41. Indeed, the pious people shall be in the midst of shades and springs.

42. And fruits, of their liking.

43. “Eat and drink with enjoyment for that which you used to do.” (Also Surah Al-Haqqah:24)

44. Indeed, thus We reward the good-doers.

45. On that Day, woe to the deniers (of the Day of Judgement)!

46. (O you disbelievers!) Eat and have fun (in worldly life) for a little while. Indeed, you are (seasoned) criminals.

47. On that Day, woe to the deniers (of the Day of Judgement)!

48. And when it is said to them: “Bow down yourself (in prayer)!” They do not bow down (i.e. do not offer prayer).

49. On that Day, woe to the deniers (of the Day of Judgement)!

50. Then in what statement after this (the Quran) will they believe?

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In the Name of Allah, the Most Gracious, the Most Merciful.

1. What are they asking about?

2. About the great news (i.e. the Day of Resurrection, or the Quran).

3. In which they differ among themselves.

4. Indeed! (It will definitely occur) they will come to know it soon, (i.e. at the time of death or in Burzakh).

5. Again, indeed! (It will definitely occur) they will come to know it soon (i.e. on the Day of Resurrection).
6. Have We not made the earth as (stable) floor (so that you can sit, stand, rest, walk without it shaking or trembling),

7. And mountains as pegs?!

8. And We have created you in pairs (male and female, day and night etc).

9. And We have made your sleep means of rest and comfort for you.

10. And We have made night as a covering or a cloak (i.e. provided suitable environment for sleeping),

11. And We have made the day to seek livelihood.

12. And We have built above you seven strong (skies),

13. And We have made a shining lamp (i.e. the sun which has its own light. Allah informed about it centuries ago, that the sun has its own light but scientists have discovered it recently). Also see Verses 10:5, 25:61, 71:16

14. And We sent down plenty of water from the water-laden clouds.

15. So that We may produce with it corn and vegetables,

16. And gardens of dense growth.

17. Indeed, the Day of Judgement is a fixed time,

18. The Day when the Trumpet will be blown and you shall come in groups.

19. And the sky shall be opened, and it will become as gates,

20. And the mountains shall move from their locations and shall become shining sand

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1. The geologist have recently discovered that the mountains are more inside the earth than outside the earth (like a peg) to stabilise the earth. Allah informed us about it centuries ago. Also see Verses 21:31, 31:10, 77:27, 79:32.
or a mirage.\(^1\)

21. Indeed, Hell is anxiously waiting (i.e. angels appointed around Hell are waiting for the disbelievers).

22. It is the residence for the transgressors.

23. They will reside there for ages.

24. They will not taste anything cool (for comfort) nor (cool water to) drink.

25. Except boiling water and pus –

26. A proper and full reward (for their evil deeds).

27. Indeed, they did not expect any accountability.

28. And they openly and boldly denied Our revelations.

29. And We have a written record of everything.

30. “So taste (the result of your deeds). Hence We shall increase your torment continuously.”

31. For the pious people, there is success (i.e. Paradise).

32. Gardens and vineyards (to eat and to stroll around).

33. And young ladies of raised breasts\(^2\) (or fully developed breasts) and of equal age (as enviable wives).

34. And cup (of wine) filled up to the brim.

35. They shall not hear any evil talk, or lying.

36. Full reward from your Creator (for your

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1. Mountains will go through many stages. (i) will break into tiny particles-Al-Haqqah-14 (ii) will become like flakes of wool Al-Qariah-5 (iii) will become like floating dust particles Al-Waqiah-6 (iv) will scatter as particles of dust Ta-Ha-105 (v) will become mirage An-Naba-20. (Fateh Al-Qadeer)

2. Kawaeba (كَوَاعِبٌ) means ankles. Just as ankles are protruding out in feet, they will have raised or fully developed breasts.
good deeds) and (additional) gift according to your level (of piety as benevolence from your Creator).

37. From the Creator of the heavens and the earth, and whatsoever is in between them, the Most Gracious (Allah) with Whom they will not dare to talk (except by His permission).

38. On that Day Jibrael (جنرال) and other angels will stand in rows, and they will not speak except with the Permission of the Most Gracious (Allah) and will speak the truth only.

39. That is (indeed) the True Day. Hence whosoever wills, let him seek a residence (in Paradise) from his Creator (through his good deeds).

