5. And your Creator will soon bestow upon you many Favours (in Here and in the Hereafter) and you will be pleased.

6. [O Muhammad (ﷺ)!] Did He not find you an orphan, then He gave you a refuge?

7. And He found you unaware (of Islam), then guided you.

8. And He found you poor, then made you self-sufficient (with contentment).

9. Hence don’t be harsh with the orphan.

10. And don’t be rude to the beggar.

11. And keep mentioning (with gratefulness) the Favours of your Creator (regularly).

94. Surah Ash-Sharh
(The Opening Forth)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Have We not opened your breast (i.e. heart) for you [O Muhammad (ﷺ)]?!
(Also Surah Al-Anam:125).

2. And have We not removed from you your burden.

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1. Enlightened and expanded your heart to receive, understand, contain and share the beneficial knowledge and capacity to forebear the opposition with patience. This happened twice (i) When Muhammad (ﷺ) was four years old. Jibrael(ään) opened by tearing Muhammad (ﷺ)’s breast. He took out his heart and washed it and then put it back (Muslim). (ii) During Miraaj, Muhammad’s (ﷺ) heart was removed by Jibrael(ään), washed by Zam-Zam water, filled with Faith and wisdom and then he put it back.

2. Sometimes Prophet Muhammad (ﷺ) did something permissible with his understanding but the result was not as expected. It grieved Prophet Muhammad (ﷺ) wondering about it. Allah gave glad tiding to Prophet Muhammad (ﷺ) in this Verse, that there will be no accountability for him for such human mistakes. This glad tiding is also repeated in Surah-Al-Fath-2.
3. Which weighed down your back?

4. And have We not raised your fame high?\(^1\)

5. (Just like We gave you spiritual comfort, there shall be worldly comfort for you too). So, indeed, along with every hardship there is relief.

6. (Since hardships are of many kinds. Hence this assurance is repeated). Indeed, along with every hardship there is relief.

7. Hence when you are free, then put great effort in worshipping (i.e. in Salat, supplication, propagation of Islam, Jihad etc.) till you feel tired. (Hence Islamic preachers should also engage themselves in remembrance of Allah in private hours. Just preaching others is not enough).

8. And set your heart to your Creator only (for all your needs and aspirations).

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95. Surah At-Tin
(The Fig)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. And by the fig, and the olive [i.e. Bait-al-Muqaddas, where fig and olive are produced in plenty and where Isa ( تعالى) was sent as a messenger – Ibn-Kathir].

2. And by Mountain Sinai [where Musa ( تعالى) talked to Allah].

3. And by this city of peace and security [Makkah, where Prophet Muhammad ( صلى الله عليه وسلم) was born].

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1. Where Allah’s name is mentioned, along with that Prophet Muhammad (صلى الله عليه وسلم)’s name is also mentioned e.g. (i) In Azan, Iqama, Salat. Also in the previous Scriptures and the Quran, among angels, (ii) Prophet Muhammad (صلى الله عليه وسلم)’s obedience is called Allah’s obedience in Quran and (iii) Allah ordered the obedience of Prophet Muhammad (صلى الله عليه وسلم) obligating along with Allah’s obedience in Quran.
4. Indeed, We created man in the best stature (i.e. all parts of human body are the most proportionate among all the creatures. Also Allah bestowed wisdom, various skills and powers to see and hear etc).

5. Then (in old age) We turn a person to the lowest of the low (in strength, understanding etc). (Or, then We will make the man the lowest low, due to his negligence to Allah's guidance, and will put him in the lowest part of Hell).

6. Except those who believe and do good deeds. They shall have a non-ending reward (i.e. Paradise).

7. (O disbelievers!) Then what makes you deny the Day of Resurrection? (i.e. if Allah can make a powerful person to the lowest of the low, why cannot He resurrect? Yes, He can).

8. Is Allah not the Judge over all judges? (Yes, indeed. And there should be the Day of Resurrection to reward or punish with perfect justice).

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96. Surah Al-Alaq
(The Clot)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Read (the Quran)! In the Name of your Creator who has created (everything).

2. He has created man from a clot (of blood) or something that clings,¹ a leach-like substance.

3. Read (the Quran)! And your Creator is the

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¹ Modern embryologists have discovered that Alaq is a leach-like substance which clings to the womb of the mother. Some of them embraced Islam inspired by this Verse.

