12. And (Allah gives example of) Maryam, the daughter of Imran, who guarded her chastity. So We breathed towards her (i.e. her clothes) through Our Ruh [i.e. Jibrael (الجبريل)], and she testified the truth of the Words of her Creator [i.e. believed that Allah said: “Be.” And Isa (اليسوع) was there] and she testified the truth of His Scriptures, and she was from those who are obedient to Allah.

67 Surah Al-Mulk
(The Sovereignty)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Blessed is Allah in Whose Hand is the Kingdom, and He is Able to do all things.

2. Who has created the death and life so that He may test you who are the best in conduct? (i.e. Death reminds of the Hereafter. Hence it is a motivator for good conduct. Life is necessary to perform good deeds to earn good credit). And Allah is the All-Mighty, the Very-Forgiving.

3. Who has created the seven heavens one above another, you cannot find any defect in the creation of the Most Gracious. Then look (for defects) again: “Can you see any disorder?”

4. Then look (for defects) again and again. Your sight will return to you disgraced and fatigued.

5. And (the proof of Our Power is that) We have decorated the nearest sky with stars and made them (the stars) the means of hitting (and driving away) the devils. And We have prepared for them (the devils) a torment of the blazing Fire.
6. And there is torment of Hell for those who disbelieve in their Creator, and it is a very bad destination.

7. When they (the disbelievers) will be thrown in it (the Hell), they will hear it roaring and will find it churning (like the contents of a cooking pot on fire).

8. It will appear to burst with rage anytime. Every time a group is thrown into Hell, the keepers of Hell will ask: “Did no warner come to you?”

9. They (the disbelievers) will say: “Yes, indeed, a warner did come to us, but we denied him and said: ‘Allah never sent down anything (as revelation). You are only in a big error.’”

10. They (the disbelievers) will also say: “If we had listened (to the warner) or used our intelligence, we would not have been among the residents of the blazing fire!”

11. Hence they will confess their sins. So the residents of the blazing Fire are far off (from the Mercy of Allah).

12. Indeed, those who fear their Creator without seeing Him, there will be forgiveness and great reward (i.e. Paradise).

13. And whether you talk secretly or openly, Allah is, indeed, All-Knower of what is in your breasts.

14. Why should He Who created you not know? And He is the Most Kind, the Well Acquainted (with everything).

15. He has made the earth subservient to you so that you can travel on its paths and may eat from His provisions. And you have to return to Him.

16. Do you feel secure from He, Who is over
the heaven, that He may make you sink into the earth and then, all of a sudden, it starts shaking violently (too) (i.e. the earth which is for your benefits, Allah may use it to destroy you)?

17. Or do you feel secure from Him Who is over the sky that He will not send down rain of stones upon you? Then you shall know how (important) was (My) Warning.

18. And, indeed, the people before them also denied, then how terrible was (the punishment) of (My) denial?

19. And don’t you see the birds, flying over you with their wings spread out and (at times) folded in? None holds them there except the Most Gracious (Allah). Indeed, He is All-Seer of everything.

20. Is there any other army which can help you besides the Most Gracious (Allah). Indeed, the disbelievers are merely in deception.

21. If Allah withholds your provision who can grant you provision? In fact, they persist in their arrogance and their fleeing (from the truth).

22. Is he who walks headlong on his face better guided (to reach his destination) or he who walks upright on a Straight Path? (Also Surah Al-Isra:97)

23. Say: “Allah has created you and granted you with hearing, seeing and heart. You thank Him very little (for these favours).” (Here Allah also informed that the hearing is developed first and then the eyesight in an embryo, which we discovered recently). Also see 23:78, 32:9,76:2

24. Say: “Allah has spread you in the earth and you shall be gathered to Him (in the
25. And they (the disbelievers) ask (mockingly): “When will this promise be fulfilled, if you are truthful (in your claim)?”

26. [O Muhammad (ﷺ)!] Say: “The knowledge (of its exact time) is with Allah Alone and I am only a plain Warner.”

27. So when they (the disbelievers) will see it (the torment) close to them, their faces will turn black (with extreme grief) and it will be said (to them): “This is (the torment) which you used to demand (in the worldly life).”

28. [O Muhammad (ﷺ)!] Say: “Tell me! If Allah destroys me and those with me, or He showers His Mercy on us – but who will protect the disbelievers from the painful torment?”

29. Say: “He is the Most Gracious, we believe in Him, and we put our trust in Him (He will save us from the torment of the Hereafter). Then you will come to know who is in an obvious error.”

30. [O Muhammad (ﷺ)!] Say: “Tell me! If your (drinking) water sinks into the earth, who can supply you with clean and flowing water?” (If you don’t have the power to do this, how can you have the power to remove the torment of Hell-Fire from you?)

68 Surah Al-Qalam
(The Pen)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Nun (Only Allah knows its meanings) By the pen and by what they (the angels) write (in the Record of deeds).
2. [O Muhammad (ﷺ)!] You are, by the Grace of your Creator, not a mad man.

