Children of Israel believed and a party disbelieved. We helped the believers against their enemies and they became dominant.
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Whatsoever is in the heavens and on the earth glorifies Allah, the Sovereign (of all things), the Holy, the All-Mighty, the All-Wise.

2. He sent among the illiterate (Arabs) a messenger [Muhammad (ﷺ)] from among themselves who recites to them His Verses and purifies them (from disbelief, and poor manners) and, teaches them the Quran and Wisdom (i.e. Sunnah). And, indeed, before this, they were in an obvious ignorance.

3. And [Allah also sent Prophet Muhammad (ﷺ) to] others among them (who will embrace Islam and will join them) although they have not joined them yet. (Since they are not born yet or some who have not embraced Islam yet). And Allah is the All-Mighty, the All-Wise.

4. That is the Grace of Allah, which He bestows on whom He wills. And Allah is the Owner of Mighty Grace.

5. The example of those who were instructed to follow (the commandments of) Taurat but they did not follow them, is like a donkey who is carrying many books on it (but is deprived of the benefits of these books. Hence essence of knowledge is to put it in practice). It is a very bad example for the people (Jews) who deny the revelations of Allah. And Allah does not guide the people who are wrong-doers. (Also Surah Al-Araf:179)

6. [O Muhammad (ﷺ)!] Say: “O you
Jews! If you claim that you are exclusively the most beloved people of Allah out of the whole mankind, then long for death if you are truthful (in your claim).” – (Also in Surah Al-Maidah:18)

7. And they will never long for death because of (the fear of punishment for) the (evil) deeds they have sent forth. And Allah fully knows the wrong-doers.

8. Say (to them): “The death from which you are fleeing will surely come to you, then you will be sent back to Allah, the All-Knower of the unseen and seen, so He will tell you what you used to do.”

9. O you who believe! When the call for the Salat on Friday is made, hurry towards the remembrance of Allah (i.e. Khutba and Salat) and quit business activities (and all other activities). That is (much) better for you if you understand.

10. Then when the Jumuah Salat is finished, you may disperse through the land and seek the Bounty of Allah (by trade etc). Do engage yourself in much remembrance of Allah (even during these worldly activities) so that you may be successful.

11. And when (some of) them see a trading opportunity or some amusement activity, they rush towards it leaving you standing there. Say: “That which Allah has (by way of reward) is (much) better than any amusement or trading! And Allah is the Best of providers.”

63 Surah Al-Munafiqun
(The Hypocrites)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (ﷺ)!] When the
hypocrites come to you, they say: “We bear witness that you are, indeed, the messenger of Allah.” Allah knows that you are, indeed, His messenger, (this statement of the hypocrites is not denied). And (in spite of this) Allah bears witness that the hypocrites are definitely lying (in making this statement since they are just verbally uttering it without any sincerity from their hearts).

2. They have made their oaths a shield for them (to safeguard their life and property), and (additionally) they hinder others from the Path of Allah. Indeed, evil it is what they used to do.

3. It is because they believed (outwardly), then they disbelieved. Hence their hearts are sealed (due to their hypocrisy), so they cannot understand (the truth).

4. And (they are apparently so impressive) when you see them, you are surprised by their body stature, and when they speak, you listen to their speech (due to its eloquence and sweetness). (This is only a show business, their real worth is nothing). Their example is like pieces of (dead) wood resting against a wall. (They are so scared that) they consider every small noise is against them. They are your (real) enemies, so beware of them (i.e. don’t trust them in any matter). May Allah destroy them, how are they turning away (from the truth)?

5. And when it is said to them: “Come, so that the messenger of Allah may ask forgiveness for you.” They turn away their heads and you will (also) see them holding themselves back in pride.

6. It is the same whether you [Muhammad
[ask forgiveness for them or don’t ask forgiveness for them, Allah will never forgive them (due to their evil activities in the past). Indeed, Allah does not guide the people who are disobedient (to Allah).

7. Those are the ones who say: “Don’t spend on those who are with Allah’s messenger [Muhammad (ṣallī الله عليه وسلم)], until they break up from him.” (This reflects their ignorance, since) the treasures of the heavens and the earth belong to Allah, but the hypocrites don’t comprehend it.

8. They (the hypocrites) say: “If we return to Madinah, then the honourable ones (i.e. the hypocrites) will expel the mean people (i.e. the believers). And the (real) honour belongs to Allah, and His messenger, and to the believers, but the hypocrites don’t understand it.

9. O you who believe! Let not your wealth and children (i.e. your worldly life) make you forget the remembrance of Allah (i.e. all religious commitments). And whosoever does that, then they are the losers.

10. And spend (in charity) from what We have given you before death comes to one of you, then he says: “My Creator! If You only delay it (my death) for a short while then I should give in charity and be among the righteous people.”

11. When the appointed time (of death) comes Allah does not delay it a bit for any person. And Allah is Well-Acquainted with what you do (openly and secretly).
In the Name of Allah, the Most Gracious, the Most Merciful.

1. Whosoever is in the heavens and on the earth glorifies Allah. He is the Sovereign, and to Him belongs all the praise and thanks, and He is Able to do all things.