40. Indeed, We have warned you about a torment nearby – the Day when man will see his deeds which he has sent forth and the disbeliever will say (that Day): “I wish I would have been (reduced to) dust.”

79 Surah An-Naziat
(Those Who Pull Out)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By those (angels) who pull out (the souls of disbelievers) with torture.

2. By those (angels) who gently take out (the souls of the believers).

3. By those (angles) (who take the souls from earth towards the sky quickly) as if they are swimming.

4. By those (angels) who take the souls of believers towards the sky or the angles who take the revelation of Allah to His messengers (very quickly).
5. And by those (angels) who follow the Commands of Allah with wisdom (granted to angels by Allah).

6. On the Day when everything will shake violently (and everybody will die at the first blowing of the Trumpet).

7. It will be followed by the second blowing of the Trumpet (and everything will be resurrected).

8. That Day, (many) hearts will be beating fast (due to horrors of that Day).

9. Their glances will be lowered or humbled (due to fear or shame).

10. (The disbelievers are denying the Hereafter and) they say: “Shall we really be returned to (our) former state (of life)?

11. “Even after we become rotten bones?”

12. They say: “It would, in that case, be a return with sheer loss.”

13. So it will be only a single shout (i.e. second blowing of the Trumpet).

14. When, suddenly, they would find themselves on the surface of the earth (alive again).

15. Has the story of Musa (عليه السلام) reached you?

16. When his Creator called him in the sacred valley of Tuwa,

17. (Instructing him): “Go to Firaun. Indeed, he has transgressed (a lot).”

18. So say (to him): “Would you like to purify yourself (from the sin of disbelief),

19. “And I would like to guide you to your Creator so that you should start fearing Him?”

20. Then Musa (عليه السلام) showed him the great sign (miracles).

22. Then he turned his back and strove hard (against the truth).

23. So he gathered (his people) and then announced loudly,

24. Then he said: “I am your creator, most high.”

25. Hence Allah seized him with the punishment of the Hereafter and with the punishment of this world.

26. Indeed, there is a lesson in it for those who fear (Allah).

27. Is it more difficult to create you or the sky which He constructed? (Also Surah Ghafr:57)

28. He raised its height, and then perfected it.

29. And He made its night dark and made its morning (bright).

30. And, moreover, He spread out the earth.¹

31. And brought out from it the water and fodder.

32. And He fixed the mountains (on it) firmly.

33. For your benefit and for the benefit of your animals.

34. So when the greatest disaster will come (i.e. the Day of Judgement).

35. The Day when man shall recall to his mind what he strove for.

36. And Hell-Fire will be put in view of everyone.

37. Then he who transgressed,

38. And preferred the worldly life,

¹ In Arabic, it also means Allah has made the earth egg-shaped. Man has discovered recently that the earth is oval-shaped.
39. Indeed, his residence will be Hell-Fire.

40. And he who feared standing before his Creator and withheld himself from worldly lusts.

41. Then, indeed, Paradise will be his residence.

42. [O Muhammad (ṣallī اللہ علیهِ وسلم)!] They ask you about the time of the occurrence of the Day of Judgement.

43. You do not have to talk about it (since you do not know its timing).

44. The total extent of its knowledge belongs to Allah Alone.

45. [O Muhammad (ṣallī اللہ علیهِ وسلم)!] You are only a warner for those who fear it.

46. The Day they will see it, it will appear to them that they lived (in this world) only the last or the first part of a day.

80 Surah Abasa
(He Frowned)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [Prophet Muhammad (ṣallī اللہ علیهِ وسلم)] frowned and turned away (his face).

2. Simply because a blind man (Ibn Umm Maktum) came [to the Prophet (ṣallī اللہ علیهِ وسلم), while he was preaching to the chiefs of Quraish].

3. And you have no idea whether he would have become more pure (through interaction with you).

4. Or he might have received some advice which would have benefitted him.

5. He who ignores (your beneficial knowledge). Or he who is rich.
6. You pay full attention to them.

7. Although there is no blame on you even if he does not purify himself (from sins).

8. And he who came to you running (with love for religious knowledge).

9. And he is afraid (of Allah).

10. Then you neglected him.

11. It is not good (on your part). Indeed, it (the Quran) is full of (pieces of) advice.

12. Whosoever wills, may seek advice from it.

13. It is (preserved) in Records held in (great) honour (i.e. Al-Laugh-Al-Mahfuz).

14. It is exalted (in dignity), purified.

15. In the hands of the angels.

16. (Those angels are) noble and obedient.