3. And, indeed, for you [O Muhammad (ﷺ)!] will be an endless reward.

4. And, indeed, you [O Muhammad (ﷺ)!] have exquisite manners and marvellous character.

5. So now you will see and they will see too (e.g. in Bader).

6. Which of you have the madness?

7. Indeed, your Creator knows best who has gone astray from His Path and He knows best who is (the rightly) guided,

8. [O Muhammad (ﷺ)!] Hence don’t obey those who deny (the truth).

9. They (the disbelievers) wish that you become soft (in the propagation of Islam), so they will become softer (in opposing you).

10. [O Muhammad (ﷺ)!] Don’t obey everyone who swears much and is a liar or is worthless (Tabari).

11. A defamer, going around with slandering,

12. Who hinders the noble work, is a transgressor and sinful,


14. (His arrogance is due to) his wealth and children.

15. When Our Verses (of the Quran) are recited to him, he says: “These are stories of the ancient people!”

16. We shall brand on (his) nose: (He will be easily identified as loser in the Hereafter).

17. We are testing (the disbelievers of Makkah with the luxuries of life) just like We tested the owners of the garden when
they swore that they will definitely collect the fruits of the garden as soon as the day dawns,

18. And without saying: “If Allah wills.”

19. So some (calamity) from your Creator encircled the garden while they were still asleep.

20. Hence the garden became barren like the chopped up crop.

21. So they called each other early in the morning.

22. (Saying): “Proceed to your crop early in the morning if you wish to pluck the fruits.”

23. So they proceeded (to the fields) talking in low tones (saying):

24. “Let not any needy person join you today.”

25. They rushed to the fields early in the morning (being confident) that they have full control (over the crop).

26. When they saw the garden they said: “Indeed, we have lost our way (to the fields).”

27. (After examining the location of the fields, they soon realized and said): “In fact, we are deprived of (the fruits).”

28. The best among them said: “Did I not remind you to glorify Allah (or to say: ‘If Allah wills.’)”

29. They said: “Glory to our Creator. Indeed, we were the wrong-doers.”

30. So they faced each other and started blaming (one another).

31. They said: “Woe to us all! Indeed, we were (all) transgressors.

32. “We hope that our Creator will replace
this with a better garden. Indeed, we turn
to our Creator (with hope).”

33. Thus comes the punishment (in the
worldly life), but the punishment of the
Hereafter is much greater, if they knew it.

34. Indeed, for the pious persons are Gardens
of delight (Paradise) with their Creator.

35. Shall We then treat the Muslims like the
criminals?

36. What is the matter with you? How do you
judge?

37. Or do you have a Book in which you read,

38. Indeed, there will be for you all that you
choose?

39. Or do you have some oath from Us, which
will remain in force till the Day of
Resurrection that you will have all that
you decide for yourself?

40. Ask them, which of them will stand surety
for that!

41. Or do they have their ‘so-called partners’,
then they should bring their partners, if
they are truthful?

42. (Remember) the Day (of Judgement)
when Allah shall expose His Shin (lower
part of leg), (as suits best to His Majesty)
and they will be asked to prostrate
themselves (to Allah) but they (the
hypocrites) shall not be able to do so.
(Bukhari vol. 6 no. 441).

43. They will have humbled glances (with
shame) and disgrace will cover them.
And, indeed, they were called to prostrate
themselves (i.e. offer prayers in Masajid)
while they had sound health (but they did
not come) (Tabari and Qurtubi).

44. Hence leave Me and those who deny this
Quran, We shall gradually lead them (to Hell-Fire) from the directions they don’t know.

45. And I shall grant them some delay. Indeed, My strategy is very firm.

46. Or do you [O Muhammad (ﷺ)] ask them for any payment (for your services), so that they are heavily burdened with this debt?

47. Or do they have knowledge of the unseen (i.e. access to Al-Lauh Al-Mahfuz), so that they write down (the information from it)?

48. Hence be patient for the Command of your Creator, and don’t be like the Companion of the fish [i.e. Prophet Yunus (ﷺ)], who prayed to Us when he was deeply sad.

49. If the Grace of his Creator had not reached him, he would have been thrown in an open field in a disgusting condition (due to Allah’s Grace he was cast in a shore with shade to cover him and was no more in a disgusting condition).

50. So his Creator chose him (again) and made him from the righteous people (of still higher level).

51. [O Muhammad (ﷺ)! If Allah’s help and protection was not there for you] then you would have slipped by the jealous sight of the disbelievers, when they listen to the Quran (Ibn-Kathir). And they say: “Indeed, he [Muhammad (ﷺ)] is a mad man!” (Hence the disbelievers tried to harm Prophet Muhammad (ﷺ) with their eyes and tongues).

52. In fact, the Quran is nothing else but a Reminder for mankind and jinn.
69 Surah Al-Haqqah
(The Inevitable)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable (a sure reality; i.e. The Day of Resurrection)

2. What is the Inevitable?

3. And you don’t know what the Inevitable is like (since you have not seen it)?

4. Thamud (people) and A’d (people) denied the striking power (of the Day of Resurrection).

5. As for Thamud (people), they were destroyed by an extremely awful cry!

6. And as for A’d (people), they were destroyed by an extremely violent wind.

7. It was thrust upon them for seven nights and eight days continuously, so that you could see people lying on the ground like hollow trunks of palm tree!