2. Allah created you (and it was expected that everyone would be a believer due to His Favour). So some of you are believers and others are disbelievers. And Allah is All-Seer of what you do (and He will reward or punish you accordingly).

3. He has created the heavens and the earth with wisdom and He fashioned your shape and made your shape the best (e.g. the parts of human body are the most proportionate as compared with any other creature). And to Him is the final return. (Also Surah Al-Infitar:6-8)

4. He knows what is in the heavens and the earth and He knows what you conceal and what you reveal. And Allah is the All-Knower of what is in the breasts of the people.

5. Has not the news reached you of those who disbelieved before you? They tasted the punishment of their (evil) deeds (in this world). And there will be a painful torment for them (in the Hereafter).

6. That was because, their messengers came to them with clear proofs, so they said: “Shall a mere human being guide us? (i.e. can a human being become a messenger?).” So they disbelieved and turned away (from the truth). And Allah did not care for them too (and deprived...
them of His Mercy). And Allah is All-Rich (free of all needs), Worthy of all Praise.

7. The disbelievers think that they will never be resurrected (for the accountability). [O Muhammad (安宁 upon him)]! Say: “Yes indeed. By my Creator, you will certainly be resurrected, then you will be informed of what you did, and that is very easy for Allah.

8. So, believe in Allah and His messenger [Muhammad (安宁 upon him)] and in the light (this Quran) which We have sent. And Allah is Well-Acquainted with what you do (openly or secretly).

9. (Bear in mind) the Day when He will gather you all on the Day of Gathering – that will be the Day of mutual loss and gain. And whosoever believes in Allah and does good deeds, Allah will forgive his sins and will admit him to Gardens beneath which rivers flow to reside there forever. That will be a great success.

10. And those who disbelieved and denied Our revelations, they will be the residents of Hell-Fire, to reside there forever. And it is a very bad destination.

11. No adversity comes except with the Permission of Allah, and whosoever (firmly) believes in Allah, He guides his heart (towards patience and contentment). And Allah is All-Knower of everything.

12. And obey Allah (in all matters) and obey His messenger, but if you turn away (from obedience), then the duty of Our messenger is only to convey (the message) clearly.

13. Allah! None has the right to be
worshipped but Him, and believers should put their trust in Allah Alone.

14. O you who believe! Indeed, some of your wives and children are your enemies (since they may stop you from the obedience of Allah). Hence beware of them! But if you pardon (them) and overlook, and forgive (their faults), then, indeed, Allah is Very-Forgiving, Most Merciful.

15. Indeed, your wealth and your children are a trial for you (to test the excessive indulgence in them). And there is a great reward with Allah (for those who obey Him).

16. So fear (and obey) Allah to your best ability! Listen (attentively) and obey (His Commands) and do spend (in charity), that is beneficial for you. And whosoever is saved from, the greed of his inner self, then they are the successful.

17. If you give Allah a sincere loan, He will go on increasing your reward for you and will forgive (your sins too). And Allah is Highly Appreciative, Most Forbearing.

18. All Knower of the unseen and seen, the All-Mighty, the All-Wise.

65 Surah At-Talaq
(The Divorce)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet! When you divorce women, divorce them (during the beginning of) their prescribed periods (when they are in clean state) and count their periods accurately. And fear Allah, your Creator. And don’t expel them from your homes, and the wives are also not
permitted to leave their (husband’s) homes. (And do not expel them) except in case they are guilty of some obscene activity openly (i.e. adultery or bad manners). These are the limits set by Allah. And whosoever transgresses the set limits of Allah, then he has, indeed, wronged himself. You (the one who divorces his wife) do not know that after this Allah may create a new idea (in your heart and return her back to you if that was the first or second divorce).

2. So when, they are about to complete their prescribed period, either keep them (as your wives) in a good manner or part with them in a good manner. And make two just persons among you as witnesses. And witness to please Allah alone (without leaning to any side unfairly). This advice is for those who believe in Allah and in the Hereafter. And whosoever fears Allah, He brings him out (from every difficulty and trial).

3. And Allah will grant him provision from (sources) beyond his imagination. And whosoever puts his trust in Allah, and then Allah will be sufficient for him (to tackle all the difficulties). Allah will accomplish His purpose (what He wills). Indeed, Allah has a fixed measure for everything.

4. (Here is more detail about the prescribed periods). And those of your women who have passed the age of monthly courses, so if you have doubt, for them the prescribed period is three months and also for those who have no course (i.e. who are immature). And those who are pregnant (divorced or their husbands are dead) their prescribed period is until they give birth
to the child. And whosoever fears Allah, He will make his (every) affair easy for him.

5. That is the Command of Allah, which He has sent down to you. And whosoever fears Allah (in all matters), He will forgive His sins and will reward him immensely.

6. (There are more rights for divorced woman). Accommodate the divorced women where you are residing, according to your means. And don’t cause them stress to harm them (lest they are obliged to leave your place). If they are pregnant, then spend on them till they give birth to the child. If they agree to suckle your child for you, then pay their wages for it. And make mutual consultation (for the wages etc.) in a good manner. And if you create problems between yourselves, then another woman may suckle the child for him.