(b) In Verses 15-16 Allah also informed us centuries ago that the thinking and planning takes place in the front part of the brain (called Pre Frontal Cortex or PFC) which is just behind the forehead. Neurologists have discovered it recently.
Most Bountiful. (He grants what He likes).

4. (For example) He taught (the writing) by the pen.

5. He taught man (by means) that which he did not know. [Above five Verses were the first revelations to Prophet Muhammad (ﷺ) in the cave Hira].

6. Not at all (i.e. the thinking of the disbelievers is not correct). Indeed, (the disbelieving) man does transgress (by his evil deeds).

7. Since he considers himself self-sufficient.

8. Indeed, you have to return to your Creator

9. [O Muhammad (ﷺ)] Have you seen him (i.e. Abu Jahl) who prevents

10. A slave [Muhammad (ﷺ)] when he prays? (It is a very bad and strange thing).

11. Have you seen if he [Muhammad (ﷺ)] is on the guidance (of Allah).

12. Or commands (others) to observe piety (which is beneficial for others)?

13. Have you seen if he (Abu Jahl) denies [Prophet Muhammad (ﷺ)] and turns away (from the Truth)?

14. Does he (Abu Jahl) not know that Allah sees (his transgression)?

15. Not at all. In fact if he (Abu Jahl) does not stop (hindering noble activity of praying), We will drag him by the forelock (or forehead).

16. The forelock which is of a liar and sinful person.

17. Then let him call upon the members of his assembly (for help).

18. We will call out the angels of punishment
19. Not at all (i.e. the thinking of the disbelievers is not correct.) \[O\] Muhammad (ﷺ)! Do not obey him (i.e. Abu Jahl). Fall prostrate and draw near (to Allah).

97. Surah Al-Qadr
(The Night of Decree)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent it (this Quran) down during the Night of Power.\(^1\)

2. And what do you know about the Night of Power?

3. The Night of Power is better than thousand months (i.e. worship of Allah during this night is better than worship done in thousand months).

4. During this night angels and Jibrael (⿰⿰) descend with the Permission of their Creator to execute His every command.

5. (This whole) night is in total peace and tranquility until the appearance of dawn. (i.e. it is not true that only some parts of this night has those characteristics).

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1. (i) The Quran is moved from \textit{Al-Lauh-al-Mahfuz} (ultimate custody of Allah) to this world during the Night of Power. First revelation to Prophet Muhammad (ﷺ) also took place during the month of Ramadhan and hence the Night of Power is in the month of Ramadan (Surah Al Baqarah :185). Rest of the Quran was revealed to Prophet Muhammad (ﷺ) in twenty three years.

   (ii) \textit{Qadar} means honour and power. Those who worship during this night achieve more honour and power. \textit{Qadar} also means to decide or to issue decree. During this night Allah makes decisions for the rest of the year. According to Ahadith, look for this night during the last ten nights of Ramadhan (preferably odd nights). It is not fixed so that people do more worship to receive more reward in search of this.
98. Surah Al-Bayyinah
(The Clear Evidence)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. The disbelievers from the people of the Scripture and idolaters were not going to quit (disbelief) until there came to them the clear evidence.

2. (And that clear evidence was) a messenger [Muhammad (س.ا.و.ع.)] from Allah who would recite to them purified pages (purified from falsehood).

3. (In those pages are) correct and straight commands (from Allah).

4. And the People of the Scripture differed among themselves only after this clear evidence came to them.

5. The only command given to them is to worship Allah, submitting themselves to Allah’s religion sincerely with single mind, and perform Salat and pay the poor-due. And that is the correct religion.

6. Indeed, the disbelievers from the People of the Scripture and idolaters will be in Hell-Fire to reside there forever. They are the worst of the creatures.

7. Indeed, those who believe and do good deeds, they are the best of the creatures.

8. Their reward with their Creator is Gardens of Eternity (i.e. Paradise) beneath which rivers flow. They will reside there forever. Allah will be pleased with them, and they will be pleased with Allah. That is for him who fears his Creator.
99. Surah Az-Zalzalah
(The Earthquake)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. When the earth is shaken with its (biggest) earthquake.

2. And it will throw out its burdens (i.e. dead bodies will come to life and come out of their graves).

3. And man will say: “What has happened to it?”

4. On that Day the earth will relate its news (i.e. the earth will be given the speaking power, like the various organs of the human body, and it will announce bit by bit what was done on it – Masnad Ahmad 2/374).