8. So do you see any of them who survived? (None).

9. And Firaun, and those before him, and the towns which were overturned [i.e. towns of the people of Lut (اللوث)], they also committed sins.

10. So they disobeyed the messengers of their Creator, then Allah (also) seized them with a severe punishment.

11. When flood water rose very high, We carried you in the boat [of Nuh (نوح)].

12. So that We make it a reminder for you and that the attentive ears might retain this information (i.e. learn a lesson from it).

13. When only one blowing will be made in the Trumpet (the Inevitable will take
place).

14. And the earth and the mountains shall be removed from their locations, and they will be crushed into tiny particles with one strike only.

15. Then on that Day the (Great) Event shall take place.

16. And the sky will split apart, and it (the sky) will be fragile or flimsy that Day.

17. And the angels will be on its edges. And, that Day, eight angels will carry the Throne of your Creator above them.

18. That Day you will be presented (to your Creator), and none of your secrets will remain hidden.

19. Then he who will be given his Record in the right hand will say: “Here! You are welcomed to read my Record!”

20. “Indeed, I firmly believe that I shall see my Record!”

21. Hence he will have a very pleasing life.

22. In lofty Paradise.

23. Bunches of fruits therein will be low and near at hand.

24. (It will be said to them) enjoy eating and drinking due to the good deeds you performed in the past.

25. But he, who will be given his Record in the left hand, will say: “I wish that I had not been given my Record!

26. “And that I would not have known how my Record is!

27. “Would that my death has been my very end!

28. “My wealth did not benefit me,

29. “Even my authority and power has
disappeared from me!”

30. (It will be said): “Seize him and chain him.


32. “Then fasten him with a chain having length of seventy cubits!” (Cubit is the length from elbow to the end of the fingers).

33. Indeed, he did not believe in Allah, the Most Great.

34. And he did not encourage (others) to feed the poor.

35. So he has no friend here this Day.

36. Nor any food except the washing of wounds.

37. None will eat it except the sinners,

38. So I swear by whatsoever you see.

39. And by whatsoever you don’t see (i.e. I swear by all the creatures).

40. Indeed, that is (i.e. the Quran), the word (i.e. its recitation is) of an esteemed messenger (i.e. Muhammad (ﷺ)), who recites it to you.

41. It is not the word of a poet. (Alas) you have very little belief in it!

42. Nor is it the word of a soothsayer (or a foreteller). (Alas) you learn very little lesson from it!

43. (This Quran is the) revelation sent down from the Creator of the universe.

44. And if he [Muhammad (ﷺ)] had invented some false statements concerning Us.

45. We surely would have seized him by his right hand (or with power),

46. And then We certainly would have cut off
his life-artery (aorta),

47. And none of you could have prevented Us from (punishing) him.

48. And, indeed, this (the Quran) is a Reminder for the pious persons.

49. And, indeed, We do know that there are some among you that deny (this Quran).

50. And, indeed, this (denial of the Quran) will cause despair for the disbelievers (on the Day of Resurrection).

51. And, indeed, this Quran is definitely an absolute truth.

52. So glorify the Name of your Creator, the Most Great.

70 Surah Al-Maarij
(The Paths of Ascent)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about the torment which is about to occur

2. Upon the disbelievers, which none can avert

3. From Allah, the Creator of the paths of ascent (or to Whom the angels ascend).

4. The angels and Jibrael (عجلالله) ascend to Him in a Day which is equivalent to fifty thousand years.

5. [O Muhammad (صلى الله عليه وسلم)!] So be patient with good patience (without slightest grumbling).

6. Indeed, they consider that the occurrence of torment is far away.

7. But We see it (very) near.

8. On that Day the (colour of the) sky will become like the molten copper.

9. And mountains will become like flakes of
wool.

10. And no friend will care about his (worldly) friends,

11. Though they shall be made to see one another. On that Day the criminal (i.e. disbeliever) would desire to pay penalty to save himself from the punishment, by his children,

12. And by his wife and his brother,

13. And by the relatives who provided him refuge,

14. And all people on the earth, so that it might save him.

15. But it will not be accepted. Indeed, it will be the blazing Fire.

16. It will tear away the skin of face and head (and other parts of body).

17. It will automatically attract those who turned backward (from truth in the worldly life) and who turned away (from the obedience).

18. And who collected (wealth, by unlawful means) and hid it (to spend in the cause of Allah).

19. Indeed, man was created very impatient.

20. When a misery touches him, he becomes very discontented.

21. And when good time comes to him, he acts niggardly (i.e. refuses to fulfil the rights of others).

22. Except those who perform Salat.

23. Those who are always regular in their Salat.

24. And those in whose wealth there is a fixed portion (Zakat),

25. For the beggars and for those who are
deprived (of basic necessities of life).

26. And those who believe in the Day of Judgement.

27. And those who fear the torment of their Creator.

28. Indeed, none should feel secure from the torment of their Creator.

29. And those who guard their private parts (from illegal sex),

30. Except from their wives or from the women slaves (who are assigned to them by Islamic law). Then there is no blame on them.

31. So whosoever seeks (means of sexual satisfaction) beyond that, those will be transgressors (of the limits set by Allah).