17. May man be destroyed, how ungrateful he is!

18. (Does he not notice) from what (worthless) thing He has created him?

19. (Answer to that is) From male and female semen drops. (He) created him (in stages) and then made him in due proportion.

20. Then He made the paths of good and evil clear to him. Or, then Allah made the path (for his exit from his mother’s womb) easy.

21. Then He causes him death, then puts him in the grave (to give him respect, otherwise animals and birds would eat up his body).

22. Then when He wills, He will resurrect him again.

23. Not at all (i.e. the matter is not as the disbeliever think). Man has not obeyed
the Commands of Allah till now.

24. So man should look at his meals (i.e. how Allah created the meals which is a must for his survival and how he created means of livelihood with it).

25. We sent down plenty of rain water (in an extraordinary way).

26. Then We split the (crust of) the earth (in a fantastic way).

27. So We caused the grain to grow there.

28. Grapes and vegetables.

29. And olives and palm trees.

30. And dense gardens.

31. And fruits and fodder.

32. For your benefit and for the benefit of your animals.

33. Then when (the second Trumpet will be blown) with shrill and piercing sound. The Day of Resurrection will come.

34. On that Day man will flee from his brothers,

35. From his mother and his father,

36. From his wife and his children.

37. On that Day everyone will be so much worried about himself, that it will be enough to totally occupy him (and he will totally ignore his relatives etc).

38. That Day some faces would be very bright,

39. Laughing and cheerful (at the good news of Paradise).

40. And on that Day many faces will have dust on them.

41. Darkness will cover them (due to sadness,
shame and disgrace).

42. Those will be the disbelievers and the wicked (people).

81 Surah At-Takwir
(Folded up and losing its Light)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. When the sun will be folded up and become without light¹ (Hasan Basri). (Also see Verse 75:9)

2. And the stars shall fall (into ocean) losing their light.

3. And the mountains shall be made to move from their location (and fly like wool).

4. And when the ten month pregnant she-camel will be left unattended. (They are considered extremely precious among the Arabs).

5. And when the wild animals shall be gathered together.

6. And when the seas shall be set ablaze (with the Command of Allah).

7. And when the souls shall be joined with their bodies.

8. And when the buried alive young girl will be questioned.

9. For what sin, was she killed?

10. And when the Records of deeds will be opened.

11. And when the heaven shall be stripped off

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1. Prophet Muhammad (ﷺ) said: (a) The sun and the moon will be folded up (or joined together or loose their lights). We discovered it recently. Also see (Bukhari Vol. 4 No. 422). (b) Prophet Muhammad (ﷺ) said: “Whoever would like to see the Day of Resurrection with his own eyes, he should study Surah At-Takwir, Surah Al-Insitar and Surah Al-Inshiqaq (with full attention). (Masnad Ahmad 2/27)
and shall become open (so that things above it can be seen).

12. And when the Hell shall be set ablaze.

13. And when the Paradise shall be brought near.

14. Then every person will know what he has brought (of good and evil).

15. So I swear by the stars that recede (i.e. disappear during the day and appear during the night).

16. And by the stars that move swiftly and hide themselves.

17. And by the night when it is about to end.

18. And by the morning when it is about to break.

19. Indeed, this is the Word or revelations (brought by) an esteemed messenger [Jibrael (جن), from Allah to Prophet Muhammad (نبي)].

20. He [Jibrael (جن)] is powerful, and is highly honoured in the presence of the Owner of the Throne (i.e. Allah).

21. He is obeyed (by the angels in the heaven) and is trustworthy (conveys the revelations exactly).

22. And (O mankind!) your companion (Muhammad (نبي) whom you know closely for forty years) is not a madman.

23. And, indeed, he [Muhammad (نبي)] saw him [Jibrael (جن) in his original shape] in the clear horizon (this was at the dawn of the Prophethood. He also saw Jibrael (جن) in original shape in Miraaj too).