7. A rich man should spend according to his means, and the man with limited means should spend according to what Allah has given him. Allah does not burden a person beyond what He has given him. Allah will soon change the hardship into comfort (for those who trust in Him). (Also Surah Al-Baqarah:233)

8. And many communities revolted against the Commands of their Creator and His messengers. So We took their account very severely and We punished them with a terrible torment.

9. Hence they tasted the punishment of their (evil) deeds and the result of their deeds was nothing but a sheer loss.

10. Allah has prepared for them a severe
torment. So fear Allah. O sensible people who have believed! Indeed, Allah has sent down to you a Reminder (this Quran).

11. (And this Reminder is brought to you by) the messenger who recites to you clear revelations of Allah so that he brings those who believe and do good deeds, from darkness (i.e. from various forms of ignorance) into light. And whosoever will believe and do good deeds, Allah will admit him into Gardens beneath which rivers flow (Paradise), to reside there forever. Indeed, Allah has granted him a fantastic provision.

12. Allah has created seven heavens and likewise earths (i.e. seven). Allah’s Commands are sent to all of them. (You are being informed about it) so that you bear in mind that Allah has power over everything and that Allah encompasses everything in His Knowledge. (Hence it is mandatory to obey such Great Allah).

66 Surah At-Tahrim
(The Prohibition)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O Prophet (ﷺ)! Why do you make unlawful for you that which Allah has made lawful, in order to please your wives? And Allah is Very-Forgiving, Most Merciful.

2. Allah has prescribed for you to break your oaths (by paying penalty). Allah is your Protector and He is the All-Knower, the

1. Allah has created seven earths one over the other like the seven skies (Qurtubi). It is verified by Hadith: Prophet Muhammad (ﷺ) said: “Whoever took illegal possession of even a tiny bit of other’s land, he will have equivalent piece of land from seven earths as collar around his neck on the Day of Judgement (Muslim). In Bukhari’s wording it says: خَصِّفَهُمْ إِنَّهُمْ أَرْضٌ ضَمْنَ، i.e. He will be thrust into the earth up to the seventh earth.
All-Wise.

3. And (remember) when the Prophet (ﷺ) told secretly about a matter to one of his wives [Hafsah (ماهرة بنت صفوان)] then she disclosed it to another [i.e. Aisha (ماهرة بنت أبي بكر)]. And Allah informed (about this disclosure) to his messenger (through revelation). Then the Prophet (ﷺ) mentioned part of this disclosure to her [Hafsah (ماهرة بنت صفوان)] and avoided part of it. She (surprisingly) said: “Who told you this?” The Prophet (ﷺ) said: “The All-Knower, the Well Acquainted (Allah) has informed me this.”

4. If you two [wives of the Prophet (ﷺ)] turn in repentance to Allah (it will be better for you). Indeed, your hearts have inclined [to like something which the Prophet (ﷺ) does not like-Fateh-al-Qadeer]. But if you continue to back each other against the Prophet (ﷺ), then, indeed, Allah is his Protector, and Jibrael (عذراء زينب) and the righteous among the believers, and the angels are his helpers too.

5. If he divorces you, then his Creator will replace for him better wives than you – Muslims, believers, obedient, repentant, worshipping Allah sincerely, regular in fasting (or emigrants for Allah’s sake), previously married and virgins.

6. O you who believe! Save yourselves and your families¹ from the Hell-Fire whose fuel is men and stones over which are appointed stern and severe angels. They don’t disobey the commands they receive from Allah and they are always keen to do what they are commanded.

7. (It will be said to the disbelievers): “O

---

¹. Here believers are reminded to reform themselves and their families by acquiring Islamic education to save them and their families from the Hell-Fire.
you who disbelieve! Don’t make excuses this Day! You are being punished for what you used to do (in the worldly life).”

8. O you who believe! Turn to Allah with sincere repentance! May be Allah will remove your sins and admit you into Gardens beneath which rivers flow (i.e. Paradise). On that Day Allah will not disgrace the Prophet [Muhammad ( ﷺ)] and those who believe with him. The light (of their good deeds) will run in front of them and on their right hand side (since they will be holding their records of deeds in their right hands). They will say: “Our Creator! Keep our light intact (till we cross the slippery bridge over the Hell) and grant us forgiveness. Indeed, you are Able to do all things.

9. O Prophet ( ﷺ)! Strive hard against the disbelievers and hypocrites, and be severe against them, their (final) residence is Hell which is a very bad destination.

10. Allah gives example of the wife of Nuh ( ﷺ) and the wife of Lut ( ﷺ) (as reminder) for the disbelievers. They were under Our righteous slaves but they both betrayed (i.e. were hypocrites). Hence both (our righteous slaves) could not protect their respective wives against Allah’s (punishment), and it was said: “Both (you ladies) enter the Fire along with those who have entered the Hell-Fire.”

11. And Allah gives example of the wife of Firaun for (the guidance) of the believers when she said: “My Creator! Build a house for me from You in Paradise and save me from Firaun and his (evil) activities and save me from the people who are wrong-doers.”