32. And those who fulfil their trusts and covenants.

33. And those who stand firm in their testimonies.

34. And those who guard their (obligatory) prayers.

35. They will be honoured in Paradise.

36. Hence what is the matter with the disbelievers that they come to you running (to deny the above guidance).

37. From right and left in groups (mutually agreed upon opposing the Quran).

38. Does every one of them hope to enter the Paradise of Delight?

39. Not at all. Indeed, they know what We created them from (i.e. from a worthless drop of water. Hence it is a shame that they become arrogant to his Creator).

40. So I swear, by the Creator of all the sites...
of sunrise and sunset in the east and the west, that surely We are Able,

41. To replace them with better people than them (in the world), and We cannot be outrun.

42. Hence leave them fussing and playing around until they meet their Day which they are promised.

43. On that Day they will come out of the graves quickly as if they are rushing towards a goal.

44. With their humbled glances (due to horror and shame) and covered with utter disgrace. That is the Day which they were promised.

71 Surah Nuh
(Noah)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh (النوح) to his people (saying): “Warn your people before a painful torment comes to them.”

2. Nuh (النوح) said: “O my people! Indeed, I am a clear warner to you,

3. “That you should worship Allah (Alone), and fear Him, and obey me.

4. “He will forgive your sins and will grant you delay (i.e. increase your life span by the blessing of the Faith) till an appointed hour. Indeed, when that appointed hour comes it cannot be delayed (a bit), if you understand it.”

5. Nuh (النوح) said: “O my Creator! Indeed, I have invited my people (towards true religion) during the night and the day.

6. “But my invitation made them flee even
more (from the truth).

7. “(This fleeing is like this). And, indeed, every time I invited them so that You may forgive them, they thrust their fingers in their ears (so that they don’t even hear the truth due to their extreme hatred), and wrapped clothes all over them (so that they don’t even see the caller of the truth), and they persisted (on their disbelief), and displayed extreme arrogance.

8. “Then I invited them loudly (as in an address).

9. “Then I invited them openly (or publicly) as well as secretly (or privately).

10. “So I said (to them): ‘Ask forgiveness from your Creator. Indeed, He is Very-Forgiving,

11. ‘He will send upon you (rain) from the sky in abundance, (i.e. He will grant you worldly benefits too).

12. ‘And He will increase your wealth and children and will grant you gardens and rivers.’”

13. What is the matter with you that you don’t believe in the Greatness of Allah (i.e. fear Allah and hope for reward from Allah).

14. While He has created you in different stages. (Also Surah Al-Muminun: 13,14)

15. Don’t you see how Allah has created the seven skies one above another,

16. And has made the moon with reflected light and the sun as a lamp (i.e. the sun has its own light) in this system? (Allah informed about it long time ago, but man discovered it recently). Also see 10:5,25:61
17. And Allah has brought you forth from the earth (i.e. created you).

18. Then He will return you to the earth and (finally) will bring you out from the earth (on the Day of Resurrection).

19. And Allah has made for you the earth as a very wide floor,

20. So that you can travel in it on its wide roadways.

21. Nuh ( عليه السلام) said: “O my Creator! Indeed, they have disobeyed me and they obeyed those whose wealth and children (definitely) caused them mere loss.

22. “And they have hatched a big plot (against me).

23. “And they said: ‘Don’t leave your gods. And (don’t leave) Wadd, nor Suwa, nor Yaghuth, nor Yauq nor Nasr,’”

24. “And, indeed, they have led many astray. (O Allah! You informed that none of my people will believe except those who have believed already Surah Hud: 36). Hence (O Allah!) increase further the wrong-doings of these wrong-doers (so that they deserve more punishment).”

25. Those people were drowned because of their sins and were (instantly) made to enter the Fire (i.e. punishment of the grave), and they did not find any helper besides Allah.

26. And Nuh ( عليه السلام) said: “O my Creator! “Don’t leave any one of the disbelievers on the earth as a dweller!

27. “If You leave them, they will lead your slaves astray, and they will give birth to children who would be wicked disbelievers.

28. “O My Creator! Forgive me and my
parents, and those who enter my home as a believer, and all the believing men and women, and increase (the means of) the destruction of the disbelievers (i.e. do destroy the disbelievers).”

72 Surah Al-Jinn
(The Jinn)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (عليه السلام)!] Say: “It has been revealed to me that a group of jinn listened to (this Quran). Then they said (to their community): ‘We have heard a wonderful (recitation of) the Quran.’

2. ‘It guides to the Right Path, hence we have believed in it, and we shall never join any partners (in worship) with Allah.

3. ‘And that the Majesty of Our Creator is supreme and He has not taken a wife, or a son.

4. ‘And that the foolish among us (i.e. followers of Satan) used to coin enormous lies against Allah.

5. ‘And, indeed, we used to think that men and jinn would not (dare) to utter a lie against Allah (since it is a great rudeness on their part).

6. ‘And that there were men among mankind who took refuge with males among the jinn, and, in this way, it enhanced the transgression of jinn.