24. And he [Muhammad (نبي)] does not withhold any knowledge of the unseen (given to him by Allah).

25. And it (the Quran) is not the word of
outcast Satan.

26. Then where are you going (from the Quran)?

27. Indeed, it (Quran) is a reminder for mankind and jinn.

28. (It is specially a reminder for) he who among you intends to follow the Right Path.

29. And you cannot intend it except when Allah intends it for you – the Creator of the universe.

82 Surah Al-Infitar
(The Opening or Crack)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. When the sky will split apart.

2. And when the stars shall fall off.

3. And when all seas (will join and) will burst forth as a blazing-Fire (as in Surah At-Takwir:6) (These three things will occur at the blowing of the first Trumpet).

4. And when the graves (will be split open) and over turned (and dead will come out alive at the blowing of the second Trumpet).

5. Then every person will know his deeds he sent forth and (the examples) he left behind.

6. O mankind! What has deceived you regarding your Creator, the Most Gracious?

7. Who created you, perfected your organs and made them most proportionate. (Among all the creatures, man’s body is the most proportionate).

8. He put you together in whatever form He
willed.

9. Not at all (i.e. it is not according to the thinking of the disbelievers.) In fact, you even deny the Day of Judgement.

10. (Your denial will not be ignored). Indeed, there are (angels as) security guards over you.

11. They are honourable (with Us) and they write down (your deeds).

12. They know all that you do.

13. (These deeds will be presented in the Hereafter) indeed, the pious persons will be in Delight (i.e. Paradise).

14. And, indeed, the disbelievers will be in Hell-Fire.

15. They will be thrown (in the Hell-Fire) on the Day of Judgement.

16. And they will never be absent from there (i.e. they will reside there forever).

17. And what do you know about the Day of Judgement?

18. Again, what do you know about the Day of Judgement (This Verse is repeated to emphasize horrors and hardships of the Day of Judgement).

19. (It will be) the Day when no person shall have power to benefit another person in any way. All Decisions that Day, will be with Allah (Alone). (Also Surah Ghafir:16)

83 Surah Al-Mutaffifin
(Those Who Deal in Fraud)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Woe to those who give less in measure and weight (i.e. defraud).
2. Those who when they receive by measure from people they make sure that they receive full measure.

3. And when they give by measure or weight to others, they give less (than fair amount).

4. Do they not think that they will be brought to life again (for accountability),

5. On a great Day?

6. The Day when all people will stand before the Creator of the universe.

7. Not at all (i.e. the thinking of the disbelievers is not correct). Indeed, the Book (the records of deeds) of the disbelievers is preserved in Sijjin (a prison or a location in the lowest part of the earth).

8. What do you know about Sijjin?

9. It is a written book (i.e. all deeds are written in it).


11. Those who deny the Day of Judgement.

12. And none denies it except a transgressor, the sinner.

13. When Our Verses are recited to him, he says: “These are tales of ancient times!”

14. Not at all. In fact, there is rust covering their hearts due to (evil) deeds they used to do.

15. Not at all (i.e. the thinking of the disbelievers is not correct). They (the disbelievers) will, indeed, be kept behind a barrier to prevent them from seeing their Creator that Day.

16. Then they will, indeed, enter the Hell-Fire.
17. Then it will be said to them: “This is what you used to deny.”

18. Not at all (i.e. the thinking of the disbelievers is not correct). Indeed, the Record (of deeds) of the pious persons is (preserved) in Ilḥiyyun (a location in Paradise).

19. And what do you know, what Ilḥiyyun is?

20. It is a written book (i.e. all deeds are written in it).

21. The nearest (to Allah i.e. angels) witness it.

22. Indeed, the pious persons will be in Delight (i.e. Paradise)

23. (Seated) on couches, they will be looking (at all things).

24. You will recognize the brightness in their faces due to the favours (of Allah).

25. They will be served with pure sealed wine to drink.

26. It will have scent of musk. Hence let all those who strive (for good), strive towards these (Favours and rewards of Allah). (Also Surah As-Saffat:61)

27. And (that wine) will be mixed with Tasnim (the best wine of Paradise).

28. It is a spring from which only those who are nearest to Allah drink.

29. Indeed, the criminals used to laugh at the believers (during the worldly life).

30. And whenever they (the disbelievers) happened to pass near the believers, the disbelievers used to wink to one another (to mock at believers).