5. Because your Creator will inspire it.

6. On that Day people will return (to their Creator) in various groups so that their deeds may be shown to them.

7. So whosoever does good equal to the weight of an atom shall see it.

8. And whosoever does evil equal to the weight of an atom shall see it. (Note this Verse is called single but the most comprehensive in its meanings)

100. Surah Al-Adiyat
(Those That Ran)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the horses which run while panting.

2. By (the horses) which strike their feet and give rise to sparks of fire.

3. By (the horses) which attack suddenly in the morning.

4. So they raise lots of clouds of dust at that
time.
5. Then penetrate into the armies of the enemy (in these clouds of dust).
6. Indeed, man is ungrateful to his Creator.¹
7. And, indeed, he is himself witness to it (by his deeds).
8. And, indeed, he is extremely devoted in accumulation of the wealth. (In fact, this is the cause of his ungratefulness).
9. Is he not aware of the time when the dead will be raised from the graves?
10. And whatever is hidden in the breasts will be revealed.
11. Indeed, on that Day their Creator will be Fully-Acquainted about them (i.e. about their deeds and will reward them accordingly).

101. Surah Al-Qariyah
(The Striking Hour)

In the Name of Allah, the Most Gracious, the Most Merciful.
1. The Striking Hour (i.e. the Day of Resurrection)!
2. What is the Striking Hour?
3. And what do you know about the Striking Hour?
4. That Day mankind will be like (densely) scattered moths.
5. And the mountains will become as carded wool.
6. So he whose balance (of good deeds) will

¹. Horse is so grateful to man and is eager to sacrifice its life for the owner for feeding the horse, although the man neither created the horse nor the grass which he feeds to his horse. Note that even an animal is extremely grateful to his owner. What about man? Allah created him from nothing and bestowed upon him innumerable Favours. In spite of this the unbelieving man is ungrateful to his Creator!
be heavy, (Also Surah Al-Araf:8)

7. He will have the most enjoyable life (i.e. Paradise). (Note deeds will be weighed and not counted on the Day of Resurrection. The deeds with more sincerity will have more weight).

8. But whose balance (of good deeds) will be light,

9. His residence will be Hell.

10. And what do you know, what is it like?

11. (It is) an extremely intense Fire. (Seventy times more intense than the worldly fire – Bukhari)

102. Surah At-Takathur
(The Accumulation (of wealth))

In the Name of Allah, the Most Gracious, the Most Merciful.

1. The love for the accumulation (of worldly things) made you distracted (from the Hereafter).

2. Until you reach your graves (i.e. till you die).

3. Not at all (i.e. neither the accumulation of worldly things is worth boasting nor is the Hereafter worth ignoring). You shall soon come to know (at the time of death or in Burzakh)!

4. Again, not at all. You shall soon come to know! (in the Hereafter).

5. Not at all. If you knew it with sure knowledge (i.e. if you knew the result of this carelessness about the Hereafter you would not have indulged in the accumulation of wealth).

6. You shall definitely see the Hell-Fire! (i.e.
you shall definitely be punished in Hell).

7. Then you shall see the Hell-Fire with certainty of sight!

8. Then on that Day you shall certainly be asked about the pleasures (you indulged in worldly life).

103. Surah Al-Asr
(The Time)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. By the (flight of) time.

2. Indeed, man is (due to wasting his life time) in (sheer) loss.

3. Except those who believe and do good deeds and remind one another to adhere to the truth and advise one another to be patient. (Hence it is important to try to improve others in addition to our own improvement in order to be successful in the Hereafter).

104. Surah Al-Humazah
(The Slanderer)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Woe to every slanderer (who blames in the absence of another person).

2. Who accumulates wealth (due to greed) and counts it (for its love and pride).

3. He thinks his wealth will stay with him forever (i.e. keep him alive for ever!)

4. Not at all. He will certainly be thrown into the Hell-Fire (which tears apart everything).

5. And what do you know about this (destructive) Hell-Fire?

6. It is the Fire of Allah which is kindled (with the Command of Allah).
7. It directly reaches the hearts (i.e. not limited to surface damage only).