1. Jinn were stopped overhearing conversation of angels in the heaven. Hence they sent many groups in various directions to find the reason of this restriction imposed on them. One group listened to this recitation of the Quran of Prophet Muhammad (صلى الله عليه وسلم) in Fajr Salat in Nakhla Valley near Makkah and they were so much inspired that they concluded that the coming of Prophet Muhammad (صلى الله عليه وسلم) is the reason for this restriction. They readily believed in Prophet Muhammad (صلى الله عليه وسلم) and informed their community about it. Prophet Muhammad (صلى الله عليه وسلم) was not aware of the presence of the jinn during this Salat. He(صلى الله عليه وسلم) was informed later by this Verse of the Quran (Muslim-449)
7. ‘And that they (i.e. men) also thought like you (i.e. jinn) that Allah will not send (any messenger), or Allah will not resurrect anybody (both meanings are possible).

8. ‘And that we searched the sky all over, but we found it filled with tough guards and strong flames of fire.

9. ‘And that we used to sit in sitting places in the sky to over hear (conversation of the angels), but anyone who tries to listen now will find a flaming fire ready to hit him.

10. ‘And that we don’t know whether an evil is intended for those on the earth (e.g. a torment) or whether their Creator intends for them some good (e.g. send a messenger).

11. ‘And that some of us are righteous and some are not. We are divided into various (religious) groups or sects.

12. ‘And that we have understood that we cannot escape (the punishment of) Allah in the earth, nor can we defeat Him by fleeing away.

13. ‘And that when we have heard the guidance (this Quran), we readily believed in it. So whosoever believes in his Creator shall have no fear of loss (i.e. of decreasing his reward) or wrong done to him (by increasing his sins).

14. ‘And that some of us are Muslims and others are unjust people. So whosoever have embraced Islam, then they have chosen the right Path.

15. ‘And the unjust people will be fuel for Hell.”’ (Here the speech of the jinn is finished).
16. (And it is also revealed to me that) if they (the disbelievers of Makkah) would have adhered to the Right Path, We would have given them plenty of water (i.e. worldly prosperity), (Also Surah Al-Araf:96)

17. So that We might test them with it (whether they are thankful or not). And whosoever turns away from the Reminder (i.e. the Quran) of his Creator, He will make him enter into an ever-growing torment (i.e. Hell).

18. And the Masajid are for Allah Alone (i.e. only Allah should be worshipped there). Hence don’t worship anyone along with Allah.

19. And when the slave of Allah [i.e. Muhammad (ﷺ)] stood up to worship Allah, they crowded around him as if they were about to attack him (i.e. jinn and mankind intended to put off this light of Allah – Ibn-Kathir).

20. [O Muhammad (ﷺ)!] Say: “I worship my Creator only (and don’t care about your opposition), and I don’t ascribe any partner in worship with Him.”

21. Say: “I don’t have power to cause you any harm or to bring you to the Right Path. (I am only a bringer of the message of Allah).”

22. Say: “(If I disobey Allah and He intends to punish me, then) none can protect me from Allah’s punishment, nor can I find any refuge except in Him.”

23. (My duty is) nothing but to convey (the truth) from Allah and His message (to the people). And whosoever will disobey Allah and His messenger, then, indeed, for him is the Hell-Fire, he shall reside there forever.
24. (They will only realize) until when they see that which they have been promised, so they would soon know whose helper is weaker and whose group is lesser in number (i.e. less important).

25. [O Muhammad (ﷺ)!] Say: “I don’t know whether (the punishment or the Day of Resurrection) which you are promised is nearby or my Creator has fixed a distant time for it.

26. “(Since) Allah Alone is the All-Knower of the Unseen and He does not reveal the Unseen to anybody.”

27. Except to a messenger whom He has chosen (He informs Him of the unseen as much as He likes). Then He appoints security guards (i.e. angels) in front of him and behind him (lest Satan overhears the revelation).

28. (Allah protects the messengers by sending angels) to let it be known that the messengers have conveyed the (exact) message of their Creator (since Allah already knows it). And Allah encompasses all things around them, and He keeps count of all things.

73 Surah Al-Muzzammil
(The One Wrapped in Garments)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O you wrapped up in garments! [i.e. Prophet Muhammad(ﷺ)].

2. Stand (to offer Salat) at night, except for a while –

3. Half of the night or a little less than that,

4. Or a little more. And recite the Quran
(aloud) at a slow pace and clearly.

5. Indeed, We shall soon send down to you very heavy instructions (i.e. obligations and laws in the Quran).

6. Indeed, to rise at night (for Tahajjud prayer) is hard though very suitable for concentration and very effective (for self control).

7. Indeed, you have a lot of business to conduct during the day.

8. And remember the Name of your Creator and devote yourself to Him with full devotion.

9. The Creator of the east and the west, none has the right to be worshipped but Him. Hence make Him (Alone) the Guardian of your affairs.

10. [O Muhammad (ﷺ)] And be patient with what they say, and stay away from them in a decent way.

11. And leave it to Me to deal with those who deny (the truth) and are leading a luxurious life and grant them little more time (to receive the punishment).