31. And when the disbelievers returned to their families, they would return joking
(and laughing at the believers).

32. And whenever they (the disbelievers) saw the believers, they said: “Indeed, these are the people out of their minds!”

33. And they (the disbelievers) are not sent as guardians over them (the believers).

34. Hence on this Day (of Resurrection), the believers will laugh at the disbelievers.

35. (Seated) on (high) couches, they will be looking (at all things).

36. Are not the disbelievers paid back exactly for what they used to do?

84 Surah Al-Inshiqaq
(The Splitting Apart)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. When the heaven will split apart.

2. And will listen to (and obey) the Command of its Creator. And (the Creator) must be obeyed (by everything).

3. And when the earth shall be spread out (and expanded further).

4. And will throw out all those things in it (including dead bodies) and will become empty (from dead bodies).

5. And will listen to (and obey) the Command of its Creator. And (the Creator) must be obeyed (by everything).

6. O mankind! Indeed, you are striving extremely hard continuously (to do good or bad) till you meet your Creator (i.e. till death), and then you will see (its reward or punishment in the Hereafter).

7. Then he who will be given his account in his right hand.
8. So his accountability shall be easy.

9. And he will return to his family (who are also people of Paradise) cheerfully.

10. And he who is given his account behind his back.

11. So he will pray for death.

12. And he will be thrown in blazing Fire.

13. He used to be joyful with his family (in the worldly life).

14. Indeed, he thought that he will not return (to Allah).

15. Why not. Indeed, his Creator has always been watching him.

16. So I swear by the afterglow of sunset.

17. And by the night and all that is covered by its darkness.

18. And by the moon when it becomes a full moon.

19. You shall definitely go from one stage to another (or from one difficulty to another, in this life and in the Hereafter).

20. What is the matter with them that they don’t believe?

21. And when the Quran is recited to them, they don’t fall into prostration.

22. In fact, the disbelievers are denying it.

23. And Allah knows best of what they hide in their hearts.

24. So give them the glad tidings of a painful torment (it is to make fun of the disbelievers).

25. Except those who believe and do good deeds, for them is a non-ending reward (i.e. Paradise).
85 Surah Al-Buruj
(The Big Stars “Buruj”)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the sky holding the big stars.
2. And by the Promised Day (i.e. the Day of Resurrection).
3. And by those who are present (on Friday. All deeds performed on Friday will witness in the Hereafter) and by those who are gathered (on the 9th of Dhul-Hijjah for Hajj) – Imam Shokani.
4. (Here is the answer of the above swearing). Cursed were the people of the Ditch (in the story of the Boy and the King in Muslim, vol.4, Hadith no.7148).
5. It was the fire fed with fuel.
6. When they were sitting around it (the fire).
7. And they were witnessing what they were doing against the believers (i.e. burning them).
8. They were taking revenge from them (the believers) simply because they believed in Allah, the All-Mighty, the Worthy of All-Praise.
9. To whom belongs the Sovereignty of the heavens and the earth! And Allah is Witness over everything.
10. Indeed, those who torture the believing men and women, and then don’t repent (to Allah), they will have the torment of Hell, and they will have the punishment of the burning Fire.
11. Indeed, those who believe and do good deeds, for them will be Gardens beneath which rivers flow (i.e. Paradise). That is
12. [O Muhammad (ﷺ)!] Indeed, the punishment of your Creator is very severe.

13. Indeed, He originally created everything and then shall recreate it again on the Day of Resurrection.

14. And He is Very-Forgiving, full of loving kindness.

15. Owner of the Throne, the Glorious.

16. He does what He likes (and nobody can intervene).  

17. Has the story of armies reached you,

18. Of Firaun and Thamud (people)?

19. In fact the disbelievers are (bent upon) denying [Prophet Muhammad (ﷺ) and the Quran]

20. And Allah encompasses them from all directions.

21. In fact, it is the Glorious Quran.

22. (Written) in Al-Lauh-al-Mahfuz (the ultimate custody of Allah)!

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In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the heaven, and by the night visitor (i.e. the bright star).