8. Indeed, that Fire will be closed upon them from all directions.

9. In lofty pillars (i.e. Fire is encircled by big pillars).

105. Surah Al-Feel
(The Elephant)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (ﷺ)!] Have you not seen how your Creator dealt with the owners of the elephants?¹

2. Did He not fail their strategy?

3. And He sent against them flocks of birds.

4. Striking them with (tiny) stones of baked clay.

5. So He made them like eaten-up grass (i.e. parts of their bodies were scattered like eaten-up grass).

106. Surah Quraish
(Quraish)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. The Quraish became used to (of their trade journeys i.e. the hardship of journey was removed due to Allah’s protection for them as residents of Makkah).

2. In their (trade) journeys (to Yemen) during winter and (to Syria) during summer (due to security and respect given to them being residents of Makkah).

3. (To thank for this Favour of Allah) they

1. The elephant army came from Yemen under the command of Abrahah al-Asram intending to destroy the Kabah at Makkah. It took place during the year of the birth of Prophet Muhammad (ﷺ) and, hence, this event was well-known to the Arabs.
should worship the Creator of this House (the *Kabah* in Makkah).

4. (He) Who has fed them against hunger and has made them safe from fear.

107. Surah Al-Maun
(The Small Kindesses)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Have you seen him who denies the Day of reward and punishment (the Day of Judgement)?

2. So he who pushes and scares away the orphan.

3. And does not encourage (or motivate) others to feed the needy.

4. So woe to those who, (though, they) perform *Salat*, (Also Surah An-Nisa:142)

5. But are careless about their *Salat* (all situations are included (i) they quit *Salat* (ii) are lazy in offering (iii) perform without concentration and without following sunnah).

6. Those who offer (Salat) only to show off (with hypocrisy).

7. And deny even tiny favour (to neighbours like Salt, Sugar etc. Some scholars says tiny favours mean that they withhold Zakat since it is a tiny part of the income).

108. Surah Al-Kauthar
(A River in Paradise)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (ﷺ)] Indeed, We have granted you a river in Paradise (or, We have granted you a lot of goodness in the Hereafter – *Ibn-Kathir*).
2. (To thank for this favour) so pray to your Creator and offer sacrifice (to Him only).

3. Indeed, your enemy will have no name or relatives in future (while Prophet Muhammad’s (ﷺ) name is announced with honour at least five times a day throughout the universe till the Day of Judgement).

109. Surah Al-Kafirun
(The Disbelievers)

In the Name of Allah, the Most Gracious, the Most Merciful.


2. I don’t worship that which you worship.

3. Nor will you worship that which I worship.

4. And I shall not worship (in the manner) you are worshipping.

5. Nor will you worship (in the manner) I am worshipping.

6. Your religion is for you, and my religion is for me. (Also Surah Al-Qasas: 55).

110. Surah An-Nasr
(The Help)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (ﷺ)!] When the help of Allah and (signs of) the conquest (of Makkah) come.

2. (The signs of conquest are that) you will

1. This was the last complete Surah revealed to Prophet Muhammad (ﷺ) although some other Verses were revealed after this—(Muslim). Similarly Surah Al-Fatihah was the first complete Surah revealed although some other Verses were revealed before it (Qurtubi). Surah An-Nasr also pointed out that Prophet Muhammad (ﷺ) will soon leave this worldly life since his mission in this world is accomplished. (Bukhari).
see the people embracing Islam in large groups.

3. (Then you should understand that your mission of propagation of Islam in this world is completed and as a preparation for the Hereafter) Hence (you should) Glorify the praise of your Creator and ask His Forgiveness. Indeed, He loves to accept repentance.

111. Surah Al-Lahab or Al-Masad
(The Palm Fibre)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. May the two hands of Abu Lahab be perished! (This is a supplication and its result is there and he did perish by an awful disease after the battle of Badr). *Bukhari* Vol.6, No.495

2. His wealth and its profit (or his children) did not benefit him (against this destruction). (This is the punishment for him in the worldly life).

3. He will soon (as soon as he dies) be thrown in a Fire of roaring flame!

4. And his wife too, who carries (thorny) wood [which she used to put in the path of Prophet Muhammad (ﷺ)].

5. In her neck is a strong rope of palm fibre (i.e. a strong chain in Hell-Fire. *Bukhari* Vol.6, page 469).

112. Surah Al-Ikhlas\(^1\)
(The Purity)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. [O Muhammad (ﷺ)!] Say: “He is

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1. Prophet Muhammad (ﷺ) said: “(i) (The content of) this Surah is equivalent to one third of
Allah, (the) One.
2. Allah – the Self-Sufficient (free of all needs, Whom all creatures need).
3. He does not beget, nor was He begotten.
4. There is none comparable to Him. (Surah Ash-Shura: 11 There is nothing like Him).