12. Indeed, We have chains (to bind them), and a flaming Fire.

13. And food that chokes (the throat), and a painful torment.

14. On that Day when the earth and the mountains will be violently shaken and the mountains will become heaps of sand.

15. Indeed, We have sent to you a messenger [Muhammad (ﷺ)] to be a witness over you, just as We sent a messenger to Firaun.

16. But Firaun disobeyed the messenger, so We seized him with a severe punishment.
17. If you remained disbelievers, then where would you find refuge on the Day which will make the children grey headed (due to the horrors of that Day),

18. (That day) the sky will split apart. His (Allah’s) Promise is certainly to be fulfilled.

19. Indeed, this is an advice (for you). Hence, whosoever desires, may follow a Path to his Creator!

20. Indeed, your Creator knows that a group of people offer Tahajjud with you in a little less than two thirds of the night, or half the night, or one third of the night. And Allah measures the night and the day. He knows that you will not be able to keep up with it (i.e. to pray at night, at those times, due to physical and spiritual hardships). So Allah has turned to you (in mercy). Hence recite the Quran as much as you can easily (i.e. offer Tahajjud 2-8 rakat during any part of the night). (It is also because) Allah knows that some of you may be sick, others may be travelling through the land seeking Allah’s Bounty, and still others may be fighting in Allah’s Cause. Hence recite as much of the Quran as you can recite easily, and perform Salat, and give Zakat (the poor due), and lend Allah a sincere loan (i.e. give additional charity apart from obligatory Zakat). And whatever good deeds you send forth for yourselves, you will find a better and more reward for them with Allah. And seek forgiveness of Allah. Indeed, Allah is Very-Forgiving, Most-Merciful.
74 Surah Al-Muddaththir
(The One Enveloped in Clothes)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. O you [Muhammad (سورة النور)]! enveloped in clothes!

2. Stand up! (And) warn (the disbelievers).

3. And mention the Greatness of your Creator (i.e. Oneness of Allah is the most important).

4. And purify your clothes.

5. And keep away from the idols (as you have been so far).

6. And don’t give something while expecting more in return.

7. And be patient to please your Creator.

8. Then, when the (second) Trumpet is blown.

9. So that Day will be a very hard Day.

10. Not easy for the disbelievers.

11. Leave Me (to deal) with whom I created alone (i.e. at time of birth he was without wealth and children e.g. Al-Walid bin Al-Mughirah).

12. And then granted him plenty of wealth.

13. And children to enjoy their company.

14. And I gave him lot of comforts of life (i.e. long life, head man of his tribe etc.).

15. Still he desires to have more.

16. No way. Indeed, he has been opposing Our revelations.

17. Soon I shall make him climb an extremely
difficult mountain of (Hell-Fire) – *Fateh Al-Qadeer*.

18. Indeed, he thought and plotted.

19. May he be destroyed, how he plotted!

20. And once more, may he be destroyed, how he plotted!

21. Then he thought (how to oppose the Quran).

22. Then he frowned and showed displeasure with bad temper.

23. Then he turned back (from the truth) and was arrogant.

24. Then he said: “This is nothing but a magic coming down (from the old time),

25. “This is nothing but speech of human being!”

26. Soon I shall throw him into Hell-Fire.

27. And do you know what Hell-Fire is like?

28. It does not spare nor does leave (any flesh or bone of the disbelievers).

29. It burns (and roasts) the skin!

30. There are nineteen (guardians) over it (i.e. hell).

31. We have made the guardians of Hell-Fire none but angels. And We have fixed their number (19) only as a trial for the disbelievers, so that People of the Scripture may believe (in the Quran, since this number is also mentioned in their Scriptures). (As a result of this) it would further strengthen the faith of the believers, and so that the People of the Scripture and the believers would have no doubt in it. And those who have a disease in their hearts (i.e. hypocrites) and the disbelievers say: “What does Allah intend
by this example?” Thus Allah leads astray whom He wills and guides whom He wills. And none can know the armies of your Creator except He. And this (i.e. Hell and its appointed angels), are only a reminder (or warning) for the people. (So that they stop disobedience of Allah)

32. Not at all (i.e. they will not be able to overpower the angels, as claimed by the disbelievers of Makkah). And by the moon.

33. And by the night when it withdraws.

34. And by the dawn when it becomes bright.

35. Indeed, it [(i) Hell, or (ii) the Day of Resurrection] is but one of the greatest (signs).

36. A warning to mankind. [Here warning means (i) Prophet Muhammad (ṣallallāhu ‘alayhi wa sallam) or (ii) the Quran or (iii) Hell].

37. Whosoever chooses from you to go forward (by good deeds) or go backward (it is a warning for them).

38. Every person is a hostage of his deeds (i.e. His good deeds will save him from punishment and His bad deeds will cause him destruction).

39. Except those on the Right (i.e. they will be free due to their good deeds).

40. While residing in Gardens (Paradise), they will ask

41. (Regarding) the criminals (i.e. believers will ask the criminals):

42. “What has caused you to enter Hell?”

43. They will say: “We were not offering the Salat,

44. “Nor did we use to feed the needy,
45. “And we used to engage in useless discussions with the vain talkers.

46. “And we used to deny the Day of Judgement,

47. “Until death came to us.” (Also Surah Al-Hijr: 99).