2. What do you know about the night visitor?

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1. Some one asked Abu Bakr ( 추진) near his death bed: “Did any physician come to see you?” Abu Bakr ( 추진) said: “Yes.” The visitor said: “What did the physician say?” Abu Bakr ( 추진) recited this Verse (Al-Buruj-16) My physician (Allah) does whatever He wills. None can interfere in His intention. (Tafseer Ibn-Kathir-372/8).
3. It is a bright star.

4. Every human being has a protector (i.e. angel) appointed over him (who guards him and records his deeds). (Note just as the stars in the heavens are fully protected though they appear at night only, similarly the deeds of a person are fully protected though they will appear in the Hereafter).

5. (Hence man should think about the Hereafter. If he is in doubt then) man should see from what he is created!

6. He is created from the water which gushes forth,

7. It is produced between the backbone and the ribs.

8. (Hence if Allah can create a man from drops of worthless water) He is, then, indeed, Able to bring him back to life.

9. The Day when all secrets (deeds) will be tested (or evaluated).

10. Then he will have no power (to oppose), nor any helper (to get rid of the punishment).

11. And by the sky from which rain falls again and again.

12. And by the earth which splits (at the time of growth of the plants).

13. Indeed, it (this Quran) makes absolute distinction (between truth and falsehood).

14. And it is not (a useless) thing for mere amusement.

15. Indeed, they (the disbelievers) are making a strategy.

16. [O Muhammad (ﷺ) don’t worry]. I am also making a strategy (against the disbelievers).
17. Hence postpone the action against the disbelievers and leave them alone for a short while. (Also Surah Al-Araf: 182,183).

87 Surah Al-Ala
(The Most High)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Glorify the Name of your Creator, the Most High.

2. Who has created everything and perfected it (by granting hearing, sight etc).

3. And He Who has preordained everything in due measure (i.e. good or bad, useful or harmful etc.), and then guided (to make proper use of things).

4. And He Who brought out the grass (which the cattle eat).

5. Then made it dry like black garbage.

6. We shall make you to recite (the Quran), so you [O Muhammad(ۚ۞ۜلپطلا)!] shall not forget it (hence don’t hurry in repeating it during the revelation),

7. Except what Allah may will. Indeed, Allah knows the apparent (deeds) and the hidden (deeds).

8. And We shall make it easy for you [O Muhammad (ۚ۞ۜلپطلا)!] (To memorize the Quran or to fulfil your obligations etc.).

9. So remind (mankind) only if it is benefitting them (this is an etiquette of preaching – Ibn-Kathir).

10. Those who fear Allah will learn a lesson from it.

11. And the unfortunate person will ignore it.

12. Who will enter the great Fire.
13. He will neither die (to be at rest) nor live (a pleasant life) in it.

14. Indeed, whosoever purifies himself (from disbelief, sins) is truly successful.

15. And glorifies the Name of his Creator and offers prayers.

16. In fact, you prefer this worldly life.

17. And the Hereafter is better and has more lasting (benefits).

18. (This is not the claim of the Quran only). Indeed, this (reminder) is in the former Scriptures too –

19. The Scriptures of Ibrahim (ع) and Musa (م).

88 Surah Al-Ghashiyah
(The Overwhelming)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Has the news reached you about that which will cover everyone – (with its horrors, i.e. the Day of Resurrection).

2. On that Day, some faces will be disgraced,

3. Labouring (hard in the worldly life) and fatigued (in the Hereafter with disgrace).

4. They will enter an extremely hot Fire.¹

5. They will be made to drink from a spring which is extremely hot.

6. They will have no food except bitter thorny trees.

7. It will neither nourish (the body) nor will satisfy hunger.

8. On that Day some faces will be fresh,

¹ Prophet Muhammad (ص) said: “The fire of this world is the 70th part of the fire of Hell (i.e. the intensity of heat of Hell-Fire is seventy times more than the intensity of fire of this world – Bukhari).
9. Highly pleased with their endeavours.

10. (They will be) in lofty Paradise.

11. They shall not hear any idle gossip

12. There will be a spring with running water.

13. There will be raised thrones.

14. And the cups placed (nearby).

15. And cushions arranged in rows.

16. And rich silken carpets fully spread out.

17. Do they not look at the camels, how are they created?

18. And at the sky, how We raised it so high?

19. And at the mountains, how they are fixed firmly?

20. And at the earth, how it is spread out?

21. [O Muhammad (صلى الله عليه وسلم)!] So do remind them, since you are supposed to remind them only.