113. Surah Al-Falaq
(The Daybreak)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Say: “I seek refuge with Allah, the Creator of the daybreak,² (i.e. I put my trust in Allah),

2. From the evil of what He has created,

the Quran and advised to recite it at night before sleeping. (Muslim-812) (ii)

Some companions of Prophet Muhammad (ﷺ) used to recite this Surah in every rakah of Salat along with other recitation. The Prophet (ﷺ) said to his companions: “Your love for this Surah will admit you to Paradise.”

(iii) When a Jew did magic to Prophet Muhammad (ﷺ) by making eleven knots in a thread, Prophet Muhammad (ﷺ) recited the eleven Verses of these two Surah and undid each knot with each Verse. The effect of magic disappeared (Bukhari).

We cannot fight with Satan physically; we can however fight with him spiritually with Surah Al-Falaq and Surah An-Nas.

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3. And from the evil of darkness of the night when its darkness spreads,
4. And from the evil of those who blow in the knots (to practice witchcraft),
5. And from the evil of the jealous person when he acts jealously.”

114. Surah An-Nas
(Mankind)

In the Name of Allah, the Most Gracious, the Most Merciful.

1. Say: “I seek refuge with (Allah), the Creator of mankind,"
2. The King of mankind,
3. The God of mankind,
4. From the evil of the whisperer (i.e. devil) who runs away (when the remembrance of Allah is made).
5. Who (i.e. devil) whispers in the breasts of mankind.
6. (Those whisperers could be) from jinn or men.”

1. There are several statements about creation of man in the Holy Quran:
   In 21:30 - And We created every living thing from water.
   In 24:45 - And Allah has created every (living) creature from water
   In 25:54 - And He has created man from water
   In 35:11 - And Allah did create you (Adam) from dust (طَلَقٍ)  
   In 37:11 - Indeed, We created them from sticky clay or mud (طَلَقٍ).
   In 15:26 - And, indeed, We created man from the dried (sounding) clay (صَلْصَالٍ) which is made from the wet (stinky) mud (صَلْصَالٍ)

   Are there any contradictions in the above statements? Not at all. Obviously water was created before any living thing. Then all living things were created from water. When water is mixed with dust (طَلَقٍ), it becomes mud (طَلَقٍ). When wet mud is left for sometime, it becomes stinky mud (صَلْصَالٍ). When it dries it becomes clay which can creat sound and is called salsal (صَلْصَالٍ). When (salsal) is baked in fire it becomes fakhkhar (قَلاَقَ) or pottery clay.

   Hence there is no contradiction in these statements. In fact, there are no contradictions in the Quran. Man is not only created from water but water is also essential for his survival. A person can live without food for thirty days, but he cannot live for more than three days without water due to dehydration. It is amazing that cytoplasm, the basic substance of a cell, is made up of 80% water. We discovered it recently.
O Allah, please remove my distress in my grave. Please shower your Mercy on me due to (the blessings of) the esteemed Qur’an and make it my leader (or guide), the light, the guidance, and (full of) blessings for me. O Allah, please bring back to my mind what I have forgotten from the Qur’an and teach me that which I do not know from it and enable me to recite it regularly during the night and during the day. O Creator of the universe, please make the Qur’an an intercessor (and supporter) for me. Ameen.

1 (b). I would like to share an interesting observation regarding the creation of mankind. As mentioned in Surah Ad-Dhar:2, the hearing of the child is developed first and then the eyesight. In fact, the embryo can hear sound after 24th week and retina of eye becomes sensitive to the light after 28th week. It is interesting to note that even after the birth of the child, a baby in the lap of the mother can only see up to the breast of the mother and child will easily go from mother to any other person. However, after two month the child can now see the face of the mother and starts recognizing the face of his/her mother. Hence the child cries and resists to go from mother to any other person. Hence the eyesight develops later that hearing or the part of brain used for seeing is developed later than the part of brain used for hearing. Allah informed us about it long time ago while we have discovered it recently (See verses 23:78,32:9, 67:23, 76:2)
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الجزء سود

**THE EASY QURAN**

(Name of Book)

(Imtiaz Ahmad)

(Imtiaz Ahmad) **********************

(Translation/Translation)

Author

المحكم

المكتبة

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تقرير

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