48. Hence none of the intercessor will benefit them (since intercession is for believers only).

49. Then what is the matter with them that they turn away from the advice.

50. (Their example is) like a (frightened) wild donkey.

51. Fleeing from a lion.

52. In fact, every one of them desires that they should be given an open book (from Allah with the writing that Muhammad (ﷺ) is Allah’s messenger).

53. Not at all. In fact, they don’t fear the Hereafter.

54. Not at all. Indeed, this (the Quran) is full of advice and reminders.

55. So whosoever desires may receive advice from it (by reading and pondering over it).

56. And none can receive this advice except whom Allah wills. (And there is some hidden wisdom when He does not will). Only He deserves to be afraid of and Only He grants the forgiveness (of sins).

75 Surah Al-Qiyamah
(The Resurrection)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. I swear by the Day of Resurrection.

2. I swear by the self-reproaching (i.e. self-accusing) inner self of a person (a
believer).

3. Does man (a disbeliever) think that We shall not assemble his bones?

4. Indeed, We would. We are even Able to put the tips of his fingers (with unique finger prints on them) in perfect order.

5. In fact, man desires to continue committing more and more sins (by denying Resurrection and accountability).

6. He asks (mockingly): “When will be the Day of Resurrection?”

7. So, when the eyes shall be dazed (due to horror).

8. And the moon will be (permanently) eclipsed.

9. And the sun and the moon will be joined together (as in Bukhari Vol. 4 No. 422).

10. On that Day man will say: “Where to flee?”

11. Nowhere. There is no place to take refuge!

12. On that Day the only place to rest will be to (meet) your Creator.

13. On that Day man will be informed of all his deeds which he sent forward or left behind (as an example for others). (Also Surah Al-Kahf: 49).

14. In fact, man will be a witness against himself (as is his hands, legs etc will speak against him).

15. Even though he may put forth many excuses (to justify his evil deeds).

16. [O Muhammad (صلی اللَّه عَلیهِ وَآلهٰ وسلم)!] Don’t move your tongue quickly (to memorize the Quran in a hurry).(Also Surah Ta Ha:114).

17. Indeed, it is Our responsibility to keep it (in your heart) and enable you to recite it
(the Quran) too.

18. When We recite the Quran [through Jibrael (ﷺ)] to you, then follow the recitation (with full concentration).

19. Then, indeed, it is also Our responsibility to give its explanation (e.g. to explain the lawful and unlawful etc).

20. Not at all. In fact, you love (the worldly life for) quick reward.

21. And you are ignoring the Hereafter.

22. On that Day, some faces shall beam in brightness and beauty.

23. Looking towards their Creator.

24. And on that Day, some faces will be sad and gloomy,

25. Thinking that a great calamity is about to strike them.

26. Not at all. When the soul reaches the collar bones (i.e. when death is about to occur).

27. And it will be said: “Is there someone to cure him (i.e. repel the death)?”

28. And (the dying person) realizes that it is time to leave (this world).

29. And one shank will be entangled with the other shank (or there is hardship after hardship – Fateh-al-Qadeer).

30. This is the Day to go back to your Creator.

31. So he (the disbeliever) did not believe [in Prophet Muhammad (ﷺ) and the Quran]. Nor did he offer Salat.

32. Rather, he denied [the Quran and the messenger Muhammad (ﷺ)] and turned away (from the truth).

33. Then he went to his family with arrogance.
and self admiration.

34. Woe to you (O disbelievers)! So more woe to you!

35. Again, woe to you (O disbelievers)! So more woe to you!

36. Does man think that he will be left without any questioning (i.e. without any accountability, or without resurrection)?

37. Was he not a sexual discharge of semen emitted?

38. Then he became a clot. Then He created him and fashioned (his organs) in due proportion.

39. And made from it two sexes, male and female

40. Is not such (Powerful) Allah Able to give life to the dead? (Yes, indeed, since Resurrection is easier than creating first time through various stages).

76 Surah Al-Insan or Ad-Dhar
(Man or Time)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Has not a very long period of time passed over man when he was not a thing even worth mentioning?

2. Indeed, We have created man from a minute quantity of mixed semen in order to test him (whether he becomes arrogant or keeps in mind his most humble beginning). Then We made him hearer and seer.¹

3. We provided him the guidance (of right

¹ In this Verse Allah has informed us long time ago that the hearing of a child is developed first and then the eyesight. Modern embryology has discovered this fact only recently. In fact the embryo can hear sound after 24th week and retina of eye becomes sensitive to light after 28th week. Also see Verses 23:78, 32:9,67:23
and wrong) to see whether he would be grateful or ungrateful.

4. Indeed, We have prepared for the disbelievers chains, iron collars and a blazing Fire.

5. Indeed, the pious persons shall drink from a cup (of wine filled to the brim) and mixed with pleasant scent called Kafur.

6. The slaves of Allah will drink from a (special) spring and they will be able to take that water with them (in the form of canals etc.) anywhere they desire.

7. They fulfil their obligations and are afraid of the Day whose evil will be wide-spread.

8. They feed the needy, the orphan and the captive for the love of Allah.

9. Saying: “Indeed, we feed to seek the sole Pleasure of Allah. We don’t wish to have any reward nor thanks from you.

10. “Indeed, we fear from our Creator concerning a Day which will be distressful and very hard (due to its horrors).”