22. You are not a warden over them. (Some scholars say that this command was cancelled when fighting was prescribed)

23. Except the one who turns away (from truth) and disbelieves.

24. So Allah will punish him with the severest punishment.

25. Indeed, they have to return to Us.

1. We have made camels of big stature and very powerful, yet they obey you. They carry your very heavy loads. You eat their meat, drink their milk and use their wool for warmth.

2. Although it is extremely high but it is holding there without pillars. It does not fall on you nor on the earth. There is no rift or fault in it. We decorated it with stars.

3. They are fixed like pegs into the earth to avoid shaking of the earth. Geologists have discovered it recently. There are also minerals and other benefits in the mountains. Also see Verses 21:31,31:10,77:27, 78:7, 79:32.

4. We made it levelled up so that man can travel easily and do business and also make lofty buildings on it.
26. Then, indeed, it is Our responsibility to make them accountable.

89 Surah Al-Fajr
(The Break of Day or the Dawn)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn (since every dawn creates an extraordinary revolution in the universe).

2. By the ten nights (i.e. first ten nights\(^1\) of the month of Dhul-Hijjah).

3. And by the even and the odd (e.g. even is 10\(^{th}\) of Dhul-Hijjah and odd is 9\(^{th}\) of Dhul-Hijjah).

4. And by the night when it is about to end.

5. (After these oaths, Allah is inviting the careless man to ponder. Are these oaths not sufficient for the sensible persons to stop (committing sins)?

6. [O Muhammad (ﷺ)!] Did you not see how Allah has dealt with the A’d (people).

7. And Iram (people, grand-grandfather of A’d, who were very tall) like big pillars,

8. None was created like them in the land.

9. And Thamud (people) who used to cut the rocks, in the valley (to make their dwellings).

10. And Firaun and they had pegs, (i.e. He had big armies who fixed their tents with pegs).

11. All of them transgressed (in the disobedience of Allah) in various lands.

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1. Prophet Muhammad (ﷺ) said: “Allah loves the most the good deeds performed during the first ten nights of the month of Dhul-Hijjah even more than fighting in the Path of Allah except that the person becomes martyr in the battle. Bukhari Vol 2, No.86.
12. So they spread lot of mischief there.

13. Hence Allah inflicted upon them severe torments (and made them garbage).

14. Indeed, your Creator is Ever Watching (your deeds).

15. (The state of mind of man is such that) when his Creator tests man and bestows upon him honour and Favours, he says: “Allah has made me an honourable person.” (He does not realize that the given honour is to test him whether he is grateful to Allah or not).

16. And when He tests the man by limiting his provisions (or means of livelihood), he says: “My Creator has put me to disgrace.”

17. Not at all. (Rather your own deeds caused you disgrace. Since :) You don’t treat the orphan respectfully.

18. And you don’t encourage (and help) others to feed the needy (if you don’t have the means to do so).

19. And you eat up the inheritance greedily (by lawful and unlawful ways).

20. And love the wealth dearly.

21. (You think there is going to be no accountability). Not at all. When earth will be crushed into tiny particles and levelled up.

22. And when your Creator will come and the angels will come in rows.

23. And Hell will be brought near that Day. The man will realize (his mistakes) that Day. But what is the benefit of his realization now? (None!).

24. Man will say: “Alas! I wish I had sent forth good deeds for my life (of the
Hereafter).

25. So on that Day none will punish as Allah will punish.

26. And none will bind (the disbelievers) as Allah will bind.

27. (On the other hand it will be said): “O you satisfied soul (who had no doubt or denial of Faith)!

28. “Return to the (Mercy of) your Creator in such a manner that you be pleased with Him and He be pleased with you.

29. “So you enter the company of My (esteemed) slaves.

30. And you enter My Paradise (along with them).” (Hence the company of pious persons is very important in the worldly life in order to expect their company in the Hereafter).

90 Surah Al-Balad
(The City)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. I swear by this city (Makkah) [which is the place of birth and residence of Prophet Muhammad (ﷺ)]. Hence it is a very esteemed city as also mentioned in Surah At-Tin:3].

2. You are the resident of this city (or, the fighting is made lawful for you in this city temporarily during the conquest of Makkah).