11. So Allah saved them from the evil of that Day and granted them freshness and happiness.

12. Their reward will be Paradise and silken garments, due to their patience.

13. They will be reclining on the couches, and they will not experience (excessive) heat of the sun, nor bitter coldness.

14. And the shades (of Paradise) will be closed upon them, and bunches of fruits will hang low and near to them.

15. And dishes of silver and crystal cups will be passed around them.
16. (Also) crystal made of silver, each (cup) filled appropriately (just enough to satisfy, without any thirst left).

17. And they will drink from a cup (of wine) mixed with ginger (which Arabs like a lot).

18. From a spring (of Paradise) called Salsabil.

19. And they will be served drinks by boys of everlasting youth. (They are so clean and handsome that) if you see them, you would think that they are scattered pearls.

20. And wherever you look (in the Paradise), you will see the Favours of Allah and His great Kingdom.

21. They will have green garments of fine and thick silk. They will be decorated with bracelets of silver, and their Creator will give them pure drink.

22. (And it will be said to them): “Indeed, this is your reward and your striving (in the cause of Allah) has been accepted.”

23. Indeed, We have sent down the Quran to you [O Muhammad (ﷺ)] in stages or gradually.

24. [O Muhammad (ﷺ)] So patiently obey the Command of your Creator and don’t obey a sinner or a disbeliever among them.

25. And remember the Name of your Creator in the morning and in the evening (i.e. offering of Fajr, Zuhr and Asr prayers).

26. And during the night, prostrate yourself to Him (i.e. offering of Maghrib and Isha Prayers), and glorify Him till late night (in Tahajjud prayer).
27. Indeed, these (disbelievers) love the quick reward of the worldly life, and they ignore a heavy Day (i.e. Day of Judgement).

28. We have created them and made their frame (i.e. joints) strong and sturdy. And when We will, We can replace them with others similar to them.

29. Indeed, this (Verse of the Quran) is full of advice, so whosoever wills, he may follow a Path to his Creator.

30. But you cannot will, unless Allah wills. Indeed, Allah is All-Knowing, All-Wise.

31. Allah will admit to His Mercy (i.e. Paradise) whom He wills and He has prepared a painful torment for the wrong-doers.

77 Surah Al-Mursalat
(Those sent forth)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the (pleasing) winds (or angels, or Prophets) coming one after another.

2. And by the winds (or by the angels to punish with winds) that blow violently.

3. And by the winds that scatter (clouds and rain).

4. And by (the Verses of the Quran) that distinguishes (between right and wrong).

5. And by (the angels) that bring the revelations (to the messengers).

6. (The revelations) to justify blame for a person or to warn a person.

7. What you have been promised will certainly occur (i.e. on the Day of Judgement).
8. So when the stars will lose their lights.

9. And when the sky will be broken up.

10. And when the mountains will be crushed into tiny particles.

11. And when the messengers will be brought at the appointed time.

12. For what Day are (these events) postponed?

13. For the Day of Judgement.

14. And what do you know about the Day of Judgement?

15. On that Day, woe to the deniers (of the Day of Judgement)!

16. Did We not destroy the earlier (communities)?

17. Then We made others (i.e. disbelievers of Makkah) to follow them.

18. This is how We treat the criminals (by punishment, Here or in the Hereafter).

19. On that Day, woe to the deniers (of the Day of Judgement)!

20. Did We not create you from worthless water (i.e. semen)?

21. Then We placed it in a place of safety (i.e. womb).

22. For a fixed period (i.e. time of pregnancy).

23. Then We (proportionately) made (all organs) with due measure. And We are the best to measure.

24. On that Day, woe to the deniers (of the Day of Judgement)!

25. Have We not made the earth a receptacle (container),

26. For the living and the dead?
27. And We have placed (on the earth) firm and tall mountains (i.e. roots of mountains are deep into earth). The geologists discovered it recently), and We have given you sweet water to drink.

28. On that Day, woe to the deniers (of the Day of Judgement)!

29. (It will be said to the disbelievers :) “Go to that (Hell) which you used to deny.

30. “Go to a shadow (of Hell-Fire smoke) with three branches (i.e. smoke of Hell-Fire will spread in three directions”).

31. It neither provides (soothing) shade nor does it protect against the flame of Fire.

32. Indeed, Hell-Fire throws big sparks like a (lofty) palace.

33. As if they were yellow camels. (Note that the light yellow part of a flame is the most intense in heat. Hence flames of Hell-Fire will be extremely intense).

34. On that Day, woe to the deniers (of the Day of Judgement)!

35. That will be the Day when the disbelievers shall not be able to speak (during some part of it).

36. And they will not be allowed to present any excuses.

37. On that Day, woe to the deniers (of the Day of Judgement)!

38. That will be the Day of Decision. We have gathered you and the earlier (nations).

39. If you can plot (to escape our punishment), then put it in practice. (Also Surah Ar-Rahman: 33).

40. On that Day, woe to the deniers (of the Day of Judgement)!