3. By the father (Adam) and his children.

4. Man is created to struggle through toil and trouble (Tabari).

5. Does the man (the disbeliever) think that nobody can make him accountable?
6. He declares (boastfully): “I have spent a lot of wealth (in worldly pursuits)!”

7. Does he think that none see him? (i.e. Allah does not see him spending lavishly in sinful activities and, therefore, He will not punish him).

8. (Allah reminds about His Favours to man so that he should avoid sinful activities). Have We not made for him two eyes (with which he can see),

9. And a tongue and two lips? (He speaks with the tongue and expresses his inner feelings. He makes use of lips for speaking and eating. And they add to the beauty of the face).

10. And We showed him two ways (good and evil).

11. So the man did not follow the steep path yet (i.e. he has not yet struggled against the hardships which is necessary to avoid sin).

12. What do you know about that steep path?

13. (Some of those difficult task are) to free a slave.

14. Or giving food in a day of hunger (famine),

15. To an orphan who is a near relative.

16. Or to a needy who is sitting on dust (due to extreme poverty).

17. (By fulfilling these human obligations), then you become one of those who believe, and motivate one another to remain patient and recommend one another to adhere to piety and compassion.

18. They are those on the Right Hand (i.e. the Residents of Paradise).
19. And those who disbelieve in Our revelations are on the Left Hand (i.e. the residents of Hell)

20. They will be shut in the Hell-Fire which will be closed from all directions (to receive full intensity of heat and preventing them to run away).

91. Surah Ash-Shams
(The Sun)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its light.
2. By the moon as it follows the sun.
3. By the day as it shows (the sun’s) light.
4. By the night which covers the (sun).
5. By the heaven and Him Who built it.
6. By the earth and Him Who spread it.
7. By the soul (of a man) and Him Who created the man in the most proportionate form.
8. Then He (Allah) showed him what the wrong path is and what the right path is.
9. He who purifies himself (by obeying Allah) is, indeed, successful.
10. And he who disobeys (Allah) definitely fails.
11. The Thamud (people) denied (their Prophet) by (their) transgression.
12. When the cruelest among them came forward (with the intention to kill the she-camel).
13. Then the messenger of Allah [Salih (صلى الله عليه وسلم)] said to them: “(Respect) the she-camel of Allah and its turn to drink water.”
14. But they denied their Prophet and killed the she-camel. Hence their Creator destroyed them because of their sins and (by destroying this community) levelled it up.

15. And He (Allah) did not fear the consequences of it (i.e. nobody can take revenge from Him).

92. Surah Al-Lail
(The Night)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers (the sun and the day),

2. By the day when it becomes bright.

3. By Him Who created male and female.

4. Indeed, your efforts (i.e. deeds) are of different kinds (hence their results are different too).

5. So he who gives in charity and fears (Allah),

6. And testifies good things.

7. Then We will facilitate for him the Path leading to ease and comfort (i.e. Path to Paradise).

8. And he who is a miser (in fulfilling the obligatory rights of others) and considers himself self-sufficient.

9. And denies the good things (or, denies the Hereafter and accountability).

10. We will facilitate for him the path leading to hardships (i.e. evil path leading to Hell).

11. And his wealth will not benefit him when he falls (headlong into Hell).
12. Indeed, it is Our responsibility to guide (which We do).

13. (Then We reward according to your deeds, since the sovereignty of) Here and the Hereafter is, indeed, Ours.

14. Hence I have warned you about a blazing Hell-Fire.

15. None shall enter it (for good) except the most unfortunate person.

16. Who denies (the truth) and turns away (from the truth).

17. And the pious person will be kept far away from it.

18. Who gives his wealth to purify himself (from sins).

19. (And he does not spend) to return the favour done to him by others.

20. Except to seek the sole Pleasure of his Creator, the Most High.

21. And he will surely be pleased soon (when he will be admitted to Paradise).

93. Surah Ad-Duha

(After Sunrise)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the morning hours (i.e. after sun rise).

2. By the night when it becomes still (and full darkness prevails).

3. [O Muhammad (سالم)! Your Creator has neither forsaken you, nor is He displeased with you. (Hence revelations will keep coming to you. This is the worldly Favour for you).

4. And your Hereafter (or end) will be even better for you than the worldly life (or beginning).